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# Christian Religious Knowledge 1983-2004

JAMB
Questions and Answers

## CHRISTIAN RELIGIOUS KNOWLEDGE 1983

1.	Who said this, 'there shall be neither dew nor rain these years except by my word?'  A. Elisha B. Ezekiel C. Elijah  D. Obadiah E. Nehemiah			A. B.	B. promised Solomon loyal support.				
_				C. D.	ran into the Te	emple.			
2.		he mother of the dead child supported giving the living child to her opponent.		E.	sent messenger of honour.	rs to Solon	non asking fo	or a place	
	B. C.	killing the living child joint ownership of the loving child.	12.	Where A.	e did Solomon get Egypt.	t the timbe B.	r for his buil Jerusalen		
	D. E.	king Solomon having the living child. state ownership of the living child.		C. E.	Phoenicia Beersheba.	D.	Lebanon		
3.	A. Jo		13.	nation	ding to Jeremiah's by Nebuchadne	ezzar was	y, the domin	ation of	
	C. Ele			A. B.	against the wis	ine purpos			
4.	to A.	atment for those bitten by the fiery serpent was drink from the Red Sea		C. D. E.	the result of hi the result of the the result of hi	ne wickedı	ness of natio		
	B. C.	look at the bronze serpent fast for seven days		Ľ.	God.	is fighteou	isiicss and o	CHCI III	
	D. E.	call upon the Lord	14.		el was ordered to use of Israel.	eat and	then go to s	peak to	
5.		r that Benjamin might be brought to Egypt, detained		A. C. E.	honey bread a scroll	B. D.	locusts fish		
	A. D.	Reuben B. Levi C. Judah Simeon E. Zebulon	15.	The pl	ace where Abraha	ım was ask	ed to sacrific	e Isaac	
6.	to then	Joseph's brother came to him in Egypt, he said a, 'You are'		A. D.	Moriah B. Tabor	Sinai E.	C. Zion	Bethel	
	A. D.	spies B. robbers C. traitors sinners E. war-mongers	16.	The or	ne who was to be by her coming				
7.	Sarah g A.	gave birth toin her old age.  Joseph B. Isaac C. Jacob		В.	because she w				
_	D.	Simeon E. Benjamin		C.	because she sai camels'.			er your	
8.	As a co A. B.	ndition of his covenant with God, Abraham had to circumcise every male sacrifice to God every month		D. E.	because her na By her height				
	C. D.	keep the Sabbath pray to God daily	17.	Achar A.	n was one of the spie	s who visi	ted Rahah in	Jericho.	
	E.	recite the Shema.		В.	one of the two	men who	prophesied		
9.	of the v			C. D.	one of the judg	ook some		ed things	
	A. B. C.	The earth was without form and void.  There was a firmament above the earth.  Light infrequently penetrated the earth.		E.	when Jericho the king of the hewed into p	Amalekite	es whom Sai	nuel	
	D. E.	The heaven was very close to the earth.  The earth was inhabited by angels and spirits.	18.		s it you were not	afraid to p		r hand to	
10.		anted to destroy the world because		A.	y the Lord's anoi Elijah to Ahab	when Aha	ab sought to		
	A. B.	Adam and Eve disobeyed him. Cain killed Abel his brother.		В.	David to the A killed Saul.				
	C. D.	the sons of God were taking the daughters of men as wives.		C. D.	Joab to Absalc against David David to Saul	l.			
	D. E	the people made a tower of Babel to get to heaven.		D. E	spear. David to Golia		anackeu IIII	ii wiiii a	

19.	The prophet regularly addressed as 'son of man' was	28.	What is the main lesson of the parable of the prodiga
	A. Jeremiah B. Ezekiel		son?
	C. Isaiah D. Amos E. Hosea.		A. Parents must not be partial.
	C. Isalan B. Illios E. Ilosea.		B. A son should always obey his father.
20.	What was the last miracle God performed before the		C. God forgives those who sincerely repent.
20.	Israelites were released from Egypt?		D. One should not be wasteful.
	A. Thick darkness brought about by the hot wind		E. Brothers should love each other.
	'Khamisin'.		E. Brothers should love each other.
	B. The pollution of the Nile.	29.	'These men who have turned the world upside down h
	C. The slaughter of all the male children.	49.	come here also, and Jason has received them. Which t
	D. The plague of locusts.		is referred to here?
	1 6		
	E. The slaughter of the first born.		A. Tarsus B. Ephesus C. Corinth D. Thessalonica E. Athe
21.	Who was the prophet who proved on Mount Cormel		C. Commi D. messaionica E. Ame
21.	Who was the prophet who proved on Mount Carmel that Yahweh is greater than Baal?	30.	'And you shild will be called the prophet of the M
		30.	'And you, child, will be called the prophet of the M High', refers to
	A. Elijah B. Elisha		
	C. Nathan D. Hosea		A. Samuel. B. Jesus. C. Jerem
	E. Amos.		D. John the Baptist. E. Moses.
22	On the third described Codes of	21	The marchine of the march and and to other that
22.	On the third day of creation God made	31.	The parable of the mustard seed teaches that
	A. light. B. the firmament.		A. the kingdom of God is invisible.
	C. the earth. D. animals. E. man.		B. although the kingdom of God is for all, ve
22	mi r i i i i i i i i i i i i i i i i i i		few enter it.
23.	The Lord said to Moses: Cut two tablets of stone like		C. the kingdom of God will expand world-wid
	the first; and I will write upon the tablets the words that		from what appears to be an insignificant
	were upon the first tablets which you broke. On what		beginning.
	occasion was this said?		D. It is not certain when the kingdom of God w
	A. At the renewal of the Covenant.		come.
	B. During the election of Aaron.		E. The kingdom of God is within us.
	C. Just before the election of Joshua.		
	D. After the first fall of Manna from heaven.	32.	When the women got to the tomb of Jesus they for
	E. Shortly before the conquest of Jericho.		the stone rolled away and
			A. saw Jesus coming out of the tomb.
24.	The city of Jericho was captured by the Israelites		B. Jesus was no longer in the tomb.
	A. after a fierce battle lasting seven days.		C. Jesus was sitting in the tomb.
	B. because the army of the city was betrayed by		D. immediately saw a vision of Jesus.
	some of its soldiers.		E. saw an angel singing hallelujah.
	C. because the defence system was very weak.		
	D. at the blast of the trumpets of the priests.	33.	'You shall be my witnesses in Jerusalem and in all Ju
	E. because famine had broken out in the city and		and and to the end of the earth.
	the inhabitants surrendered because of		A. Rome. B. Antioch. C. Damas
	hunger.		D. Samaria E. Israel.
	•		
25.	The call of Isaiah took place	34.	Paul was first arrested in Jerusalem because he
	A. on the return from the Babaylonian captivity.		A. brought Greeks into the temple.
	B. in the year of the death of King Uzziah.		B. became a Christian.
	C. during the dedication of the temple by king		C. preached Christ in the temple.
	Solomon.		D. spoke against the temple.
	D. shortly before the rise of the Maccabees.		E. preached against circumcision.
	E. after David had completely defeated the		
	Philistines.	35.	Which country in Africa provided Jesus with a refu
			when Herod sought to destroy him?
26.	When Zechariah doubted the announcement of the		A. Algeria. B. Egypt. C. Morocco.
	birth of John he		D. Ethiopia. E. Libya.
	A. fell down and fainted.		· · · · · · · · · · · · · · · · · · ·
	B. was struck dumb.	36.	'After me comes he who is mightier than I, the thon
	C. rebuked the angel Gabriel.		whose sandals I am not worthy to stoop down and
	D. knelt down and prayed.		untie'. Who said this?
	E. told his wife about it.		A. Jesus Christ. B. Mary Magdalene.
	D. WIGHIS WIFE AUGULT.		C. Mark D. John the Baptist
27.	Herod wanted to kill the child Jesus because		E. The annuciation angel.
<i>41</i> .			L. The annuclation angen.
		27	Who addressed Iosus at Iosiaha coving (Io
	E C	37.	Who addressed Jesus at Jericho, saying, 'Jesus, so
	C. the wise men worshipped Jesus.		of David, have mercy on me?'
	D. he was born of a virgin.		A. Bartimaeus the blind beggar.
	E. he was born in a manger.		<ul><li>B. Simon the leper.</li><li>C. Simon of Cyrene.</li></ul>
			C. Simon of Cyrene.

- 2. 'Two nations are in your womb, and two peoples, born of you shall be divided ...'. This was addressed by God to
  - A.Deborah B. Miriam C. Rebekah
    - D. Delilah E. Sarah.
- 3. The wife of Moses was
  - A. Esther B. Zipporah C. Hagar D. Michal
  - E. Ruth.

- B. the Israelites disobeyed God's commandments.
- C. the family of Aaron was elected to the priesthood.
- D. He commanded Moses to go to meet Pharaoh.
- E. the Israelites had settled in the Promised Land.
- 5. The three sons of Noah were Shem, Ham and
  - A. Lot B. Hirah C. Cain D. Japheth E. Eber.
- Identify the INCORRECT option. The Israelites were instructed to eat the Passover

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-		with girded loins B.	with shoes on feet		A.	beg for fo			-
		with staff in hand D.	raw		B.	_	-	serve th	e life of his child
		remnants the following r	norning.			by Uriah'			
		_	-		C.				threatened by
7.		ling against Moses and (					ld not come		
	were bitte	n by the fiery snakes. The	cure for the snakebites		D.				fe to pardon him
	was	1:1 6:1	.1 1		E.		ait for whate	ver Go	d would bring on
		a drink of the water from				him.			
		anointing the affected pa	irt of the body with	16.	'If he	(Baal) is a go	nd let him a	contend	for himself
		to call on the name of Ya	hweh	10.					n'. Who pulled
		a herbal preparation by A				the altar?	as seem pan		n v viio puncu
		a look at the bronze serp			A.	Moses I		shua	
8.		as appointed to lead the	Israelites to the		C.	Gideon I	D. Saı	mson	E. Joash
		Land because	1.4	17	**		G 1 . G1.11	1 6	
		Moses was too old to lea		17.		ah prayed to			
		the Israelites preferred J Moses never returned fro			A. B.		nated her for provoked h		
		of Moses' rebellion in th			C.		inned again		
		ne was a powerful soldie			D.		only daughte		
		io was a powerran sorare			E.		ed her son to		ed Eli.
9.	The cove	nant was renewed on M	ount Sinai because						
	A. 1	here was a new generati		18.	God	pronounced u	tter destruct	tion on	the Amalekites
	_	remember the fi			becau				
		he people had taken part			A.	•		he Keni	tes who lived
		he people had demanded			D	among th		hh o una	of Ismaal like the
		Aaron had made a golde the people had wanted to			B.	Philistines		ndours	of Isreal like the
	L.	ne people had wanted to	o return to Egypt.		C.			e the Ar	nalekite territory
10.	Those ins	pired by God to lead the	tribes of Israel in		D.				way from Egypt
	battle wer			to			he promise		, 2,1
		udges B. cap	tains of the Guard		E.			ut every	element of Baal
	C. 1	priests D. prop	hets E. Levites.			Worship i	in Canaan.		
11	Dark afd		C - 1? 1	10	A a D	arrid rross also	ut to die he	. ahamaa	d Colomon to
11.		ne spies sent out by Moses on the nature of the Pro		19.					ed Solomon to ordinances and
		at warrior B. wise Ju			-	nonies, so that			
	D. Lev		ader in his own tribe.						sty be preserved
						forever		•	• •
12.		aled to Samuel that he wa	as going to punish Eli		B.		s father's b		
	because 1				C.		dren who wo		
		did not correct his sons'			D. E.	_	e enemies o		
		did not offer sacrifice as did not warn the people			E.	complete	the temple p	Joject.	
	C.	sinning	of israci to stop	20.					on and Hiram of
	D.	warned his sons but did	not punish them					ply wh	eat and oil while
		offered sacrifices to other			Hıraı A.	n was to supp		) n	racious stones
					C.	grains onl wheat and		3. p: ). timb	recious stones per E. silver
13.		tood still when	6.77					. tillic	E. SHVE
		Moses led the Israelites		21.		hom was this			.1 6 11 1
		Jericho fell to the army o Noah came out of the ark							therefore lighten
		Joshua defeated the Amo				ard service of us and we wi			s neavy yoke
		Moses came down from			A.	Jeroboam	•		lebat
		the table of the law.			C.	SolomonI		hoboam	
					E.	Ahijah			
14.		that I made Saul king'. V	Vhat incident does	22.	Thay	ve heen verv ie	alous for the	e Lord 1	the God of hosts'
	this refer			<i>22</i> .					thy covenant,
		The anointing of Saul							y prophets with
		When Saul failed to pray During Saul's encounter							and they seek my
		When Saul was offering				take it away			7
		When Saul disobeyed Go			A.		before the T		
		· <b>,</b>			B. C.		cave in Mo		
15.		irst reaction after he had			C. D.		a cave in Ma a cave in M		
		ugh the prophet Nathan			E.		a cave in Mo		
	Uriah and	l with Uriah's wife was	to						-

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23.	'Thus saith the Lord of Hosts, the God of Israel, Amend		'But he went out and began to talk freely about it, and
	your ways and your doings. Trust not in lying words		to spread the news, so that Jesus could no longer
	saying: "The temple of the Lord, the temple of the Lord,		openly enter a town, but was out in the country; and
	the temple of the Lord". This message was given by		people came to him from every quarter.
	A. Amos B. Micah C. Jeremiah		A. the Gerasene demoniac
	D. Uzziah E. Ezekiel.		B. The leper from Galilee
			C. Jairus
24.	Which prophet gave this cry?		D. The blind man of Jericho
	'Woe is me! For I am lost, for I am a man of unclean lips,		E. The demoniac of Capernaum.
	and I dwell in the midst of a people of unclean lips'.		
	A. Hosea B. Jeremiah	33.	'An evil and adulterous generation seeks for a sign,
	C. Isaiah D. Amos E. Haggai		but no sign shall be given to it except the sign of Jonah,'
25			According to St. Mathew, Jesus said this to the
25.	The prophet who proclaimed a new covenant of God		A. disciple of John the Baptist
	with Israel and Judah was A. Ezekiei B. Jeremiah		<ul><li>B. multitude of people</li><li>C. lawyers and the scribes</li></ul>
	C. Hosea D. Micah E. Haggai.		D. Sadducees and the Zealots
	C. Hosea D. Micaii E. Haggai.		E. Pharisees and the Sadducees.
26.	The synoptic gospels refer to the		E. Fliansees and the Sauducees.
20.	A. books of the New Testament	34.	And Jesus said to them, 'Follow me and I will make you
	B. first four books of the New Testament	J <del>1</del> .	fishers of men. 'This was addressed to
	C. first three book of the New Testament		A. Simon Peter and James
	D. first five books of the Bible		B. James and John
	E. Didache.		C. Simon Peter and John
	E. Blacke.		D. Andrew and James
27.	'And he will go before him in the spirit and power of Elijah,		E. Simon Peter and Andrew.
	to turn the hearts of the fathers to the children'. The person		
	whose future work was being described here was	35.	Hosanna means
	A. Zachariah B. John the Baptist		A. ride on in majesty B.ride on in glory
	C. Paul D. Jesus Christ		C. ride on to die D.ride on to
	E. Joseph		Calvary E. save now.
20	•		·
28.	He said therefore to the multitudes 'You broad of	36.	One of the reasons why Jesus denounced the Scribes
	vipers! Who warned you to flee from the wrath to come?' Who was the speaker?		and Pharisees was that they
	A. John the son of Zachariah.		A. did not make many converts
	B. John the son of Zebedee		B. did not practice what they preached
	C. John Mark		C. did not preach regularly in the temple
	D. Jesus Christ		D. took great care of the tombs of their ancestors
	E. Simon Peter		E. often appeared in the market-place.
20		27	0. 4 0
29.	'You shall not tempt the Lord your God' was said by	37.	Simon the Cananaean was
	Jesus to		A. the original name of Peter
	<ul><li>A. Peter after his confession</li><li>B. the leper who asked to be cleansed</li></ul>		<ul><li>B. one of the twelve</li><li>C. the Pharisee in whose house the woman</li></ul>
	*		anointedJesus
	C. Caiaphas at his trial D. the devil in the wilderness		D. the one who carried Jesus' cross
	E. the sons of Zebedee who demanded the best		E. one of the brothers of Jesus.
	seats in the kingdom.		
	ocus in the Kingdom.	38.	The reason why Mary Magdalene, Mary the mother of
30.	The people of Nazareth found it difficult to believe what		James and Salome went to where Jesus was buried on
20.	Jesus preached to them because they		the third day after the burial was to
	A. were idolaters		A. plead with the soldiers who were keeping
	B. were stubborn		watch there
	C. knew him from childhood.		B. anoint the body of Jesus
	D. had been scolded by him		C. see if the body of Jesus was still there
	E. could not understand his doctrine.		<ul><li>D. see if Jesus had risen from the dead</li><li>E. weep at the tomb according to the custom of the</li></ul>
31.	In the parable of the sower, the seeds on the goods		Jews.
31.	ground are meant to represent those who		
	A. accept and live by God's word	39.	To some who trusted in themselves that they were
	B. feed the poor		righteous and despised others, Jesus told the parable of
	C. have and love riches		the
	D. give alms in market places		A. rich man and Lazarus
	E. preach the words of God.		B. Pharisee and the tax-collectors
	2. present the words of God.		C. wise and foolish virgins
32.	Who is being referred to here?		D. prodigal son
			E. good Samaritan.

- B. light
- C. dry land and sea
- D. man and living creature
- E. the sun, moon and stars.
- 2. The flood lasted while Noah was in the ark, for
  - A. two weeks
  - B. ten weeks
  - C. ten days
  - D. a hundred days
  - E. a hundred and fifty days
- 3. 'Walk before me, and be blameless.' How old was the addressee when this voice came?

4. 'You would bring down my grey hairs with sorrow to Sheol.' Jacob said this to his children because

- A. Joseph was unjustly imprisoned
- B. Joseph had been reported killed
- C. the famine was very sever
- D. the Ishmaelites had bought Joseph and had resold him to Potiphar
- E. He feared that Benjamin would be lost to him like Joseph.

5. And the magician said to Pharaoh, 'This is the finger of God'. This statement was made after the plague of

- A. frogs B. blood
  - C. locusts D. boils
- E. gnats.

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6.		her of Moses was o				E.	the Israelites wa	nted to be	e like other	people
	A.		Benjamin				who had kings			
	C.	Zebulun Gad E.	L. J.L		17.	Codtos	als the Vinadom fu	om Coull		
	D.	Gad E.	Judah		17.	A.	ok the Kingdom fr was not strong		because ne	
7.	When	lid the Israelites say '	All that the Lord	l has spokan		B.	did not offer sac		the Lord	
7.	we will		An that the Lord	i nas spoken		C.	disobeyed the L			÷
	A.	After Joshua's far	rewell speech			C.	sacrifices himse		icing buin	L
	В.	At Mount Sinai	е жен врееен			D.	was arrogant			
	C.	When Moses spol	ke to them befo	re his death		E.	had consulted s	soothesav	ers.	
	D.	After the incident								
	E.	When God asked			18.	How wa	s Saul killed?			
		heaven				A.	He was killed by	Jonathan	1.	
						B.	He took his own			it.
8.		of the Ten Comman		ning		C.	His armour-beare			
	A.	not to bow down	to idols			D.	The Philistines k			
	B.	not to kill				E.	An Amalekite kil	led him.		
	C.	to avoid adultery	******		10	Th		,		
	D.	not to bear false v			19.		nmander of David			
	E.	to honour one's fa	ither and mothe	г.		A. C.	Abner	B.	Joab Zadak	
9.	Lloorne	vy vou robola, aball	luva bring forth	water for		E.	Abiathar Adonijah.	D.	Zadok	
9.		ow, you rebels: shall t of this rock? Was				E.	Auomjan.			
	A.	in the valley of M		23	20.	King Da	avid committed ad	lultery wit	th	
	В.	at Mount Hor			20.	A.	Michal	В.	Bathsheba	a
	C.	in the wilderness	of Zin			C.	Jezebel D	Merab		
	D.	at Mount Nebo				E.	Athaliah.			
	E.	in the wilderness	of Paran							
					21.	Which	prophet encourage	ed Jerobo	am I to rev	olt
10.		es sent out into the		were NOT		at the	initial s	tage?		
		d to find out whether				A.	Micaiah. B.	Jeremia		
	A.	people who dwelt				C.	Nathan. D.	Ahija.	E. J	loel.
	B.	land they dwelt in			22	7D1	60 : 1			
	C.	cities they dwelt in			22.	-	of Samaria was b Omri B.			
	D. E.	land was flowing land was forested		oney		A. C.	Omri B. Shemmer D.	Jeroboa Jehu		Ahab
	E.	iand was forested				C.	Shellinei D.	Jenu	Е.	Allau
11.	Who w	as chosen to lead th	ne Israelites afte	r Moses'	23.	The pro	phet from Tekoa	was		
	death?					A.	Isaiah B.	Jeremia	ah C.	Joel
	A.	Deborah B.	Abimelech			D.	Hosea	E.	Amos.	
	C.	Samuel D.	Joshua E.	Caleb						
					24.		king reigned after			
12.		first victory was in		T 1		A.	Josiah	B.	Amon	
	A.		Gibeon C.	Jordan			T 1 ' 1'	ъ	T 1 1	
12	D.		Jericho			C.	Jehoiakim Managah	D.	Jehoahaz	
13.	A.	was put to death by Barak	B. Debor	·ah		E.	Manasseh			
	C.	Joshua D. Jae			25.	Which	was NOT a compl	aint of th	e neonle wł	nen
	C.	Joshau D. Jac	1 2.710	moun	20.		iah was rebuilding			1011
14.	'But I w	vill be with you and y	you will smite th	e Midianites		A.	Let us get grain;			keep
		man' was said by G					alive.			····
	A.	Moses	B. Joshua	a		B.	We are mortgag	ing our fi	elds, our vi	neyards
	C.	Deborah D.	Gideon E.	Joash			and our houses.	•		·
						C.	We have borrow			
15.		ne 'Samuel' means				D.	The strength of			
	A.	the Strength of Go				E.	We are forcing of	our sons a	and daughte	ers to be
	B.	the Child of Tears					slaves.			
	C.	I have asked him			26	T	: 1 42 b - 6 - CN	.T41. ?	1	
	D. E.	The fruit of my tea The future prophe			26.	Jesus w A.	as said to be 'of I he took a Nazare		because	
	Ľ.	rne ruture propne	a of the Lord.			A. B.	his ancestor Day		n Nazarath	
16.	Samuel	's sons were rejecte	ed as judges bed	cause		C.	he was brought			areth
10.	A.	they were wicked				D.	he made Nazaret			
	В.	they were not fron		ly		۷.	-10 111400 1 1424101	15 prod	g moude	1
	C.	they perverted jus			27.	Luke ga	we the most details	ed accoun	nt of Christ's	infancy
	D.	they were too igno				because				•
		3				A.	Was his blood re	elation		

ttps://www.	scholarshipPcker.com is the home for scholarships	and exam s	success. We are all you need to smash your JAMB
	B. Was writing to the Jews		E. Stephen raised from the dead.
	C. Was writing an orderly account of events	37.	'Grant us to sit, one at your right hand and one at your,
	<ul><li>D. Was writing to Theophilus.</li><li>E. Copied from one of the evangelists.</li></ul>	37.	left, in your glory.' The petitioners were  A. Peter and Andrew  B. James and Andrew
28.	'You brood of vipers! Who warned you to flee from the	•	C. John and Peter D. James and John E. James and Peter.
	wrath to come?' was part of the Preaching of A. Jesus Christ B. Zechariah	20	
	A. Jesus Christ B. Zechariah C. Paul D. John the Baptist	38. a	Today salvation has come to this house, for this is also son of Abraham. This was said of
	E. Barnabas.	а	A. Levi B. Stephen
29.	Which of these statements is correct?		C. Zacchaeus D. Lazarus E.Simon the lepers.
	A. The order in which Jesus was tempted Varie		•
	in Matthew and Luke but the tests remain th same.	e 39.	In the parable of the ten maidens, the five were called foolish they
	B. Matthew follows Luke's order in which Jesu	s	A. were sleeping before the marriage feast
	was tempted. C. The temptation story of Jesus is found in		B. forgot their lamps
	Mark only.		<ul><li>C. had no wedding dresses</li><li>D. did not go out of meet the bridegroom</li></ul>
	D. Only Luke gives us the story of Jesus		E. did not take additional oil with them.
	temptation.		
	E. The story of Jesus' temptation is found in Luke	e 40.	'I find no crime in this man. 'Who made this statement?
	and John only.		A. Caiaphas B. Annas
30.	Who of these was NOT one of the twelve?		C. Herod D. Caesar E. Pilate
	A. Peter B. Andrew	41.	Concerning the events that will precede the end of the
	C. Luke D. James E. John.		world, Jesus asked his followers to pray that it would
31.	Who said 'I am not worthy to have you come under my	ī	not happen A. Yet B. Suddenly
	roof?		C. In winter D. At night
	A. The Syrophoenician woman B. Jairus		E. In spring
	C. The Centurion at Capernaum	42.	Theophillus was
	D. Zacchaeus	42.	A. One of the twelve apostles
	E. Peter		B. The one for whom the Act of the Apostle was
32.	'The Kingdom of heaven is like treasure hidden in field'		written
34	This parable teaches about the	•	C. The centurion converted by Peter in Ceasarea
	A. hidden nature of the Kingdom		<ul><li>D. One of the seven deacons</li><li>E. A governor of Judea</li></ul>
	B. cleverness of the land speculator		E. A governor of Judea
	C. urgency of entry into the Kingdom	43.	And the angel said to him, 'Dress yourself and put on
	<ul><li>D. growth of the Kingdom</li><li>E. preciousness of the Kingdom.</li></ul>		your sandal'. The addressee was
	ı		A. John B. Paul
33.	The renowned interpreters of the Mosaic Law in the time of Jesus were the		C. Peter D. Silas E. James
	A. Sadducees B. Scribes	44.	On the road to Gaza, Philip converted and Baptized a
	C. Zealots D. Herodians		A. Minister of the Candace
	E. Pharisees		B. Roman Officer C. Centurion D. Samaritan E. Hellenist
34.	'This is my beloved son: listen to him', was said		D. Sumartun E. Henemst
	A. in Gethsemane	45.	After his conversion Paul first went to
	B. at the Transfiguration		A. Damascus B. Jerusalem
	C. at Jesus' Baptism		C. Tarsus D. Antioch
	D. at the Birth of Jesus E. at the Crucifixion		E. Caesarea
		46.	An eloquent Jew from Alexandria, well versed in the
35.	'The Kingdom of heaven may be compared to a man		Scriptures, was A. Aquila B. Cornelius
	who sowed good seeds in his field; but while men were sleeping his enemy came and sowed weeds amongst	•	A. Aquila B. Cornelius
	the wheat, and went away.' The owner of the field was	S	C. ClaudiusD. Apollos E. Silas
	A. the devilB. a son of the Kingdom		1
	C. an angle D. the son of man	47.	The ecumenical Council of 49 A.D held in Jerusalem
	E. a son of the evil one.		was mainly to discuss the
36.	When Herod the Tetrarch heard of the fame of Jesus,		<ul><li>A. persecution of the early Christians</li><li>B. roles of Paul the apostle</li></ul>
	he thought that He was		C. leadership of Peter
	A. Elijah raised from the dead		D. fate of gentile Christians
	<ul><li>B. Isaiah brought back to life</li><li>C. John the Baptist raised from the dead</li></ul>		E. general progress of the Church
	D. Jeremiah came back to life		
		1 ' D' 1	

19.	The jar of meal shall not be spend and the cruse of oil		D. pinnacle of the temple-wilderness-high
	shall not fail, until the day that the Lord sends rain upon the earth. From the context, which of these		mountain
	statements is UNTRUE?	29.	When Christ called Levi to follow Him, he
	A. The meal in the jar and the oil in the cruse		A. waited two days before he obeyed
	were continually replenished thereafter		B. accounted for the tax he collected and
	B. The widow of Zerephath prepared food for Elijah		responded C. took some of the money he collected before
	C. The widow and hers son ate the food and waited for their death.		following Him  D. left everything and followed Him
	D. The woman was gathering sticks to prepare		
	her last meal	30.	The miracle which touched on ingratitude is the
20.	Which of these Kings did not assassinate his		<ul><li>A. healing of Bartimaeus</li><li>B. raising of Jairus' daughter</li></ul>
20.	predecessor but was assassinated by his successor?		C. cure of the ten lepers
	A. Shallum B. Pekah C. Hoshae D. Pekahiah		D. cure of the demoniac
21.	Hosea said that the children of Israel shall dwell many	31.	The parable of the unmerciful servant teaches that
	days without king or prince without sacrifice or pillar,		A. we should exercise patience until our debtors pay
	without		B. we should forgive our debtors from our hearts
	A. ephod on teraphim B. prophet or seer C. dream or vision D. Tummim or Urim		<ul><li>C. all debts should be reported</li><li>D. debtors should be jailed until they pay all their deb</li></ul>
22.	To whom does this refer?	32.	The ways in which various people hear the word of God are described in the parable of the
	And he burned his son as an offering, and practised soothsaying and augury, and dealt with mediums and		A. Sower B.Wheat and the tares
	with wizards. He did much evil in the sight of the Lord,		C. Fig tree D. Vineyard
	provoking him to anger.  A. Hezehiah B. Manasseh C. Josiah D. Jehoiakim	33.	But if it is by the spirit of God that I cast out demons, th
			, ,
23.	Who was that Egyptian king who not only made Eliakim		A. God has defeated Satan
	king of Judah but changed Eliakim's name to Jehoiakim?  A. So B. Neco C. Shishak D. Hophra		<ul><li>B. the kingdom of Satan cannot stand</li><li>C. the kingdom of God has come upon you</li></ul>
	1. 50 D. 1000 C. Sinolak D. Hopilla		D. the kingdom of Satan is already divided.
24.	Jeremiah wrote to the exiles in Babylon and encourages	24	
	them to A. fight for their return	34.	'I assure you, unless you change and become like lit children, you will not enter the kingdom of God.'
	B. come back home to rebuild the temple		This is a warning by Jesus against
	C. seek the welfare of Babylon		A. anger B. ambition C. wealth D. disobedier
	D. disobey the king of Babylon	35.	Jesus taught that fasting in addition to prayers, is
25.	Which of these prophets made this prophecy of Zion's	<i>33.</i>	necessary in some situations, during the healing of t
•	happy future at the return of the exiles? "And the		A. blind beggar B. dropsied man
	ransomed the Lord shall return, and come to Zion with		C. gerasene demoniac D. epileptic boy
	singing; everlasting joy and shall be upon their heads; they shall obtain joy and gladness and sorrow and	36.	Jesus did not grant the request of the sons of Zebed
	sighing shall flee away.	50.	because
	A. Jeremiah B. Isaiah C. Zephaniah D. Ezekiel		A. they were not qualified for the privilege they asked for
26.	Behold, a virgin shall conceive and bear a son, and his		B. He did not want to encourage rivalry among th
	name shall be called Emmanuel, which means		disciples
	A. Son of Emmaus B. God with us C. Saviour D. God is our		<ul><li>C. it was not His to grant the request</li><li>D. they could not drink with Jesus' cup.</li></ul>
	Redeemer.		•
27		37.	The parable which teaches persistence in prayer is the
27.	What specific reply did John the Baptist give to the soldiers during his preaching?		of the A. Unjust judge B. Sower
	A. 'Collect no more than is appointed you'		C. Good Samaritan D. Prodigal son
	B. 'Do not begin to say to yourselves: we have	e =	č
	Abraham as our Father	38.	To give the widow's mite is to give A. more that others B. less than others
	<ul><li>C. 'Bear fruits that befit repentance</li><li>D. 'Be content with your wages.</li></ul>		A. more that others B. less than others C. everything possible D. two copper coins
28.	The order of the locations of Jesus' temptations	20	, 01
<b>40.</b>	according to Matthew is	39.	Which of these women was absent during the crucifixion of Jesus Christ?
	A. wilderness-high mountain-pinnacle of the		A. Mary Magdalene B. Elizabeth
	Temple		C. Mary mother of Jesus D. Salom
	B. wilderness-pinnacle of the temple-high mountain		
	C. high mountain-wilderness-pinnacle of the	40.	To explain the outpouring of the Holy Spirit on the d
	temple		of Pentecost, Peter quoted Prophet A. Isaiah B. Jeremiah C. Joel D. Ezekie
			A. Isaian D. Jerennan C. Joel D. Ezekle

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41.	To whom was this addressed?"While it remained unsold, did it not remain your own? And after it was sold, was it not at your disposal? How is it that you have contrived this deed in your heart? Youhave not lied to men but to God."  A. Elymas B. Ananias C. Saul D. Sapphira	came to	
42.	"Truly I perceive that God shows no partiality" was said by A. Cornelius B. Peter C. Paul D. Philip	the poets of the people to	pagus, used the teaching of ntroduce God the Creator at ens C. Corinth D. Salamis
43.	After the killing of James the son of Zebedee, Herod also arrested Peter because  A. Peter had promised to die with Jesus  B. the Jews were pleased with the murder of James  C. Herod wanted to show his zeal for the Law of Moses	<ul><li>On his final journey to Jer house of</li><li>A. Jason B. Agabus C</li><li>'In a short time you think?"</li></ul>	usalem, Paul lodged at the  . Mnason D. Trophymus to make me a Christian' was
44.	D. Peter was the head of the Church The proconsul of Paphos during the visit of Paul and Barnabas was A. Marcus Felix B. Lucius Publius		. Festus the Governor
45.	C. Sergius Paulus D. Porcus Festus  Which leading men among the brethren in Jerusalem, and who were themselves prophets were sent to Antioch with a letter in the company of Paul and Barnabas?	O. The final port of departure put Paul on board was A. Myra B. Alexandria Havens	for Italy where the Centurion  C. Syracuse D. Fair
1.	*Our sister, be the mother of thousands and ten thousands; and my your descendants posses who was the sister?  A. Rachel B. Rebekah C. Hannah D. Peniah	. Whoever touches the 'modeath by	GE 1987  untain of God' shall be put to  C. strangling D. beating
2.	'Cast out this slave woman with her son; for the son of this slave woman shall not be heir with my son Isaac. Who was the slave woman? A. Michael B. Sarah C. Hagar D. Puah	. 'Take off the rings gold w wives, your sons and your me'. A. decorating the A	which are in the ears of your daughters and bring them
3.	' thoms and thistles it shall bring forth to you and you shall eat the plants of field. In the sweat of your face you shall eat bread'. To whom were these words spoken?  A. Cain B. Esau C. Adam D. Abel	C. erecting an altar D. fashioning a mol O. God commanded that Aar to the Israelites, but Mose A. God B. master C.	on should speak for Moses s should be to Aaron as
4. 5.	Abraham circumcised his son, Isaac, on the eighth day because.  A. It was the custom of his tribe to do so B. God commanded him to do so C. He wanted to distinguish Isaac from Ishmael D. Isaac was the son of promise.  Who among Joseph's brothers was bound by Joseph	it bred worms and became when they left part of the because  A. they roasted it im B. God commanded C. Moses wanted to	them to keep it save them the trouble of
3.	when they went to Egypt to buy grain?  A. Simeon B. Reuben C. Benjamin D. Judah	searching for bre D. by them they hav preserving it.	ed everyday e discovered a better way of
6.	Joshua was buried in the hill-country of A. Moab B. Naphtali C. Judah D. Ephraim	<ol> <li>Who was regarded as the Testament for seeing God A. Elijah B. Jeremiah</li> </ol>	
7.	'Take handfuls of ashes from the kiln and let Moses throw them toward heaven I the sight of Pharaoh'.  A. the death of all Egyptian flocks and cattle  B. the death of the first born and beast	your words, whatever you	r commandment and disobeys command him, shall be put rong and of good courage.

A. Moses B. Joshua C. Deborah D. Aaron

The above passage was addressed to:

B.

C.

D.

the death of the first born and beast

boils ad sores on man and beast

locusts eating up every herbage.

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14.	Which of these statements did God make to Joshua before the crossing of the Jordan?  A. You shall lead my people with the staff of Moses in your hand		<ul> <li>A. Mary was too tender and lovely.</li> <li>B. the angle warned Joseph not to be harsh on Mary.</li> <li>C. Joseph was disappointed with Mary.</li> </ul>
	B. The people of Israel will murmur against you as they did to Moses.		D. he was a just man.
	C. This book of the law shall not depart out of our mouth D. You shall select for yourself men of valour	27.	Though Herod wanted to put John the Baptist to death, he feared the people, because they held him to be a: A. priest B. preacher C. prophet D. for-runner of Christ.
	who will cross the Jordan with you.	20	White out involves to the desired
15.	Achan, who took of the devoted things during the fall of Jericho was from the tribe of A. Reuben B. Benjamin C. Judah D. Manasseh	28.	Which of these if NOT included in the instructions given to the disciples during their mission?  A. Heal the sick B. Judge the people C. Cleanse lepers D. Raise the dead.
16.	Who among the following people was connected with the war between Israel and King Jabin of Cannan?  A. Egbon B. Jael C. Ehud D. Gideon	29.	Jesus asked his disciples not to disclose their vision of the transfiguration until the  A. Crucifixion B. Resurrection
17			C. Ascension D. Pentecost.
17.	'Alas, my daughter: you have brought me very low and you have become the cause of great trouble to me for I have opened my mouth to the Lord, and I cannot take back my vow.  A. Hannah B. Peninah C. Samson D. Jephthah.	30.	When Peter confessed Jesus as the Christ, Jesus replied that it had been revealed to Peter by  A. my Father B. flesh and blood  C. the spirit of the living God  D. the son of man.
18.	Elkanah went to worship and to sacrifice to the LORD at Shiloh A. annually B. monthly C. fortnightly	31.	Which of the following prophesied the signs of the end?
	D. every Sabbath		A. Jeremiah B. Daniel C. Malachi D. Amos
19.	Uriah did not wish to go down to his house because A. his wife was pregnant B. Joab would set him in the forefront of the battle C. the Ark was in the battle field	32.	The parable of the labourers in the vineyard teaches above all God's A. generosity B. strictness C. partiality D. justice.
	D. David lay with his wife.	33.	According to Jesus, every kingdom divided against itself
20.	Then the spirit of the Lord will come mightily upon you, and you shall prophesy with them  A. Samuel B. Saul C. David D. Jonathan.	is	A. laid waste B. selfish C. satanic D. without a leader.
21.	The evil spirit that tormented Saul left him whenever he A. was asleep B. was at prayer C. drink wine	34.	Jesus taught that one should make friends quicklywith one's A. enemy B. neighbour C. master D. accuser.
	D. heard David's music	35.	The Pharisees and Scribes accused the disciples of Jesus of transgressing the tradition of the leaders
22.	Saul was made king publicly before the Lord and before all the people of Israel at		because they A. did not regard synagogue rules
	A. Mizpah B. Gilgal C. Bethel D. Dan.		B. did not pray before meals C. ate with unwashed hands
23.	When the Queen of Sheba heard Solomon's fame concerning the name of the Lord, she came to test him		D. disobeyed the elders.
	with her A. questions B. beauty C. army D. wealth.	36.	'Why this waste? For this ointment might have been sold for a large sum and given to the poor.' The event which led to this saying took place in
24.	The greatest of David's domestic problems that seemed to break his heart was the		A. Capernaum B. Jerusalem C. Jericho D. Bethany.
	<ul> <li>A. rape of Tamar by Amnon</li> <li>B. killing of Amnon by absalom</li> <li>C. conspiracy of Absalom against him</li> <li>D. murder of Absalom by Joab.</li> </ul>	37.	At His triumphal entry into Jerusalem, Christ had to sit on an ass because He A. had need of it B. was humble C. wanted to fulfill the scriptures D. was a king.
25.	Besides the gifts of wisdom, what other gift did the Lord promise to Solomon but with a condition?  A. Riches B. Honour C. Long life D. Victory in Warfare	38.	But Jesus answered them, 'You are wrong, because you know neither the scriptures nor the power of God. For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven.'
26.	When Joseph discovered that his betrothed Mary was with child, he decided to divorce her quietly because		A. Sadducees B. Pharisees C. Gentiles D. Samaritans.

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39.	" Let both grow together until the harvest; and at harvest time I will tell the reapers, Gather the weed first and bind them in bundles to be burned, but gather the wheat into my barn." This passage is on the parabof the	er	Peter explained that the disciples were not filled with new wine but with the Holy Spirit according to the prophecy of A. Joel B. Micah C. Isaiah D. Jonah
	A. mustard seed B. sower C. tares D. treasure hidden in a field.	45.	Who advised the Sanhedrin to keep away from the apostles and let them alone?  A. Cornelius B. Stephen C. Gamaliel D. James.
40.	'Blessed are those who hunger and thirst for righteousness, for they shall' A. inherit the earth B. be satisfied C. obtain mercy D. see God.	46.	Saul travelled to Damascus in order to A. obtain letters of authority from the High Priest B. be converted to Christianity
41.	Jesus charged his disciples not to depart from Jerusales but to wait for the promise of the Father. This promise was fulfilled when	n 47.	<ul><li>C. be baptized by Ananias</li><li>D. arrest those belonging to the Way.</li><li>Peter was criticized by the circumcision party in</li></ul>
	<ul> <li>A. Jesus ascended into heaven.</li> <li>B. the Holy Spirit filled the disciples on the da of Pentecost.</li> <li>C. Jesus resurrected from the dead.</li> </ul>		Jerusalem because he A. converted the gentiles B. raised Dorcas to life C. ate with the gentiles
	D. the holy Spirit descended upon Cornelius ar all who heard Peter's preaching.	48.	D. baptized Cornelius Who prophesied a great famine over all the world at Antioch?
42.	On their return to Jerusalem immediately after the Ascension, the apostles devoted themselves to A. preaching B. healing C. alms-giving D. praye	er. 49.	A. Agabus B. Aeneas C. Claudius D. Barnabas.  While Peter was still speaking this, the holy Spirit fell
43.	One of the main qualifications of the successor to Jud was that he should be a witness  A. from the time of John the Baptist		on all who heard the word. Where did this happen? A. Jerusalem B. Caesarea C. Antioch D. Damascus.
	B. of the Ascension	50.	Then they cast him out of the city and stoned him and
	<ul><li>C. during the time of Christ's ministry and deat</li><li>D. of the Resurrection.</li></ul>	h	the witnesses laid down their garments at the feet of young man named Saul.  A James B Philip C Barnahas D Stephen
	D. of the Resurrection.		young man named Saul. A. James B. Philip C. Barnabas D. Stephen
1.	D. of the Resurrection.  CHRISTIAN RELIGIC  The reference in Genesis chapter 6 to the union betwee the 'Sons of God' and the 'Daughters of Men' explain	DUS 1	young man named Saul. A. James B. Philip C. Barnabas D. Stephen  KNOWLEDGE 1988  'I have sinned this time; the Lord is in the right, and I
1.	D. of the Resurrection.  CHRISTIAN RELIGIC  The reference in Genesis chapter 6 to the union betwee the 'Sons of God' and the 'Daughters of Men' explain the origin of A. hermaphrodites B. mighty men of renown	DUS 1	young man named Saul. A. James B. Philip C. Barnabas D. Stephen  KNOWLEDGE 1988
	D. of the Resurrection.  CHRISTIAN RELIGIC  The reference in Genesis chapter 6 to the union betwee the 'Sons of God' and the 'Daughters of Men' explain the origin of  A. hermaphrodites  B. mighty men of renown  C. gods and goddesses  D. dwarfs.	DUS 1	young man named Saul. A. James B. Philip C. Barnabas D. Stephen  **NOWLEDGE 1988*  'I have sinned this time; the Lord is in the right, and I and my people are in the wrong; Pharaoh said this after the plague of the A. hailstorm B. death of the first born C. locusts D. darkness  The request of Moses that Israel should be allowed to
1.	D. of the Resurrection.  CHRISTIAN RELIGIC  The reference in Genesis chapter 6 to the union betwee the 'Sons of God' and the 'Daughters of Men' explain the origin of  A. hermaphrodites  B. mighty men of renown  C. gods and goddesses  D. dwarfs.  'Two nation's in Rebekah's womb refers to the  A. Ammonites and Moabites  B. Moabites and Edomites	OUS I en 6. 7.	young man named Saul. A. James B. Philip C. Barnabas D. Stephen  KNOWLEDGE 1988  'I have sinned this time; the Lord is in the right, and I and my people are in the wrong; Pharaoh said this after the plague of the A. hailstorm B. death of the first born C. locusts D. darkness  The request of Moses that Israel should be allowed to go and worship God was interpreted by Pharaoh to mean A. disobedience B. idleness C. lawlessness D. disloyalty
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	D. of the Resurrection.  CHRISTIAN RELIGIC  The reference in Genesis chapter 6 to the union betwee the 'Sons of God' and the 'Daughters of Men' explain the origin of  A. hermaphrodites  B. mighty men of renown  C. gods and goddesses  D. dwarfs.  'Two nation's in Rebekah's womb refers to the  A. Ammonites and Moabites  B. Moabites and Edomites  C. Edomites and Israelites  D. Israelites and Ishmaelites.  Joseph's rough treatment of his brothers was to  A. revenge on them  B. prolong their starvation	OUS 2 en	young man named Saul. A. James B. Philip C. Barnabas D. Stephen  KNOWLEDGE 1988  'I have sinned this time; the Lord is in the right, and I and my people are in the wrong; Pharaoh said this after the plague of the A. hailstorm B. death of the first born C. locusts D. darkness  The request of Moses that Israel should be allowed to go and worship God was interpreted by Pharaoh to mean A. disobedience B. idleness C. lawlessness D. disloyalty  The Passover lamb was to be kept until the fourteenth day of the first month when the whole assembly was to kill their lambs A. in the morning B. at noon C. in the evening D. at midnight.
2.	D. of the Resurrection.  CHRISTIAN RELIGIC  The reference in Genesis chapter 6 to the union betwee the 'Sons of God' and the 'Daughters of Men' explain the origin of  A. hermaphrodites  B. mighty men of renown  C. gods and goddesses  D. dwarfs.  'Two nation's in Rebekah's womb refers to the  A. Ammonites and Moabites  B. Moabites and Edomites  C. Edomites and Israelites  D. Israelites and Ishmaelites.  Joseph's rough treatment of his brothers was to  A. revenge on them  B. prolong their starvation	OUS I en 6. 7.	young man named Saul. A. James B. Philip C. Barnabas D. Stephen  **NOWLEDGE 1988*  'I have sinned this time; the Lord is in the right, and I and my people are in the wrong; Pharaoh said this after the plague of the A. hailstorm B. death of the first born C. locusts D. darkness  The request of Moses that Israel should be allowed to go and worship God was interpreted by Pharaoh to mean A. disobedience B. idleness C. lawlessness D. disloyalty  The Passover lamb was to be kept until the fourteenth day of the first month when the whole assembly was to kill their lambs A. in the morning B. at noon
2.	CHRISTIAN RELIGIC  The reference in Genesis chapter 6 to the union betwee the 'Sons of God' and the 'Daughters of Men' explain the origin of  A. hermaphrodites  B. mighty men of renown  C. gods and goddesses  D. dwarfs.  'Two nation's in Rebekah's womb refers to the  A. Ammonites and Moabites  B. Moabites and Edomites  C. Edomites and Israelites  D. Israelites and Ishmaelites.  Joseph's rough treatment of his brothers was to  A. revenge on them  B. prolong their starvation  C. assure himself that they were not spies  D. prove their sincere contrition	OUS 2 en 6. 7. 8. 9.	young man named Saul. A. James B. Philip C. Barnabas D. Stephen  KNOWLEDGE 1988  'I have sinned this time; the Lord is in the right, and I and my people are in the wrong; Pharaoh said this after the plague of the A. hailstorm B. death of the first born C. locusts D. darkness  The request of Moses that Israel should be allowed to go and worship God was interpreted by Pharaoh to mean A. disobedience B. idleness C. lawlessness D. disloyalty  The Passover lamb was to be kept until the fourteenth day of the first month when the whole assembly was to kill their lambs A. in the morning B. at noon C. in the evening D. at midnight.  Pharaoh's horsemen and his army overtook the fleeing Hebrews, encamped by the sea, at

#### https://www.scholarshipPcker.com is the home for scholarships and exam success. We are all you need to smash your JAMB 11. During the confirmation of the covenant, Moses was A. the intrigues for succession to the throne B. David's popularity invited by the Lord along with Aaron, Nadab and Abihu C. the fame of Solomon's wisdom A. B. Aaron, Eleazar and Nadab D. David's love for Uriah's wife. C. Abihu, Eleazar and Nadab D. 23. Eleazar, Aaron and Abihu. As David took to flight from Jerusalem on account of Absalom's conspiracy, he was apprehensive of the role of 12. A. Ahitophel B. Ahijah C. Abiathar D. Shimel. 'Go into the hills, lest the pursuers meet you; and hide yourselves three days, until the pursurers have returned; then afterwards you may go your way'. Who 24. To whom did God promise to give the kingdom after gave this advice? Solomon's heart turned away from the Lord? A. Rehoboam B. Ahijah C. Jeroboam D. Jehoram A. Deborah B. Rebekah C. Rahab D. Sihon 13. When Joshua burned Ai, he also put to death the king 25. What did Solomon provide for Hiram in exhcnage for timber of cedar and cypress? A. burning B. stoning C. hanging D. shooting. A. War equipment B. Food C. Wives D. Money. 14. The gift of gold to the infant, Jesus indicated his In Jothams's parable of the trees, Abimelech is very 26. much likened to the B. priestly status royal status A. C. B. bramble C. olive D. vine prophetic status D.messianic mission. A. fig 15. 27. Herod ordered the killing of children when he The preservation of the twelve stones by Joshua in Gilgal learnt that a king was born was to A. A. constitute a museum B. had been tricked by the wise men B. could not see the new baby found a place of worship C. C. remind Israel of the crossing of River Jordan searched in vain for the wise men. D. D. indicate that the site was a quarry. 'And you, O Bethlehem, in the land of Judah, are by no 28. 16. Samson, as a Nazarite, was required to avoid alcohol means least among the rulers of Judah; for from you women and dead lions A. shall come a ruler who will govern my people Israel.' B. unclean things and shacing This statement fulfills the prophesy of C. shaving and swearing A. Joel B. Micah C. Amos D. Nahum. D. shaving and women. 29. According to Mark, what were the disciples forbidden 17. Which city was captured by Joshua before the disaster to take for their journey? Gold, silver and bag A. Bread, bag and staff A. Bethel B. Jericho C. Hebron D. Gilgal В. C. Sandals, staff and two tunics 18. 'I have brought Agag the king of Amalek, and I have D. Bread, bag and money. utterly destroyed the Amalekites.' This declaration was made by 30. How many days elapsed between Peter's confession A. David B. Solomon C. Samuel D. Saul and transfiguration? A. Five B. Six C. Seven D. Eeight. 19. 'O Lord of hosts, if thou will ... give to thy maidservant a son, then I will give him to the Lord all the days of his 31. The young man who wanted to know from Jesus what life, and no razor shall touch his head'. Who said this? good deed would qualify him for heaven, 'went away A. Sarah B. Rachael C. Hannah D. Samson's sorrowful' because he mother. A. hated the poor В. was uncertain about treasure in heaven 20. Eli fell down and died because of the C. had great possessions A. defeat of the Israelites D. would realize little money from the sale of his B. behaviour of his delinquent children goods. C. capture of the Ark of Covenant D. death of his two children 32. In St. Matthew's record of the ethnical teaching of Jesus (chapters 5-7), the most important divine demand that "Then Saul fell at once full lenght upon the ground, 21. will enable a man inherit the kingdom of God is filled with fear because of the words of Samuel; and doing the will of God A. there was no strenght in him ..." This happened when B. practising charity Samuel C. prophesying A. rebuked Saul for sparing Agag D. perfoming miracles. B. told Saul that God had rejected him and had 33. The answer 'You are the Christ, the son of the living chosen David to be king God' was made by Peter in the neighbourhood of C. condemned Saul for offering sacrifice before his Bethlehem in Judea A. arrival В. Capernum D. was invoked from the dea. C. Caesarea 22. Ammon's incest with Tamar marks the begining of D. Bethsaida.

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The sprinking of blood on door posts

D.

preserve life.

#### https://www.scholarshipPcker.com is the home for scholarships and exam success. We are all you need to smash your JAMB The two Hebrew midwives instructed by Paroah to kill the 16. 'My little finger is thicker than my father's loins' means Hebrew male babies at birth were that in comparison with his father A. Shipharah and Zipporah A. reign more wisely В. be more lenient B. Pu'ah and Miriam C. be harsher D. be more just C. Shipharah and Puah D. What portion have we in David? We have no inheritance Zipporah and Puah in the son of jesse. 7. The Egyptian magicians were able to reproduce the first To your tents, O Israel!.... three miracles done by Moses and Aaron, but the fourth This declaration marked the end of which they were unable perform was the plague of monarchy in Israel B. united kingdom in A. gnat from the dust A. B. frogs C. confederacy in Israel D. divided kingdom in C. swarm of bees D. locusts. The incident which inspired King Josiah to undertake a 8. The possibility of crossing the Red Sea was seen by reform was the Israel as A. prophecy of Huldah the prophetess A. God's active presence in their midst B. scarifies of Hilkiah the priest B. the miraculous power of Moses' rod C. discovery of the book of the law C. a punishment of the Egyptians D. preparation of the passover D. a favour deserved by Israel. 'Seek good, and not evil that you may live; and so the In Exodus 17 and Numbers 20, similar incidents of lack of Lord, the God of hosts, will be with you have said...' water for the congregation are recorded. A significant Which prophet gave this advice? difference however, is that in Exodus 17, Moses is commanded to Hosea B. Amos C. Isaiah strike the rock D.Jeremiah A. B. strike the rock twice C. And at the time of the offering of the oblation, the prophet speak to the rock came near and said, '... O Lord, answer me, that this people D. speak to the rock twice may know that thou, O Lord, art God, and that thou had turned their hearts back.' The only commandment which has a promise attached it What happened after this prayer? concerns A. There was heavy rain A. respecting parents B. keeping the Sabbath B. There was thunder and lightning C. not taking the name of the Lord in vain C. There was a strong wing D. not coveting our neighbour's house. D. The fire of the Lord fell. 'What is sweeter than honey' 'What is stronger than lion?' 21. One of the reasons why Sennacherib could not enter 11. Who gave this riddle? Jerusalem and conquer it as he did to Samaria was that Joseph B. Solomon his god told hi9m to return home from his camp A. A. thousand of hissoldiersmiraculouslydied overnight C. Samson D. Ahimelech B. C. he willingly changed his mind and returned to 12. 'Draw your sword and kill me, lest men say of me. "A his country woman killed him." D. fight broke out among his soldiers. The speaker was 22. When the Chaldean army captured King Zedekiah, they B. A. Sisera Samson C. Abimelech D. Ahimelech hung him on a tree A. B. slew his wives before his eyes C. 13. A famous prophetes who was also a judge in Israel was bound him in fetters Hannah B. D. A. Sarah cut off his figures and toes C. Peninah D. Deborah 'All we like sheep have gone astray; we have turned every Gideon was also called Jerubbaal because he one to his own way; and the Lord has laid on him the 14. pulled down the altar of Baal and cut down inquity of us all.' A. the Asherah beside it This messianic prophecy was made by B. led the Israelites against the Midianites who Jeremiah B. A. Amos C. Ezekiel D. were Baal Worshippers Isaiah turned Israel away from Baal worship C. D. tested God. 24. The vision of 'dry bones' teaches that there is life after death A. B. Joshua was full of the spirit of wisdom because there will be a resurrection of the body hedid everything as the Lord had commanded him there will be a new creation A. C. B. D. exiled Israel will be restored. Moses had laid his hand upon him

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25.

story of the

Gilgamesh Epic is the Babylonian equivalent of the biblical

the Lord had promised to be with him as He

he meditated on the book of the law day and

was with Moses

night.

C.

D.

	A. Patriarchs C. fall	B. D.	creation flood	36.						e learn that ests even at
26.					A.	midnig		s make	our reque	ests even at
20.	A. An angle of C. Herod the G	the Lord	B. The shepherds D. The wise men		B.		not receive a	anything	from God	if we don't
27.	The central message of region was about a bapt	John the Ba			C.		father will a	ılways gi	ve good gi	ifts to his
	A. with water C. of forgivene	B.witl	h the Holy Spirit entance		D.	the hea			always gi	ve the Holy
28.	Jesus heard a voice say	ring: 'Thou	art my beloved son:	37.	And h	a waa in	the wilder	mass for	etu doue	tampted by
20.	with thee I am well please His	d.' Jesus he	eard this voice during	31.	Satan;	and he wered to hi	vas with the m, Jesus w	e wild b	peasts, and nto the wil	tempted by d the angels lderness by
	<ul><li>A. baptism B.</li><li>C. crucifixion</li></ul>	D.	iguration ascension.			A. The C.Den			D.Ang	e Spirit les
29.	According to Herod, Jes from the dead because He		_	38.	the sev	enty and	l not to the			ven only to sus sent His
			of the prophets		discipl	es on mi		20.1.1		
	B. was Elijah th C. had the power		at work in him			A. B.			st from the road	
	D. had become		at work in min			в. С.	Take on		n the road	ı a
	D. Had occome	ilio wii.				D.			to house	
30.	When John sent his disc	ciples to asl	k Jesus 'Are you the							
	one who is to come?			39.	'But no		must be pu			
	Jesus immediate reaction A. cure many dise					A.	Eating		Drinkii	_
			out his miracles			C.	Fasting	D.	Praying	g
			ncerning John	40.	'Then	render to	Caesar the	things !	that are C	aesar's and
	D. ask the crow	ds what the	ey went into the		to God	the thin	gs that are	God's		
	wilderness to	o see			The al	_	tation teac			
31.	'Glory to God in the hig	rhast and a	n oorth pooce among			A.			ril authorit	
31.	men with whom he, is ple					B. C.			vil author	
	A. The angles'		David's song			D.			o civil auti	
	C. Shepherd's		Luke's song.							,
	(T . 11		T	41.	Who re	_				His death?
32.	'I tell you, not even in					A.			Pharisee	
	This statement was made A. ten lepers	B.	paralytic			B. C.	Simon o			
	C. blind man	D.	centurion's			D.	Joseph o			
	servant			42.	'Did no	ot our hea	arts burn w	ithin us	while he t	alked to us
33.	When they saw the man				?			6		
	demons in his right mind, A. fled the city		ise				the regret		aaast	
	B. asked Jesus		om then		A. B.		s audience velve after			
	C. asked Jesus,				C.		as and one			
	D. asked Jesus	to stay on v	with the.		D.		lius and hi			
34.	One of the objectives, ac appointed the twelve, v	vas for then		43.		n diviniti	ed of appa es in Athen			eacher of ached Jesus
	A. love one and B. make discipl		nations of the earth		una in	A.	Cross		B.	Law
	C. cast out dem	nons			C.	Resurr	rection	D.	Second	d coming
	D. denounce the the Sadduce		of the Pharisees and	44.		Paul and named t		nealed a	cripple at	Lystra, the
35.	'Got habind ma Satan I	lor wou are r	not on the side of God			A.	Zeus an			
33.	'Get behind me, Satan! F but of men.'	or you are i	iot on the side of God,			B. C.	Seus nd Jupiter			
	The reason for this sha	arp rebuke v	was that the addressee			C. D.	Zeus an		.cury	
	<ul><li>A. confessed th</li></ul>	at Jesus is	the Christ.							
	B. wanted to di cross	ssuade Jesu	is from dying on the	45.			thenians th	at they	were very	religious
		the right h	and of Christ		becaus A.		of their po	ets said	that men	are the
	D. wanted Jesus				. 1.		ings of Go		mut mon	are the
					B.				o the Unk	nown God

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C.	Their Epicurean and Stoic philosophers	B.	Believe in the Lord Jesus
	always discussed religious issues	C.	Release us and wash our wounds
D.	The city was full of idols and symbols of	D.	Trust in God and pray always
	religious devotion	49.	"Let it be known to you then that if this salvation of
46.	The elders at Jerusalem advised Paul on his arrival in the city to		God has been sent to the Gentiles, they will listen" This implies that
A.	Avoid the Jewish Christians	A.	The Gentiles will be more receptive to Christianity
В.	Purify himself along with men under vows	11.	than the Jews
C.	Join those in the temple for prayer and fasting	В.	The Jews have lost the opportunity of salvation f
D.	Preach the good news	Б.	orever
D.	<b>C</b>	C.	The gentiles are very understanding
47.	'Do not be afraid, but speak and do not be silent; for I	D.	Paul has completely lost hope in the Jews.
	am with you, and no man shall attach you to harm you;	<b>D</b> .	r aut has completely lost hope in the Jews.
	for I have many people in this city.'	50.	During the voyage to Rome, some people thought that
	The city referred to was		Paul was a god because
A.	Corinth B. Ephesus	A.	He caused rain to fall
C.	Athens D. Troas	B.	An angel appeared to him
		C.	He was not harmed by a viper
48.	To the question of the Philippian Jailer, Men, what must	D.	He broke his chains easily.
	I do to be saved? Paul replied,		
A.	Confess your sins and give alms		
	CHRISTIAN RELIGIO	US I	KNOWLEDGE 1989
1.	'Then the Lord God said, "It is not good that the man should be alone;"		D. Zipporah and Pual
	A. Assistant B. Woman	7.	The Egyptian magicians were able to reproduce the
	C. Helper D. Companion		first three miracles done by Moses and Aaron, but the fourth which they were unable perform was the plague
2.	The first generation of mankind was destroyed in the		of
	great flood of water because of		A. gnat from the dust B. frogs
	A. corruption and violence		C. swarm of bees D. locusts.
	D 1' 1 1' 4 1 T 1		2. 2. am of 5000

B.

disobedience to the Torah

	В.	disobedience to the Torah					
	C.	worship of idols	8.	The p	possibility of crossing the Red Sea was seen by		
	D.	immoral sex relationships.		Israel	as		
				A.	God's active presence in their midst		
3.	Which	h of the following is the sign of the covenant		B.	the miraculous power of Moses' rod		
	betwe	een God and Abraham?		C.	a punishment of the Egyptians		
	A.	The sprinking of blood on door posts		D.	a favour deserved by Israel.		
	B.	Going to Jerusalem every year.					
	C.	Keeping of the Passover	9.	In Exe	odus 17 and Numbers 20, similar incidents of lack		
D.		Circumcision in the flesh of the foreskins.			ter for the congregation are recorded. A significant rence however, is that in Exodus 17, Moses is		
4.	God a	ppeared to Jacob in a dream and Jacob made a vow		comn	nanded to		
	to			A.	strike the rock		
	A.	return to his father's house		B.	strike the rock twice		
	В.	furnish the house of God		C.	speak to the rock		
	C.	make Bethel his new home		D.	speak to the rock twice		
	D.	pay tithe to God.					
5.	Josep	Joseph saw his sale by his brothers as God's plan to			The only commandment which has a promise attached		
	enable	e him.		it con	cerns		
	A.	revenge on his brothers		A.	respecting parents		
	B.	become the lord of Egypt		B.	keeping the Sabbath		
	C.	become a father to Pharoah		C.	not taking the name of the Lord in vain		
	D.	preserve life.		D.	not coveting our neighbour's house.		
6.	The ty	wo Hebrew midwives instructed by Pharaoh to	11.	ʻWha	t is sweeter than honey?'		
kill		the Hebrew male babies at birth were		ʻWha	t is stronger than lion?'		
	A.	Shipharah and Zipporah			gave this riddle?		
	B.	Puah and Miriam		A. Joseph B. Solomon C. Samson D. Ahimelech			
	C.	Shipharah and Puah			-		
res the	same er	nergy to pass or to fail. It is decision. Scholars	hin Pick	er come	es in when you make the decision to succeed!		
co uic	Same Cl	nergy to pass of to fair, it is decision, benotals.		CI COIIIC	is in when you make the decision to succeed.		

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12.	'Draw your sword and kill me, lest men say of me. "A woman killed him."		C. he willingly changed his mind and returned to his country
	The speaker was		D. fight broke out among his soldiers.
	A. Sisera B. Samson C. Abimelech D. Ahimelech.	22.	When the Chaldean army captured King Zedekiah, they
13.	A famous prophetes who was also a judge in Israel was		<ul><li>A. hung him on a tree</li><li>B. slew his wives before his eyes</li></ul>
	A. Hannah B. Sarah C. Peninah D. Deborah.		C. bound him in fetters
14.	Gideon was also called Jerubbaal because he		D. cut off his figures and toes
	A. pulled down the altar of Baal and cut down	23.	'All we like sheep have gone astray; we have turned
	the Asherah beside it	23.	every one to his own way; and the Lord has laid on him
	B. led the Israelites against the Midianites who were Baal Worshippers		the inquity of us all.'
	C. turned Israel away from Baal worship		This messianic prophecy was made by
	D. tested God.		A. Jeremiah B. Amos C. Ezekiel D. Isaiah.
15.	Joshua was full of the spirit of wisdom because	24.	The vision of 'dry bones' teaches that
	A. he did everything as the Lord had commanded		A. there is life after death
	him		<ul><li>B. there will be a resurrection of the body</li><li>C. there will be a new creation</li></ul>
	B. Moses had laid his hand upon him		D. exiled Israel will be restored.
	C. the Lord had promised to be with him as He was with Moses	25	
	D. he meditated on the book of the law day and	25.	Gilgamesh Epic is the Babylonian equivalent of the biblical story of the
	night.		A. Patriarchs B. creation C. fall D. flood.
16.	'My little finger is thicker than my father's loins' means	26.	To whom was the birth of Jesus announced with a sign?
	that in comparison with his father  A. reign more wisely B. be more lenient		A. An angle of the Lord
	<ul><li>A. reign more wisely B. be more lenient</li><li>C. be harsher D. be more just.</li></ul>		B. The shepherds
	J		<ul><li>C. Herod the Great</li><li>D. The wise men</li></ul>
17.	What portion have we in David?		
	We have no inheritance in the son of jesse.  To your tents, O Israel!	27.	The central message of John the Baptist in the Jordan
	This declaration marked the end of		region was about a baptism.  A. with water B. with the Holy Spirit
	A. monarchy in Israel		C. of forgiveness D. of repentance
	B. united kingdom in Israel	20	Leave beard a voice servings 'They out my beloved some
	<ul><li>C. confederacy in Israel</li><li>D. divided kingdom in Israel</li></ul>	28.	Jesus heard a voice saying: 'Thou art my beloved son; with thee I am well pleased.'
	•		Jesus heard this voice during His
18.	The incident which inspired King Josiah to undertake a		A. baptism B. transfiguration C. crucifixion
	reform was the A. prophecy of Huldah the prophetess		D. ascension.
	B. scarifies of Hilkiah the priest	29.	According to Herod, Jesus was John the Baptist raised
	C. discovery of the book of the law		from the dead because He
	D. preparation of the passover.		A. was a prophet like one of the prophets
19.	'Seek good, and not evil that you may live; and so the		<ul><li>B. was Elijah the prophet</li><li>C. had the powers of John at work in him</li></ul>
	Lord, the God of hosts, will be with you have said'		D. had become known.
	Which prophet gave this advice?  A. Hosea B. Amos C. Isaiah D. Jeremiah	30.	When John sent his disciples to ask Jesus 'Are you
	A. Hosea B. Allios C. Isalan D. Jelenhan	30.	the one who is to come?
20.	And at the time of the offering of the oblation, the		Jesus immediate reaction was to
	prophet came near and said, ' O Lord, answer me,		A. cure many diseases
	that this people may know that thou, O Lord, art God, and that thou had turned their hearts back.'		<ul><li>B. ask them to tell John about his miracles</li><li>C. speak to the crowds concerning John</li></ul>
	What happened after this prayer?		D. ask the crowds what they went into the
	A. There was heavy rain		wilderness to see
	B. There was thunder and lightning	31.	'Glory to God in the highest, and on earth peace among
	<ul><li>C. There was a strong wing</li><li>D. The fire of the Lord fell.</li></ul>		men with whom he, is pleased!' is usually referred to as
			A. The angles' song B. David's song
21.	One of the reasons why Sennacherib could not enter		C. Shepherd's song D. Luke's song.
	Jerusalem and conquer it as he did to Samaria was that  A. his god told him to return home from his camp	32.	'I tell you, not even in Israel have I found such faith.'
	B. thousand of his soldiers miraculously died		This statement was made during the healing of the
	overnight		A. ten lepers B. paralytic

	C. blind man D. centurion's servant.		<ul><li>B. Simon of Cyrene</li><li>C. Symon the disciple</li><li>D. Legaph of Arimethee</li></ul>		
33.	When they saw the man who had been possessed by		D. Joseph of Arimathea.		
	demons in his right mind, the Gerasenes	42.	'Did not our hearts burn within us while he talked to us		
	A. fled the city for fear		?' This expresses the regret of  A. Peter's audience at Pentecost		
	<ul><li>B. asked Jesus to depart from then</li><li>C. asked Jesus, 'what is your name?'</li></ul>		B. the twelve after His arrest		
	D. asked Jesus to stay on with the.		C. Cleopas and one other disciple		
	·		D. Cornelius and his friends.		
34.	One of the objectives, according to Mark, for which	43.	Paul was accused of apparently being a preacher of		
	Jesus appointed the twelve, was for them to A. love one another		foreign divinities in Athens because he preached Jesus		
	B. make disciples of all the nations of the earth		and the		
	C. cast out demons		A. cross B. law C. resurrection D. second coming.		
	D. denounce the hypocrisy of the Pharisees and	44.	When Paul and Barnabas healed a cripple at Lystra, the		
	the Sadducess.		people named them		
35.	'Get behind me, Satan! For you are not on the side of		A. Zeus and Hermes		
	God, but of men.'		B. Zeus and Apollo		
	The reason for this sharp rebuke was that the addressee		C. Jupiter and Mercury		
	<ul><li>A. confessed that Jesus is the Christ.</li><li>B. wanted to dissuade Jesus from dying on the</li></ul>		D. Zeus and Mars.		
	cross	45.	Paul told the Atheniasn that they were very religious		
	C. desired to be the right hand of Christ		because A. some of their poets said that men are the		
	D. wanted Jesus to worship him.		offsprings of God.		
36.	From the Parable of the friend at midnight we learn that		B. they deidcated an altar to the Unknown God.		
	A. we should always make our requests even at		C. their Epicurean and Stoic philosophers always		
	midnight		discussed religious issues.		
	B. we cannot receive anything from God if we don't ask		D. the city was full of idols and symbols of religious devotion.		
	C. an evil father will always give good gifts to	46.	The elders at Jerusalem advised Paul on his arrival in		
	his children  D. the heavenly Father will always give the Holy		the city to		
	Spirit to anybody.		A. avoid the Jewish Christians		
			<ul><li>B. purify himself along with men under vows</li><li>C. join those in the temple for prayer and fasting</li></ul>		
37.	And he was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels		D. preach the good news.		
	ministered to him.	477	Describe for 11 to a control to a the city for I		
	Jesus was led into the wilderness by	47.	'Do not be afraid, but speak and do not be silent; for I am with you, and no man shall attack you to harm you;		
	A. the devil B. the Spirit C. demons D. angels.		for I have many people in this city.'		
38.	Which of the following instructions was given only to		A. Corinth B. Ephesus C. Athens D. Troas.		
	the seventy and not to the twelve when Jesus sent His	10	To the question of the Philippion Isilan (Man what		
	disciples on missions?	48.	To the question of the Philippian Jailer, 'Men, what must I do to be saved? Paul replied,		
	<ul><li>A. Wipe off the dust from their feet</li><li>B. Salute no one on the road</li></ul>		A. confess your sins and give alms		
	<ul><li>B. Salute no one on the road</li><li>C. Take no bag</li></ul>		B. believe in the Lord Jesus		
	D. go from house to house.		C. release us and wash our wounds		
39.	'But new wine must be put into fresh wine-skins.		D. trust in God and pray always.		
37.	What issues was raised to which this statement was a	49.	"Let it be kown to you then that if this salvation of God		
	response?		has been sent to the Gentiles, they will listen."		
	A. Eating B. Drinking C. Fasting D. Praying.		This imples that A. the Gentiles will be more receptive to		
40.	'Then render to Ceasar the things that are Ceaser's and		Christianity than the Jews		
	to God the things that are God's.'		B. the Jews have lost the opportunity of salvation		
	The above quotation teaches		forever.		
	A. rejection of civil authority		C. the Gentiles are very understanding		
	<ul><li>B. obedience to civil authority</li><li>C. indifference to civil authority</li></ul>		D. Paul has completely lost hope in the Jews.		
	D. disobedience to civil authority.	50.	During the voyage to Rome, some people thought that		
41.	Who requested for the body of Jesus after His death?		Paul was a god because		
41.	A. Nicodemus the Pharisee		A. he caused rain to fall		
	Theodolina die Finance		B. an angel appeared to him		

## CHRISTIAN RELIGIOUS KNOWLEDGE 1990

C. 1. "Be fruitful and multiply ..." The lamb should be eaten boiled with its head, This statement occurs first in Genesis following the legs and inner parts. D. It should not be eaten in haste. creation of A. day and night 10. B. the earth and the seas Before God met with Israel at Mount Sinai, Moses C. living creatures and birds charged his people not to D. Adam and Eve go near the mountain B. go near a woman C. 2. "... Whoever sheds the blood of man, by man shall his tremble at the sight of smoke blood be shed; for God made man in his own image..." D. tremble at the sound of thunder. The above passage explains the A. origin of blood revenge 11. "It is not the sound of shouting for victory, or the sound B. prohibition of suicide of the cry of defeat, but the sound of singing that I C. importance of blood hear." D. disapproval of violence A. consecration of the Israelites at Mount Sinai B. crossing of the Red Sea C. fall of Jericho 3. The four promises of God to Abram were land, Greatness, riches and blessings D. worship of a god. B. Fame, circumcision and many descendants C. Many descendant, greatness and medium of 12. In order to stay alive, anyone who was bitten by the fiery serpent had to blessings D. Greatness, salvation and blessings. touch the bronze serpent A. B. make a bronze serpent "God has made laughter for me; every-one who hears C. 4. kill a serpent look at the bronze serpent will laugh over me." D. This statement was made at the birth of 13. "... As I was with Moses, so I will be with you I will not A. Ishmael B. Isaac C. Esau D. Samuel fail you or forsake you..." In the above passage, God addresses 5. The main point emphasized in the story of Joseph's A. the spies B. Joshua C. Aaron D. Gideon. treatment of his brothers in Egypt was that God's design for anybody cannot be stopped A. 14. The cities of the Amorites were completely devastated B. it is good to forgive one's enemies by Israel through the combined forces of C. one should test any old enemy before trusting plague, hailstone and sword plague, panic and hailstone B. D. wrongful action weakens the valiant. panic hailstone and sword C. panic, plague and sword. D. "Put off your shoes from feet; for the place where you 6. stand is holy."Where was this statement made? 15. In which of the Philistine citied did Samson carry away Mount Horeb B. Mount Sinai A. C. Jericho D. Gilgal on his shoulder, the doors, posts and bar of the city gate? A. Ashdod B. Askelon C. Gath D. Gaza. 7. When the Israelites were caught between Pharaoh's army and the Red Sea, God instructed Moses to 16 The king that reigned in Samaria during the prophecies A. command the sea to be divided throw his rod into the sea of Amos and Hosea was B. Jeroboam, the son of Nebat C. strike the sea twice A. B. Jeroboam, the son of Joash D. stretch out his hand over the sea C. Ahab, the son of Omri D. Jehoash, the son of Jeohaz. 8. "Who is the Lord that I should heed his voice and let Israel go? I do not know the Lord, and moreover I will 17. The kink who disguised himself when he traveled to not let Israel go." Romoth-gilead was He increased their burden A. A. Ahijah B. Jehu B. He killed their male children C. Abah D. David. C. He hesitatingly released them 18. Which of the following kings built the city of Samaria? D. He appealed to them to stay in Egypt. A. Jeroboam II B. Ahab C. Omri D. Rehoboam 9. Which of the following is a condition for the eating of 19. The theme of Amos's prophecies centres on the the Passover? holiness of God A. A. A fatted lamb should be taken from among B. jealousy of God The sheep or goat C. righteousness of God B. Anything that remained until morning should

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be burnt

D.

punishment of evil

#### https://www.scholarshipPcker.com is the home for scholarships and exam success. We are all you need to smash your JAMB 20. 29. "... Rob no one by violence or by false accusation, and The event which ultimately led to the destruction of be content with your wages." the Northern Kingdom was the invasion of Syria by Assyria and Judah A. scribes B. multitudes C. soldiers A. B. Jerusalem by Syria and Israel D. tax collectors. C. Damascus by Judah and Syria D. 30. "... The heaven was opened, and the Holy Spirit Assyria by Israel and Judah descended upon him in bodily form, as a dove, and a 21. voice came.." What was king Hezehiah's reaction to the letter of threat from the Assyrian king? A. being baptized В. praying to God He spread it before God in the temple and C. at the Transfiguration D. in the temple A. B. He sent for his fellow kings to come and assist 31. James and John caused the other disciple of Jesus to be angry because they C. He summoned his soldiers to fight the A. did not go with the others on the missionary Assyrians journey B. D. He sent to the prophets for advice asked for a special favour to sit with Jesus in 22. Manasseh did what was evil in the sight of the Lord C. because he were Lazy married foreign women D. deflected to join the disciples of John the A. B. persecuted the prophets of Yahweh **Baptist** C. encourage idol worship 32. D. waged wars against the people of God. What is the significance of Jesus allowing His disciples to take certain things and not others on their missionary 23. Who was the last king of Judah that suffered at the journey to the evangelist? hands of Nebuchadnezzar, king of Babylon? Adequate material and spiritual preparation A. A. Jehoiakim B. Manasseh C. Jehoiachin should be made for the work B. D. Zedekiah He should depend on his audience for every C. He should have absolute confidence in the 24. The image of jealousy which Ezekiel saw was the fornication among the Israelites sufficiency of God B. worship of Baal in the land of Israel D. He should not leave a place where he is not C. abomination in the temple received without placing a curse on the people D. destruction of the temple. 33. ..." Moses and Elijah, who appeared in glory and spoke 25. What reason did the people around Jerusalem give for of his departure... return of Jesus ot Capernaum wanting to assist the returned exiles in rebuilding the A. B. return of Jesus to Nazareth temple? C. They shared the same geographical location ascension of Jesus into Heaven A. with the jews D. crucifixion of Jesus in Jerusalem B. They themselves were Jews by descent C. 34. They were commanded to do so by king Cyrus Jesus pronounced 'woe' on the rich during the sermon of Persia. on the plain because they D. They also worshipped the same God as the loved money more than God A. B. were oppressive 26. Jeremiah's vision of the rod of almond was meant to C. had receive their reward on earth D. were proud. symbolize that God A. would protect Jeremiah at all times B. would confirm His word through Jeremiah 35. In the parable of the sower, the seeds that fell on the C. would send evil from the North upon the people rock represent people who D. had appointed Jeremiah as a prophet before A. believed for a short while and later fell away his birth B. resisted the good news C. believed and were later enticed by riches 27. "Behold, this child is set for the fall and rising of many D. were drawn away by ambitions. in Israel, ..." "Good Teacher, what must I do to inherit eternal life?" 36. A. few Israelites would be save B. no Israelite would be saved A. keep the commandments and surrender his C. all Israelites would be saved wealth B. D. many Israelites would be saved keep the commandments and pay tithe C. repent and believe the gospel 28. '... Did you not know that I must be in my Father's do to others as he wished other to do to him house? 37. A. The Publicans "Go your way; your faith has made you well". B. This statement was addressed to The Sadducees C. Joseph and Mary A. Bartimaeus B. the Centurion D. The Lawyers and Pharisees. C. the Paralytic

	D.	the woman with the Issue of blood		C.	the Apostles, Paul and I ordained priests	Barnabas were here
38.	The d	isciples could not cast out the dumb spirit se		D.	Paul and Barnabas were Christians and the first	
	A.	it was stubborn				1
	B.	they were not familiar with that particular spirit	45.	The re	eason for the first Apostolic	Council in Jerusalem
	C.	they had not been fasting		was tl	hat	
	D.	it could only be driven out by prayer		A.	Paul's Apostleship was	in dispute
		, , , ,		B.	circumcision was enjoir	
39.	Which	h of the following did NOT believe in the			convertsas necessary fo	
		ection of the dead?		C.	the Gentiles were discri	
	A.	The Essenes B. The Herodians			fellowship meals	C
	C.	The Pharisees D. The Sadducees.		D.	the widows of Hellenist	ic Jews were
					discriminated against in	
40.	The H	loly week starts with the	46.	Befor	e the Areopagus, Paul decla	
	A.	Transfiguration		God v		
	B.	Cleaning of the temple		A.	indeed the creator of all	
	C.	Triumphal entry		B.	truly a fake deity	
	D.	Baptism of Jesus		C.	spiritually	
		r		D.	a manifestation of the h	ıman mind
41.	Where	e did Jesus go after His triumphal entry into				
	Jerusa		47.	Owin	g to the uproar in Jerusalen	n, the tribune ordered
	A.	Bethphage			to be examined by scourging	
	B.	Bethany			when he discovered that Pa	
	C.	Jerusalem		A.	an Innocent man B.	a Roman Citizen
	D.	Nazareth		C.	a Pharisee	D. a Jew
42.		delivered Jesus to be crucified because he	48.		Paul and his companions v	
	A.	wished to satisfy the crowd			oldiers planned to kill the pr	
	B.	feared Caesar			rion prevented them because	
	C.	found Him guilty		A.	they were Roman Citize	
	D.	was afraid of the chief priests		B.	they would have to acco	
				C.	te wanted to save Paul's	s life
43.		wo disciples on the way to Emmaus recognized		D.	it was not lawful to kill	
	Jesus					
	A.	while He was teaching	49.		ou shall indeed hear but ne	
	B.	before they go to the village			hall indeed see but never po	
	C.	when they got to Jerusalem		To wl	nich prophet did Paul attrib	
	D.	at the breaking of bread while at table		A.	Isaiah B.	Jeremiah
	(/FPI			C.	Joel D.	Ezekiel
44.		after fasting and praying, they laid their hands	<b>5</b> 0	0		
		em and sent them off.	50.		rival in Rome, Paul first add	iressed
		ignificance of the laying on the hands in this		A.	Caesar's household	
		ge is that		B.	the Gentiles	
	A.	the Church under the guidance of the Holy		C.	the Roman Council	
	-	initiated the missionary work of Paul and Barnabas		D.	the Jewish Council	
	B.	the teachers' and prophets' hand conferred				
		authority on Paul and Barnabas				
	CH	RISTIAN RELIGIO	USI	KNO	OWLEDGE	E 1991
			~			
1.	"I hea	ard the sound of thee in the garden, and I was		C.	send out the dove	
		, because I was naked; and I hid myself." The		D.	remain in the ark.	
		on that immediately followed this statement was				
	A.	"What is this that you have done?"	3.		Let peoples serve you, and	
	B	"Who told you that you that you are naked?"		•	" This statement was mad	•
	<u>ں</u>	no tora you mut you mut you are nakeu!		Α (	God B. Abraham C.	Iacob D Isaac

- "Where are you?"
- D. "Have you eaten of the tree of which I commanded you not to eat?"
- 2. One of the rules given to Noah after the flood was that he should
  - A. cultivate the land
  - B. not to eat the flesh with its blood

- "This lad is gone; and where shall I go?" Which of Joseph's brothers uttered these words?
  - A Benjamin B. Judah C. Reuben D. Simeon.
- 5. Pharaoh oppressed the Israelites because
  - he feared that they might join his enemies to fight A.
  - B. they continued to give birth to male children

4.

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	C. the midwives did not kill the children at birth		B. she was childless
	D. he did not know Jacob and Joseph.		<ul><li>C. she was a second wife</li><li>D. she was young.</li></ul>
6.	" The LORD will fight for you, and you have only to be still" The Lord fought for the people of Israel on	16.	Who was unfaithful to her husband as Israel was to
	the occasion referred to in the statement by		God? A. Gomer B. Rahab C. Jezebel D. Lo-ruhamah.
	<ul><li>A. drowning the Egyptian army in the Red Sea</li><li>B. opening a chasm in the earth and swallowing</li></ul>		
	their enemies	17.	" To your tents O Israel!" This was a signal for A. war B. plebiscite C. rebellion D. truce.
	<ul><li>C. raining fire and brimstone on their enemies</li><li>D. raining hail and stones on their enemies.</li></ul>	40	•
7	-	18.	"As the Lord God of Israel lives, before whom I stand, there shall be neither dew nor rain those years except
7.	When Moses delayed to come down from the mountain, the Israelites		by my words." Who was the Israelites king during the period of the drought?
	A. murmured against God and Moses		A. Omri B. Ahab C. Jeroboam I D. Jeroboam II.
	<ul><li>B. decided to go back to Egypt</li><li>C. went up to look for him</li></ul>	19.	When Elishah received the message about Benhadad's
	D. asked Aaron to make gods for them	1).	iII-health, the prophet wept because
8.	Moses could not enter the promised Land because he		<ul><li>A. Benhadad was his friend</li><li>B. Benhadad would not recover from the sickness</li></ul>
0.	A. was too old to cross the border		C. Hazael would not succeed him
	B. was too busy preparing his successor		D. Hazael would be cruel to Israel.
	<ul><li>C. did not give due regard to God</li><li>D. died in the wilderness</li></ul>	20.	" Incline thy ear, O Lord, and hear, open thy eyes, O
9.	Moses consecrated Joshua as the new leader of Israel		Lord, and see; and hear the words of Sennacherib,
	in the presence of		which he has sent to mock the living God"This was the prayer of
	A. Aaron B. Eleazar C. Zadok D. Mariam.		A. Josiah B. Isaiah C. Rabshakeh D. Hezekiah.
10.	"All that you have commanded us we will do, and wherever you send us we will go. Just as we obeyed Moses in all	21.	"Behold, I am bringing upon Jerusalem and Judah
	things, so we will obey you" This pledge was made		such evil that the ears of every one who hears of it will tingle" The above was said because of the sins of
	to Joshua by the  A. Reubenites, the Gadites and part of the tribe		A. Josiah B. Manasseh C. Amon D. Zedekiah.
	Manasseh	22.	Saul initially desired to kill David because
	B. twelve tribes of Israel		A. David became very popular after killing Goliath
	<ul><li>C. two spies sent to Jericho</li><li>D. seventy elders</li></ul>		<ul><li>B. David wanted to overthrow him</li><li>C. David married Michal and befriended Jonathan</li></ul>
	•		D. Saul was tormented by an evil spirit.
11.	Rahab the harlot assisted the Israelites spies as they prepared to attack	23.	God revealed to Solomon that the kingdo would be
	A. Ai B. Gideon C. Jericho		divided after him because he
	D. the five kings of the Ammorites.		<ul><li>A. had many wives</li><li>B. over-taxed and enslaved the people</li></ul>
12.	"Out of the eater came something to eat. Out of the		C. was too extravagant
	strong came something sweet." This riddle was		D. worshipped other gods.
	explained first to Samson's  A. parent-in-law B. wife C. parents D. friends.	24.	"In the year that king Uzziah died, I saw the Lord sitting
12			upon a throne, high and lifted up; and His train filled the temple." Which prophet is associated with this
13.	For offending God, the Israelites were delivered into the power of Midian for		vision?
	A. seven years B. nine years	25	A. Amos B. Hosea C. Isaiah D. Jeremiah.
	C. twelve years D. fifteen years.	25.	King Herod granted the request of the daughter of Herodias by beheading John the Baptist because
14.	Gideon was able to defeat the Midianites with a reduced		A. the King was impressed by the way she
	number of soldiers because he  A. was a good fighter		danced B. John the Baptist opposed the king's
	B. was a prudent warrior		love affairs with Herodias
	<ul><li>C. had better weapons</li><li>D. had faith in God</li></ul>		C. Herod was bound by oath and personal integrity
15.	Elkannah would give Hannah only one portion of the		D. Herod was anxious to see John the Baptist
13.	sacrifice because		dead.
	A. he loved her		

пирэ.// W	www.scholarshipi cker.com is the home for scholarship	os anu ex	cam success. We are all you need to smash your JAMB
26.	Which of the following is NOT a condition for being a disciple of Jesus?  A. Having a good knowledge of the scriptures B. Self denial C. Taking up of the cross daily D. Confessing Jesus.	36.	<ul> <li>" For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."</li> <li>This statement was made by Jesus</li> <li>A. after healing two blind men near Jericho</li> <li>B. immediately before he told the parable of the householder</li> <li>C. during the discussion that followed the</li> </ul>
27.	According to Mark's Gospel, the first miracle of Jesus was  A. healing a leper  B. opening the eyes of a blind man  C. healing a man with an unclean spirit	37.	<ul> <li>C. during the discussion that followed the request of the sons of Zebedee</li> <li>D. as he was foretelling his crucifixion and resurrection.</li> </ul> Herod was very glad to see Jesus at the trial because
28.	D. raising a dead boy to life.  When the disciples thought that the kingdom of God was to appear immediately, Jesus told them the parable of the A. great banquet B. prodigal son C. pounds D. vineyard.		<ul> <li>A. John the Baptist spoke to him about Jesus</li> <li>B. he believed that Jesus was the Messiah</li> <li>C. he hoped to see Jesus perform some miracles</li> <li>D. the quarrel between Herod and Pilate was settled on account of Jesus.</li> </ul>
29.	The miracle which Jesus performed on the Sabbath was the healing of the  A. Gerasene demonic B. paralytic C. epileptic boy D. man with withered hand.	38.	"Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" This verse is connected with  A. the birth of Jesus.  B. Jesus' triumphant entry into Jerusalem
30.	Peace makers are blessed because they shall A. obtain peace of mind B. see God C. inherit the earth D. be called the sons of God	39.	C. the resurrection of Jesus Christ D. the song of the disciples after the Last Supper.  According to Mark, the people who saw where Jesus was laid were Mary Magdalene and
31.	"He who hears you hears me, and he who rejects you rejects me," The above statement was addressed to A. the 12 whom he sent out to preach B. all the disciples, just before the Ascension C. the 70 whom he sent out to preach D. all the disciples during the Sermon on the Mount.	40.	<ul> <li>A. Mary the mother of Jesus</li> <li>B. Mary the mother of James</li> <li>C. Joanna</li> <li>D. Salome</li> <li>The message of the risen Christ to the woman who came early to the tomb was to be relayed to the disciples and to</li> </ul>
32.	"A great Prophet has arisen among us! and God had visited his people. "These statements were made during the A. healing of the Centurion's slave B. raising of the son of the widow of Nain	41.	A. the Jews B. the Sadduccees C. Thomas D. Peter.  "I have no silver and gold, but I give you what I have;
33.	<ul><li>C. raising of Tabitha</li><li>D. raising of Lazarus.</li><li>Jesus gave the sign of Jonah to the Pharisees to indicate</li></ul>		in the name of Jesus Christ of Nazareth, walk." This was said by Peter to a lame man  A. at the pool called Bethsaida  B. carried by four friends
	his A. three-fold office as Prophet, Priest and King B. transfiguration and glorification C. messianic role D. death and resurrection.	42.	<ul><li>C. at the gate called Beautiful</li><li>D. who was also blind.</li></ul> The immediate cause of the stoning of Stephen was his
34.	The Jews asked Jesus whether they should pay their tax or not because they wanted to  A. entrap him in is talk  B. praise his teaching		<ul> <li>A. condemnation of the Jews</li> <li>B. declaration of Jesus as the Righteous One</li> <li>C. condemnation of the Jewish rite of circumcision</li> <li>D. claiming to see Jesus at the right hand of God.</li> </ul>
35.	<ul> <li>C. help him and his disciples to pay taxes</li> <li>D. evade paying taxes.</li> <li>Jesus began to teach his disciples about his suffering, rejection, crucifixion and resurrection after</li> <li>A. the Transfiguration</li> </ul>	43.	"But when they recognized that he was a Jew, for about two hours they all with one voice cried out, "Great is Artemis of the Ephesians!" Who was the Jew alluded to here?
	B. the healing of the blind Bartimaeus C. Peter's Confession D. the encounter at Gethsemane	44.	<ul> <li>A. Paul B. Alexander C. Gaius D. Aristarchus.</li> <li>Saul and Barnabas were sent on their mission by the</li> <li>A. church at Antioch</li> <li>B. apostles at Jerusalem</li> </ul>

### https://www.scholarshipPcker.com is the home for scholarships and exam success. We are all you need to smash your JAMB C. church at Tarsus D. advised to do so by the elders. D. Christians in Rome. 48. During Paul's trial by the Tribunal, he brought a division 45. The Jerusalem Council sent a group of four, with a letter between the Pharisees and Sadduccees by mentioning to Antioch. At the end of their mission, which of the the issue of following remained behind in Antioch? A. the Resurrection A. Judas and Silas B. faith in God through Jesus B. Silas and Paul C. the miracle of God C. Paul and Barnabas D. the judgment D. Barnabas and Judas 49. On the Island of Malta, Paul healed a man who was born blind 46. "They have beaten us publicly, uncondemned, men A. who are Roman citizens, and have thrown us into B. deaf and dumb prison; and do they now cast us out secretly?..." This C. lame from birth experience of Paul was in D. sick with dysentery. A. Athens B. Jerusalem C. Philippi D. Caesarea. 50. "Your blood is upon your heads! I am innocent. From now on I will go to the Gentiles." The above statement Paul purified himself in the Temple after the third missionary 47. journey because he was was made by A. unclean A. Jesus B. Paul C. Peter D. James. B. under vow C. afraid of the Jews CHRISTIAN RELIGIOUS KNOWLEDGE 1992

1.	creatio			_	-		C. D.	an influential prisoner the second in command of Pharaoh,
	A. Li	ght B. Cloud C.	. Water	D. D	arkness	8.	The ch	nildren of Israel cried out to God for help in Egypt
2.	"Let th	nere be lights I the fi	irmamen	t of the h	eavens to		becau	
	separa	ted the day from the	e night	,,			A.	their male children were killed
	This st	atement was made	by God o	on the			B.	they were hungry and overworked
	A.	third day	B.	fourth	day		C.	they were in bondage
	C.	fifth day	D.	sixth d	ay		D.	Moses failed to look after them.,
3.	The sto	The story of the Fall teaches that					"Wha	t is this we have done, that we have let Israel go
	A.	man was made in	the imag	ge of God	l			serving us?"
	B.	it is a sin to disol	bey God				The al	bove statement was made by
	C.	Adam was less g	uilty that	n Eve			A.	the Egyptian soldiers
	D.	God created man	naked.				B.	the Egyptian magicians
							C.	the Cananites in the wilderness
4.		at day all the fount					D.	Pharaoh and his servants.
	forth a	and the windows of	the hea	vens wei	re opened.			
	The re	sult of this was a				10.	The m	nanna which the Israelites left till the morning in
	A.	great earthquake	B.	heavyr	ainfall		disobe	edience to God.
	C.	consuming fire	D.	violent	wind.		A.	bred worms and changed colour
							B.	melted and bred worms
5.	"Who	would have said to	Abrahar	n that Sa	rah would		C.	bred worms and became foul
	suckle	children?"					D.	melted and became foul,
	A.	Ishmael	B.	Sarah				
	C.	God		D.	Hagar.	11	God g	gave the ten commandments to the people of
	-						Israel	because He
6.		otation, "Let me no			eath of the		A.	is a jealous God
	child"	comes form the sto					В.	wanted their days to be long
	A.	Solomon and the					C.	redeemed them from slavery in Egypt
	В.	the expulsion of l					D.	frowned at those who took His Name in
	C.	Moses when hewa						vain.
	D.	Bathsheba and Da	avid's ill	egitimate	child.			

It takes the same energy to pass or to fail. It is decision. Scholarship Picker comes in when you make the decision to succeed!

Joseph's dream about his future leadership of his

an overseer of Potiphar's house

brothers was fulfilled when he became

an interpreter of dreams

7.

A.

B.

12.

A.

B.

"...Choose this day whom you will serve, ... as for me

The Israelites' response to the above statement is '...we

also will serve the LORD, for He is our God'

cannot serve the LORD, for He is a holy God'

and my house, we will serve the LORD."

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•	C.	will serve the LORD though He is a jealous God'	22.		
	D.	cannot put away the foreign gods among us because our fathers served them'.	22.	Matthe	ding to the birth and infancy narratives in St. ew, the angel of the Lord appeared to Joseph in a three times. In the second appearance, he instructed to
13.		s anger was kindled against Eli and his children se Eli did not		A. B.	accept that Mary was a virgin expect a baby boy
	A. B.	train his children in the way of the LORD warn his children against sin		C.	go into exile D. return form exile.
	C.	apply appropriate sanctions on his children when due	23,	accord	now lettest thou thy servant depart in peace, ling to thy word; for mine eyes have seen thy
14.	D.	know the gravity of their actions. rophets whom Saul met at Gibeath-elohim a		This w	on"  vas said at the dedication of Jesus by  na B. the high priest C. Simeon
14.	-	confirmation that the LORD had anointed him e over God's people, were		D.	Zechariah
	A.	false prophets B. ecstatic prophets	24.	"You l	prood of vipers! Who warned you to flee from the
	C.	court prophets D. classical prophets		wrath	to come?
				A.	Pharisees and the Sadducees
15.		David was being anointed king, he received		В.	Pharisees and the Scribes
	A.	a protest from Saul		C.	Sadducees and the Lawyers
	B.	the promise of eternal reign		D.	Zealots and the Herodians
	C.	a gift from Samuel			
16	D.	the Spirit of the LORD.	25.	accour	econd temptation of Jesus according to Luke's nt of the gospel was
16.		ast whom were the Israelites fighting when King I committed adultery with Uriah's wife?  The Amorites B. The Ammonites		A. B.	giving the kingdoms of the world to Jesus if he would worship the devil a command for a stone to become bread
	C.	The Hittites D. The Syrians		C.	jumping down from the pinnacle of the temple
	C.	The Thures D. The Syrians		D.	denying the name of God, the Father,
17.	Accor	ding to Psalm 51, the sacrifice acceptable to God is.		Σ.	denying the name of God, the Famer,
	A.	a clean heart	26.	What c	lid Christ say should be the qualification of whoever
	B.	obedience			be first or great among the apostles?
	C.	a lamb without blemish		A.	Being baptized with Christ's baptism
	D.	a broken spirit		В.	Being a slave of all
	2.	wording spinio		C.	Giving one's life as a ransom
18.		non could devote his attention to the building of buse of the LORD because		D.	Drinking from the same cup as Jesus,
	A.	of the supplies from the Queen of Sheba	27.	A wou	ald-be disciple, who puts his hand to the plough
	В	of Hiram's co-operation		and lo	oks back, lacks
	C.	there was neither adversary nor misfortune		A. fai	ith B. kindness C. repentance
	D.	of David's purchase of the site for the building.		D. to	tal commitment.
19.		mmediate cause of the division of the kingdom	28.	In whi	ch miracle story was Jesus mistaken for a ghost
	was		by		his disciples?
	A.	Rehoboam's foolishness		Α.	The feeding of the five thousand
	B.	Solomon's bad government		B.	Calming of the storm and sea
	C.	Prophet Ahijah's instigation		C.	Healing the demoniac
	D.	Jeroboam's rebellion.		D.	Walking on the sea.
20.	"A mig	a go to Zaranhath which halangs to Sidan and	29.	Aggor	ding to Luke the healing of the peralutic was
20.		e go to Zarephath, which belongs to Sidon, and	29.		ding to Luke, the healing of the paralytic was ed to show that
to	uwen	there. Behold, I have commanded a widow there feed you".			God alone can forgive sins
to	What	exactly necessitated this event?		A. B.	Jesus has authority to forgive sins
	A.	The drought caused by Elijah's curse		C.	the Holy Spirit makes intercession for sinners
	В.	Ahab's evil in the sight of the LORD		D.	faith and prayer can heal.
	C.	The ravens ceased to feed Elijah		D.	raith and prayer can hear.
	D.	Elijah's fight from Ahab.	30.	" Lac	djure you by God, do not torment me," what is
	_				inificance of this statement?
21.	"Bles praise	sed be the Lord God of Israel," is a hymn of		A.	The demons wanted to reach an agreement with Jesus.
	A.	the Virgin Mary at the Annunciation		B.	The demons wanted to reach an agreement
	В.	Zachariah at the birth of John the Baptist		•	with Jesus.
	C.	Simeon at the presentation of Jesus in the		C.	It is a recognition of the fact that demons
		Temple			are subject to Jesus.
	D.	Elizabeth at the visit of Mary.		D.	It shows that demons hate Jesus.

<del>-</del>	v.scholarshipPcker.com is the home for scholarships a	iiu exalli				
31.	The story of the healing of blind Bartimaeus teaches		D. daughters of Jerusalem			
	that	40	What are the Contract of the second of the s			
	<ul><li>A. prayer is very basic to healing</li><li>B. there is need to persistently shout for</li></ul>	4.0	What was the first statement of Jesus on the cross according			
	B. there is need to persistently shout for attention		to Luke's account of the gospel?  A. 'It is finished.'			
	C. Jesus is the Son of David		B. 'Today you shall be with me in paradise.'			
	D. faith is a pre-requisite to healing,		C. 'Father forgive them for they do not know			
	D. Tatul is a pre-requisite to hearing,		what they do.'			
32.	The parable of the prodigal son emphasizes that		D. 'I thirst.'			
32.	The parable of the prodigat son emphasizes that		D. Tunisu			
	A. it is not good for the son and the father to	41.	Very early in the morning, on the first day of the week,			
	quarrel		three women went to the tomb of Jesus to			
	B. repentance and reconciliation are		A. see whether He had risen			
	important		B. decorate it			
	C. the father loves the second son more than the		C. anoint the body of Jesus			
	first		D. see whether the soldiers had carried the body			
	D. the first son was jealous.		away.			
33.	According to Matthew's account of the gospel, the	42.	"Let all the house of Israel therefore know assuredly			
33.	most important divine requirement for entering the	12.	that God has made him both Lord and Christ, this Jesus			
	kingdom of heaven is		whom you crucified"			
	A. preaching the gospel		As a reaction to this declaration, the Jews			
	B. doing the will of God		A. decided to kill Peter and the apostles			
	C. practicing charity		B. went back to their houses in anger			
	D. performing miracles.		C. were deeply troubled and asked what they should			
			do			
34.	After their mission, the seventy disciplines reported to		D. ridiculed Peter and the apostles.			
	Jesus that	12	"You have not lied to men but to God"			
	<ul><li>A. many people repented</li><li>B. they enjoyed the hospitality of people</li></ul>	43.	The immediate effect of this statement of Peter on the			
	C. they were honoured and respected		liar was that he			
	D. demons were subject to them in His name		A. became afraid			
	2. demons were subject to them in this name		B. became ill			
			C. fell down dead			
35	The appearance of Moses and Elijah at the transfiguration		D. repented and was forgiven,			
	underscores the importance in the ministry of Jesus of					
	A. prophets and apostles	44.	The apostles created a new office in the ministry besides			
	B. the law and the prophets		prayer and preaching, in order to address the problems of			
	C. the Spirit and the word		A. Injustice B. false prophecy			
	D. judges and kings		C. incest D. adultery			
36.	"This is my beloved Son; listen to him". 'This was said	45.	Saul's encounter with the Risen Christ on the road to			
50.	on the occasion of Jesus'	чэ.	Damascus convinced him that			
	A. baptism B. temptation		A. he needed salvation			
	C. transfiguration D. resurrection him.		B. Jesus is the Son of God			
	<u> </u>		C. the faith of his father was right			
37.	"My house shall be a house of prayer; but you have		D. he should have gone to Damascus with more			
	made it a den of robber"		armed escort.			
	Just before making this statement, the speaker					
	A. locked up the temple	46.	When Saul escaped from Damascus to Jerusalem after			
	B. taught in the temple		his conversion, the disciples in Jerusalem			
	C. drove out those who sold in the temple		A. welcomed him			
	D. went out of the temple.		<ul><li>B. were afraid of him</li><li>C. were indifferent towards him</li></ul>			
38.	Which of the following questions did the high priest		D. were full of sympathy for him			
50.	ask Jesus during His trial?		2. were run or sympathy for illin			
	A. 'Are you the Christ, the son of the Blessed?'	47.	Paul and Barnabas were referred to as 'gods' in Lystra			
	B. 'Are you greater than Solomon?'		because they			
	C. 'Are you the King of the Jews?'		A. were agents of the unknown God			
	D. 'Are you the Son of David?'		B. silenced Elymas the magician			
			C. healed a crippled man			
39.	"Do not weep for me, but weep for yourselves and		D. proclaimed the gospel with power.			
	for your children:	40				
	These words were addressed by Jesus to the	48.	" Abstain from what has been sacrificed to idols and			
	A. sons of Jerusalem		from blood and from what is strangled and from			
	<ul><li>B. men of Bethlehem</li><li>C. women of Bethlehem</li></ul>		unchastity"To which issue was the above a response?			
	C. women of Bethlehem		A. Immoral behaviour			

A. Samuel B. Isaac C. Samson D. Ishmael

B.

became afraid of Moses rod.

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15.	A good	example of parental upbringing is manifested in		D. appreciate the sufferings of man.
	the son	of	26.	One important fact about Mary brought out in Jesus
	A. Sa	muel B. Eli C. David D. Asa.		miracle of changing water to wine was that she
16	The lea	adamshin motantial of David was demonstrated		A. attended marriage feasts regularly B. must intercede for a miracle to occur
16.		adership potential of David was demonstrated y for the first time when he		C. was a sister of the bridegroom
	A.	was anointed by Samuel		D. had a deep insight of her son and His ability.
	В.	killed Goliath, the Philistine giant		
	C.	spared King Saul's life into he cave	27.	The raising of Lazarus illustrates that Jesus
	D.	killed two hundred Philistines.		A. loved Mary and Martha
18.	Althou	gh David refused to kill Saul because he was		B. was a good friend of Lazarus
	the	LORD'S anointed, he still believed that		<ul><li>C. is the giver of life</li><li>D. was a person of emotion</li></ul>
	A.	Saul would be killed by the Philistines		Ī
	B.	Saul would one day repent	28.	"Lord, do not trouble yourself, for I am not worthy to
	C. D.	the LORD would eventually smite Saul Saul's soldiers would cause him to die in		have you come under my roof,"
	D.	battle.,		The continuation of this message by the centurion indicated that
		battic.,		A. he was afraid of Jesus
19.	"Blesse	ed be you, my son David! You will do many		B. he had faith in the power of Jesus' word
	things	and will succeed in them", the above		C. as a Gentile, he did not like the Jews
		statement was made when David		D. as an army officer, he wanted to avoid contact
	A.	spared Saul's life		with Jesus.
	B. C.	was blessed by his father met Saul on Mount Gillboa	20	The suitantic have sould not be healed books dissiple.
	C. D.	encountered Abner.	29.	The epileptic boy could not be healed by the disciples because
	ъ.	cheduntered Monor.		A. they had not ye received power
20.	Solomo	on asked God for wisdom to enable him		B. the disease was incurable
	A.	live a long life		C. their prayers were not intensive enough
	B.	deal decisively with his enemies		D. they had to wait for Jesus
	C. D.	acquire wealth and power	Quest	tions 30 an 31 are based on the Sermon on the Plain.
	<i>D</i> .	discern what was right.	•	
21.		nsequence of Rehoboam's unwise decision at	30.	The poor in spirit are promised A. plenty of food B .the kingdom of God
		e the Israelites came to him at Shechem		C. the earth D. satisfaction.
		ally resulted in		c. the cutti D. satisfaction.
	A. B.	a rebellion	31.	Those that are hated and reviled shall
	Б. С.	a war his overthrow		A. have a great reward in heaven
	D.	his fight from Jerusalem		B. See God
22				C. be called sons of god
22.		w covenant which God was to make with the of Israel was that it would be		D. receive mercy.
	A.	written upon their hearts	32.	Jesus' objective for sending out the twelve was
	В.	for the tribe of Judah alone	32.	A. for them to teach the Gentiles about the God
	C.	the means of Judah alone		of the Jews
	D.	everlasting.		B. to train the disciples in His ministry
22				C. to demonstrate that He was about to be
23.		ling to Luke, John the Baptist instructed the ides that came to be baptized to		crucified D. to divert the attention of Herod from Himself.
	A.	flee from the coming wrath		D. to divert the attention of Herod from Himsen.
	В.	bear fruits that befit repentance	33.	Who appeared and talked with Jesus during the
	C.	be charitable to one another		transfiguration?
	C.			
	D.	give thanks for being Abraham's children.		A. Moses and Elijah B. Moses and Samuel
•	D.			A. Moses and Elijah B. Moses and Samuel C. Samuel and Elisha D. Elisha and Elijah
24.	D. "Go an	d search diligently for the child, and when you	24	C. Samuel and Elisha D. Elisha and Elijah
24.	D.  "Go an have fo	d search diligently for the child, and when you bund him bring me word,"	34.	C. Samuel and Elisha D. Elisha and Elijah  "Great us to sit, one at your right hand and one at your
24.	D.  "Go an have for The integral of the content of	d search diligently for the child, and when you bund him bring me word,"  tention of the speaker in this context was to	34.	C. Samuel and Elisha D. Elisha and Elijah  "Great us to sit, one at your right hand and one at your left, in your glory"
24.	D.  "Go an have fo	d search diligently for the child, and when you bund him bring me word,"	34.	C. Samuel and Elisha D. Elisha and Elijah  "Great us to sit, one at your right hand and one at your
24.	D.  "Go an have for The interpretation A. B. C.	and search diligently for the child, and when you bound him bring me word," tention of the speaker in this context was to pay homage to the Lord Jesus kill all the children in the area present gifts to the child	34.	C. Samuel and Elisha D. Elisha and Elijah  "Great us to sit, one at your right hand and one at your left, in your glory"  Why was this request by the sons of Zebedee not granted?  A. They were not qualified for the privilege
24.	D.  "Go an have for The int A. B.	and search diligently for the child, and when you bound him bring me word," tention of the speaker in this context was to pay homage to the Lord Jesus kill all the children in the area	34.	<ul> <li>C. Samuel and Elisha D. Elisha and Elijah</li> <li>"Great us to sit, one at your right hand and one at your left, in your glory…"</li> <li>Why was this request by the sons of Zebedee not granted?</li> <li>A. They were not qualified for the privilege</li> <li>B. The other disciplines disagreed with them</li> </ul>
	D.  "Go an have for The into A. B. C. D.	ad search diligently for the child, and when you bund him bring me word," tention of the speaker in this context was to pay homage to the Lord Jesus kill all the children in the area present gifts to the child kill the child.	34.	C. Samuel and Elisha D. Elisha and Elijah  "Great us to sit, one at your right hand and one at your left, in your glory"  Why was this request by the sons of Zebedee not granted?  A. They were not qualified for the privilege B. The other disciplines disagreed with them C. They were unable to drink the cup
24. 25.	D.  "Go an have for The interpretation of th	ad search diligently for the child, and when you bund him bring me word," tention of the speaker in this context was to pay homage to the Lord Jesus kill all the children in the area present gifts to the child kill the child.  was tempted in the wilderness in order to	34.	<ul> <li>C. Samuel and Elisha D. Elisha and Elijah</li> <li>"Great us to sit, one at your right hand and one at your left, in your glory…"</li> <li>Why was this request by the sons of Zebedee not granted?</li> <li>A. They were not qualified for the privilege</li> <li>B. The other disciplines disagreed with them</li> <li>C. They were unable to drink the cup</li> <li>D. It was not the duty of Jesus to grant their</li> </ul>
	D.  "Go an have for The interpretation of th	ad search diligently for the child, and when you bound him bring me word," tention of the speaker in this context was to pay homage to the Lord Jesus kill all the children in the area present gifts to the child kill the child.  was tempted in the wilderness in order to proved that He was the Son of God	34.	C. Samuel and Elisha D. Elisha and Elijah  "Great us to sit, one at your right hand and one at your left, in your glory"  Why was this request by the sons of Zebedee not granted?  A. They were not qualified for the privilege B. The other disciplines disagreed with them C. They were unable to drink the cup
	D.  "Go an have for The interpretation of th	ad search diligently for the child, and when you bund him bring me word," tention of the speaker in this context was to pay homage to the Lord Jesus kill all the children in the area present gifts to the child kill the child.  was tempted in the wilderness in order to	34. 35.	<ul> <li>C. Samuel and Elisha D. Elisha and Elijah</li> <li>"Great us to sit, one at your right hand and one at your left, in your glory…"</li> <li>Why was this request by the sons of Zebedee not granted?</li> <li>A. They were not qualified for the privilege</li> <li>B. The other disciplines disagreed with them</li> <li>C. They were unable to drink the cup</li> <li>D. It was not the duty of Jesus to grant their</li> </ul>

4.

2.

A. B.

C.

D.

The contest on Mount Caronel was to prove that

God was supreme to other gods

Baal was the god of Israel

Baal controlled nature

Israel had faith in God

C.

D.

A.

B.

it was his only vineyard

it was the inheritance of his fathers.

two talents of silver and two festal garments

two talents of silver and two shekels of gold

What did Gehazi deceitful receive from Naaman?

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	C.	two festal garments and two talents of gold	14.	_	g the needy for a pair of shoes in Amos means
	D.	two thousand shekels and two festal garments.		A. B.	exchanging the needy for shoes equating human beings with material things
5.	The or	eatest achievement of King Josiah of Judah was		Б. С.	trade by barter
<i>J</i> .	his	catest acine venicite of King Josian of Judan was		D.	oppressing the needy.
	A.	rebuilding the Temple		2.	oppressing the needy.
	B.	sweeping reforms of the religious life of his	15.	'Thus	says the LORD: "For three transgressions of
		people		Israel a	and for four, I will not revoke the punishment".
	C.	curtailing the Assyrian aggressions			latter part of this prophecy, Amos condemned
	D.	training a worthy successor before his death.		Israel	
6	Iomico1	om fall in 506 D.C. to the Dehydenian Vine colled		A.	not remembering the covenant of
6.	A.	em fell in 586 B.C. to the Babylonian King called Nebuchadnezzar B. Nabopolassa		В.	brotherhood fighting and destroying Gilead
	C.	Asshurbanapal D. Psammetichus I.		C.	completely neglecting social justice
	C.	rissing outuper D. I summerched i.		D.	rejecting the laws and statutes of the LORD.
7.	And th	ne King (Artaxerxes) said to me, "Why is your			J
		nd, seeing you are not sick? This is nothing else	16.	From 1	Hosea's teaching, we learn that God
		dness of the heat" Why was the addressee sad?		A.	will pour His Spirit on all flesh
	A.	The condition of Jerusalem was deplorable		В.	will create a new heart in His people
	B.	He was fasting because of Jerusalem		C.	prefers steadfast love to sacrifice
	C.	Enemies of Jerusalem were laughing at him		D.	prefers steadfast love to sacrifice
	D.	He was in exile in Babylon.	17.	The co	entral theme of Isaiah's teachings is that
8.	Δlthou	igh Shadrach, Meshach and Abednego were cast	17.	A.	no sinner can be saved
0.		e Fiery furnace, King Nebuchadnezzar was		В.	every sinner will be saved
		shed to see four men in the furnace. He said the		C.	no sinner is beyond redemption
		man was like		D.	the vilest sinner will not be redeemed,
	A.	a prophet B. an angel of the LORD	18.	"Who	m shall I send, and who will go for us? Then I
	C.	a son of the gods D. a priest			Here am I! Send me."
					lid Isaiah offer himself to be God's messenger
9.		belly of the fish Jonah prayed to God to		A.	Because the king had died and he needed
	A. B.	punish the people of Nineveh		D	another job
	Б. С.	forgive him stop the tempest		В.	Having been cleansed of his sins, he saw the need to warn others.
	D.	deliver him.		C.	Because he had seen the beauty of heaven
	Σ.	denver min.		C.	and wanted to work for God
10.	The sin	ns of Nineveh notwithstanding, God spared the		D.	There were no other prophets
	inhabit	tants because			
	A.	Jonah was reluctant to deliver the message to	19.		according to Ezekiel, did the exiles blame for their
	ъ	them		plight	Manager D. The Freedom
	B.	the people responded positively to God's		A. C.	Moses and Aaron B. The Egyptians Their fathers D. Their enemies.
	C.	mercy Nineveh was made up of a large population		C.	Their fathers D. Their enemies.
	C.	which did not know its right from its left	20.	God to	old Jeremiah that He would give Jerusalem into
	D.	Nineveh was a great and prosperous city with	20.		nds of the Chaldeans because the Israelites
		one hundred and twenty thousand		A.	had provoked God to anger
		inhabitants.		B.	were few in number
				C.	did not prepare adequately for war
11.		was distinguished above all other satraps and		D.	were engaged in merry-making
	-	ents because he	21	CD1	· (1 1 ) · · · · · · · · ·
	A. B.	worshipped only one God	21.		expression 'dry bones' in Ezekiel refers to
	Б. С.	had an excellent spirit in him refused to worship the golden image		A. B.	an Israelite proverb the whole house of Israel
	D.	interpreted the king's dream.		C.	the slain in the valley
	۷.	proces and ming a droum.		D.	sinful Israelites and Judeans,
12.	Daniel	could not be harmed by the lions because			
	A.	an angel shut the mouths of the lions	22.		ding to Paul, the law and the prophets bear
	B.	The lions were not hungry			ss to the
	C.	a pillar of cloud separated Daniel from the lions		A.	righteousness of God
	D.	Daniel understood their language.		B.	covenant with Israel
13.	The Io	raplites did evil in the eves of the LODD in the		C. D.	crucifixion of Christ wickedness of the Jews
13.		raelites did evil in the eyes of the LORD in the f the Judges by		D.	wickeniess of the Jews
	A.	serving the Philistines	23.	Accor	ding to Paul in his Letter to the Galatians, one is
	В.	practicing human sacrifice		justifie	
	C.	marrying the Canaanites		A.	works of the law
	D.	serving the Baals.			
T 1 .1		anary to many on to fail. It is decision. Cabalan	1		

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	B.	faith in Jesus Christ			33.	There	are varieties of gifts and so different people have	;
	C.	love for the neighbour					ent gifts. Who gives all these gifts?	
	D.	love for God.				A.	Angels B. The Holy Spirit	
	_,					C.	The apostles D. The disciplines,	
24.		nction of the law to believe	rs before	the coming	24	Th	idi	
		ist was that of a		D 0.1	34.		verriding principle in the use of spiritual gifts is	
	A. cus	todian B. Judge C.	servant	D. father.		A.	decency and order B. growth and power	ſ
25	T		, .			C.	faith and love D. Zeal and power	
25.	Justific A.	ation by grace shows that not required for salvation			35.	For the	e administration of the churches, Paul directed	
			l		33.			
	B.	complementary to grace	1				hristians should	
	C.	the primary requisite for	salvation			A.	surrender all they have to the church	
	D.	opposed to salvation.				B.	regularly contribute to the church	
						C.	donate when it is convenient	
26.		istians who have been bapti	zed into	Christ Jesus		D.	live a communal life.	
	were ba		ъ	1 6	26	<b>a</b>		
	A.	Into his death	В.	by fire	36.		ibution of relief materials for the needy in the	
	C.	under the law	D.	by his			according to Paul, must be	
		disciples				A.	enforced	
						B.	specified	
27.	In what	t way did God condemn sin	in the fl	esh?		C.	with cheerfulness	
	A.	He allowed Jesus to be cr	rucified			D.	witnessed by two other Christians.	
	B.	Repentance was made po	ssible fo	or the			•	
		forgiveness of sin			37.	Paul te	eaches that we should obey governing authorities	,
	C.	Resurrection of the flesh	rendered	l sin			er to avoid	
		ineffective				A.	imprisonment and execution	
	D.	He sent His own Son in t	he likene	ess of man		В.	ridicule and punishment	
28.		ou are not in darkness breth				C.	unemployment and hunger	
20.		e you like a thief. That 'day				D.	God's wrath and a bad conscience,	
	A.	Pentecost B. resurre				ъ.	God's wrath and a bad conscience,	
	C.	coming of the LORD D.			38.	When	Paul says if anyone will not work, let him not eat,	
	C.	coming of the Lord D.	ascens	1011	50.		aying that	
29.	The ma	in aim of the teaching of C	'hrist's h	umility in		A.	the unemployed should not eat	
20.		Letter to the Philippians is				В.	the lazy person must eat only a little	
	should	Letter to the 1 milppians is	inai ever	y Christian		C.	everyone should toil and labour with his hands	
	A.	regard himself as equal to	o Ioene b	осонко Цо		D.	every person should seek lucrative job.	
	A.	came in human form	o jesus o	ecause 11e		Ъ.	every person should seek fuctative job.	
	B.	confess that Jesus Christ	is LORI	O to the	39.	Paul w	vorked harder than any of the apostles because	
		glory of God the Father				A.	he had the strength to do so	
	C.	work out his own salvation	on with f	ear and		B.	of the grace of God that was with him	
		trembling				C.	Jesus personally revealed Himself to him	
	D.	look into the interest of or	thers and	do nothing		D.	he was formerly a persecutor of the	
	2.	from selfishness.	unono uno	do nouning		Σ.	church.	
30.		ing to Paul's Letter to the			40.		ian wives are to be subject to their husbands	
		Jesus and gave Him a nan	ne which	is above all		A.	since their husbands take care of them	
	names	because He				В	because it is fitting in the LORD	
	A.	was His Son				C.	because it is the natural thing to do	
	B.	was humble and obedien	it unto de	eath		D.	since women are not expected to be heard.	
	C.	never committed any sin						
	D.	was the greatest man eve	r born.		41.	On bei	ing revealed at the coming of Christ, the lawless	
						will be	e slain by the	
31.	In the L	etter to the Galatians, Chris	tians are	encouraged		A.	sword of God B. gospel message	
	to bear	one another's burdens in o	rder to			C.	Power from aboveD. breath of His	
	A.	enter the kingdom to God	1				mouth,	
	B.	be children of God						
	C.	be rewarded in heaven			42.	An im	portant feature of the second coming of Jesus as	
	D.	fulfill the law of Christ.			-		by Paul is the	
	•					A.	outbreak of a world war	
32.	'Be ans	gry but do not sin means th	at anger			В.	establishment of a world government under	
	A.	is not a serious sin	8-1			ے.	Christ	
	В.	it is not a sin at all				C.	reign of the lawless one	
	C.	is an unforgivable sin				D.	resurrection of the dead	
	D.	Could be an occasion for	sin			D.	resurrection of the dead	
	ν.	Coura de un occusion foi	JIII.		43.	'What	you sow does not come to life unless it dies?	
							tatement refers to the	
						1110 00		

- A. parable of the sower
- B. good works which are expected of the
- C. resurrection of dead
- D. reward of the works of Christians.
- 44. Paul's experience as recorded in his second Letter to the Corinthians, teaches that the attitude of Christians to suffering should be that of
  - A. obedience B. perseverance
  - C. rebellion D. rejection.
- 45. In the Letter to the Hebrews, it is found that despite the victory through faith in God of the men of old, they did not receive what was promised. What was this promise?
  - A. Jesus Christ B. They Holy Spirit C. The Law D. Reward.
- 46. Abraham's faith and works were better illustrated when
  - A. took lot with him to Canaan
  - B. offered his son, Isaac, on the altar
  - C. parted ways with Lot
  - D. spoke with angels.
- 47. 'Now faith is the assurance of things hoped fo ... For by it the men of old received divine approval.

- Who are the men of old mentioned as examples of faith in the Letter to the Hebrews?
- A. Elijah, Ezekiel and Job
- B. Solomon, Rehoboam and Hezekiah
- C. Amos, Hosea and Joel
- D. Abel, Abraham and Rahab.
- According to James, effective prayer is that which is offered
  - A. loudly B. silently C. in faith D. with emotion.
- According to Peter, Christians living among non-Christians should
  - A. maintain good condition
  - B. live like them
  - C. be suspicious of them
  - D. avoid them.
- 50. Peter enjoins Christians to be good citizens by
  - A. using their freedom to fight for their right
  - B. not taking part in politics
  - C. submitting to civil authorities
  - D. fighting non-Christians in the society.

## CHRISTIAN RELIGIOUS KNOWLEDGE 1995

- 1. "Let us make man in our image..."
  - In the statement above, 'man' refers to
  - A. Eve B. Adam C. male D. male and female
- 2. In the covenant with Noah, God equates blood with
  - A. sacrifice B. life C. murder D. food
- The covenant with Abraham stipulates that an uncircumcised male shall
  - A. not marry in Israel
  - B. find it difficult to have a child
  - C. not stand before the Lord
  - D. be cut off from his people
- 4. Joseph was hated the more by his brothers because
  - A. he was his father's favourite
  - B. he was the first son of Rebecca
  - C. of his dreams
  - D. his father bought him a coat of many colours.
- 5. Pharaoh set Joseph over all theland of Egypt because hewas
  - A. a man of vision
  - B. compassionate and honest
  - C. discreet and wise
  - D. of a high moral standard.
- 6. In the burning bush, God revealed Himself to Moses as the God of
  - A. war B. peace C. deliverance D. fire

- 7. When the Hebrews left Egypt, God did not lead them by the way of the land of the Philistines because
  - A. it was far from Canaan
  - B. He did not want them to see war and return to Egypt
  - C. He wanted to test their faith
  - D. the Hebrews went out of Egypt not equipped for war.
- 8. Samuel's reaction during his first encounter with God showed that he was
  - A. inexperienced in dealing with God.
  - B. curious
  - C. afraid of the voice he heard
  - D. misinformed.
- 9. From the accounts in the First Book of Samuel, Eli's attitude to his children showed parental
  - A. control B. intolerance C. weakness D. responsibility.
- 10. David demonstrated his submission to the will of God when he
  - A. lamented the death of Saul and Jonathan
  - B. prevented the killing of Saul
  - C. took Bathsheba as his wife
  - D. received Abner in Hebron.
- 11. When David repented of his adultery with Bathsheba, he said.
  - A. "I have done wrong..."

			.pc and 6/		cess. We are all you need to smash your JAMB	
	B.	"I have sinned against the Lord"		C.	When Jesus fed the multitude	
	C. D.	"Have mercy on me"  "The man who has done this deserves to die"		D.	Following the invitation of Jesus to a meal by a Pharisee.	
12.	"The Lord has set the sun in the heavens, but has said		22.		ow me and leave the dead to bury their own dead"	
	that he would dwell in thick darkness"			-	By this statement, Jesus means that	
	A.	law giving at mount sinai		A.	disciples should not attend burials	
	B.	dedication of Solomon's temple		B.	there is no life after death	
	C. D.	crossing of the Red Sea ten plagues of Egypt.		C. D.	following Him comes before anything else disciples should leave their families in God's	
				D.	care.	
13.	In the first three chapters of the Book of Hosea, his		222	7D1 1		
	main teaching is that		23.	The disciples became terrified when they saw Jesus walking on the sea because		
	A. B.	one can marry a harlot God loves us despite our sins		A.	they thought He would drown	
	C.	one should forgive others		В.	they thought He was a ghost	
	D.	one should keep the commandments of God.		C.	they lacked faith	
		F		D.	there was great storm in the sea.	
14.	The v	The valley of Achor in the Book of Hosea is a door of			Ç	
	A. love B. hope C. peace D. wisdom.			Bythe	e miracle of raising Lazarus to life, Jesus wanted to	
				A.	demonstrate His love for Lazarus	
15.		"Come, let us return to the Lord; for he has torn, that he			reward Mary and Martha for their charity	
	may heal us; he has stricken, and I he will bind us up."			C.	convince the people that He was the LORD of	
		call is to encourage		ъ	life	
	A.	response to God's love		D.	seek self-glorification.	
	B. C.	concern for one's nation social justice and true religion	25.	The I	ews sought all the more to kill Jesus after the	
	D.	response to the need of the nation.	20.		ng the man at the pool of Bethzatha because they	
	D.	response to the need of the nation.			that He	
16.	With reference to prophet Isaiah vision, which of the			A.	claimed to have authority to forgive sins	
	following attributes must a minister of God possesss?			B.	made Himself equal with God	
	A. Dedication B. Knowledge C. Anointing			C.	did not agree with the law of Moses	
	D. H	oliness.		D.	sid that He was born before Abraham.	
17.	What did God give to Ezekiel to eat in his vision?		26.	In the gospel according to Matthew, the disciples could		
	A. Sc	eroll B. bread C. Manna D. Burning coal.		not he	eal the epileptic boy because	
				A.	they had little faith	
18.	Jesus was baptized by John the Baptist			B.	they did not pray enough	
	A.	to fulfil the prophecy about Him		C.	the boy's father had no faith in them	
	B.	so that the heavens could open up blessings for all believers		D.	Jesus was not present.	
	C.	to fulfil all righteousness	27.	In the	parable of the sower, the seed which fell on rocky	
	D.	so that the Holy Spirit could descend upon	21.		nd refers to people whose conversion is	
	ъ.	Him.		A. Unfruitful B. genuine C. superficial D. lasting.		
19.	"Tho	"Thou art my beloved Son; with thee I am well pleased."		The parable of the lost sheep teaches much about God's		
		This statement was made during the			A. forgiveness B. love C. wisdom D. endurance.	
	A.	transfiguration B. ascension				
	C.	holy week D. baptism.	29.		ng the other cheek as preached by Jesus, implies elievers should	
20.	Acco	rding to the temptation narratives in the gospels		A.	never retaliate	
20.	according to the temptation harratives in the gospets according to Matthew and Luke, Jesus overcame Satan because He			В.	retaliate proportionately	
				C.	love one another	
	A.	depended on the word of God		D.	love their enemies.	
	B.	was too wise for Satan				
	C.	knew Satan's tactics	30.		rding to Matthew's account of the gospel, Jesus	
	D.	was the Son of God.			ed the twelve disciples to give without pay	
					ise they themselves	
21.		does your teacher eat with tax collectors and		A.	were to be perfect	
	sinner			B.	would be fed by others	
	On w	hat occasion was this question asked?" Following the call of Matthew		C. D.	would be repaid by God had freely received.	
	В.	When Jesus ate in the house of Zacchaeus.		D.	and freely feeelved.	
	ν.	Holl bedas are ill the nouse of Zacchaeus.				

#### https://www.scholarshipPcker.com is the home for scholarships and exam success. We are all you need to smash your JAMB 31. Which diciples were with Jesus during the 40. Who was the second martyr of the early church transfiguration? James the brother of John A. Peter, James and Andrew B. John the son of Zebedel B. John, James and Philip C. James the Lord's brother C. Peter, Jmes and John D. Stephen. D. Andrew, Thomas and John. 41. The Christian concept of Justification is that 32. Jesus wept over Jerusalem because A. through faith in Jesus the sinner is now the people did not believe in Him regarded by God as guiltless B. the city did not know the things that made for B. by one's efforts in keeping the law, man is now perfect before God C. people were buyinh and selling in the temple C. through his own knowledge, man can now do D. the Pharisees and the priests had misled the what is pleasing to God people. D. by his natural wisdom, a sinner could be 33. In the Gospel according to Luke, the multitude that reconciled to God. followed Jesus during the triumphal entry rejoiced and praised God with a loud voice because 42. According to Paul, those who rely on the works of the they realized that Jesus was a prophet from A. law are under a curse since Nazareth A. the law is made for the weak В. of the mighty workds that they had seen done B. the law brings about salvation by Jesus. C. none can fully keep the law C. Jesus was for the first time riding on a colt the works of the law are of the devil. D. D. they believed that Jesus would deliver them from the hands of their enemies. 43. According to the Letter of Paul to the Roman, sin reigned in death, while grace reigned through r 34. Jesus did not appeal to His Father for legions of angels ighteousness to to fight for Him because A. salvation B. eternal life C. eternal peace D. eternal joy. A. it was not proper for angels to physically fight human beings. B. He could, on His own, avoid the cross 44. Christians believe that they are children of God because they keep the laws and covenants of Abraham C. He wited the scriptures to be fulffiled A. D. the disciples were watching and praying. commanded by God. as B. they are church goers and benefactors 35. What did Pilate achieve by sending Jesus to Herod? C. they are descendants of Abraham Isaac and A. He escaped the anger of the Jews Jacob B. Jesus was not killed in his hands D. through faith, they were baptized into Christ C. Herod and Pilate became friends and put on Christ. D. He was able to pacify the Jews. 45. Christians ought to be humble because 36. Which of Jesus' word on the cross led a bystander to the law commanded it abolutely A. give him vinegar? B. Jesus Christ demonstrated it "Father, forgive them; for they know not what A. C. It is a spiritual gift they do." D. only the humble will inherit eternal life. "Father, into thy hands I commit my spirit." B. C. "My God, my God, why hast thou forsaken 46. According to Paul, spiritual gifts, if properly employed, me" help in D. "It is finished." A. attracting converts В. hastening miracles 37. When Jesus said that Lazarus would rise again, Marhta C. identifying evil doers thought that D. edifying the church. A. Jesus would raise her brother from the dead B. her brother would rise again at the last day 47. Paul advised Christians in Thessalonica to keep away C. Jesus was talking of his own resurrection from any brother who is D. He was talking of spiritual resurrection. A. living in sin B. very stingy in giving 38. What kind of a man was elected to replace Judas Iscariot? C. living in idleness A. A critic of the Jews D. not proclaining the gospel. B. A co-witness of the resurrection C. An opponent of the religious leaders D. A supporter of religious liberty 39. The event of the day of Pentecost was prophsed by

B. Joel C. Jeremiah D. Micah.

A. Jonah

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50.

"If your enemy is hungry, feed him ..."

B. kindness

D. charity.

This statement implies A. vengeance

C. forgiveness

only the dead will rise leaving behind those

who are alive.

D.

# CHRISTIAN RELIGIOUS KNOWLEDGE 1997

1. In extolling the sovereignty of God, Amos contrasted This is a part of David's Lamentation over Him with the Nile, which he described as A. Abasalom B. Jonathan C. Abner D. Saul rising and sinking A. 9. B. drying and flooding The mother of the living child asked Solomon to give C. the source of the waters of the sea the child to the other woman because D. the source of Egypt's power. A. killing the child would serve no useful purpose her heart yearned for the child B. she was confident that the king would ensure C. 2. By keeping God's covenant, the people of Israel would become justice the conquerors of nations D. she believed the child would recognize her at A. B. a kingdom of priests to God maturity. 10. C. the inheritors of the earth Hosea's matrimonial experience symbolizes God's intention a nation where God would manifest Himself. D. to A. reform Israel and make her greater B. review his covenant with Israel 3. According to Jeremiah, the vital element in the new C. discipline Israel for her infidelity covenant God would make with the Jews was that D. redeem Israel from her unfaithfulness He would bless all nations through the Jews A. B. Man would be enable to keep God's law The harlotry of Gomer is compared to Israel's C. salvation would come through a virgin's seed 11. abandonment of the ephod D. the individual would be accountable before A. B. false n insincere sacrifices God. C. oppression of the poor D. unfaithfulness to God. 4. Joseph saw his rise to leadership position in Egypt in relation to his brothers as 12. a proof of his superiority over them 'Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory."' B. an opportunity to avenge their evil deeds Solomon dedicated the temple C. a time to test their honesty A. B. Josiah completed his reformation D. a means of preserving their lives. C. Uzzia of Judah died 5. 'If you will go with me, I will go; but if you will not go D. David brought the ark to Jerusalem. with me, I will not go." In the statement above, 'you' refers to 13 "Hear the word of the LORD, you rulers of Sodom! Give A. God B. Balaam C. Deborah D. Jael. ear to the teaching of our God, you people of Gomorrah! The nation referred to a Sodom and Gomorrah in the statement above is The name Ichabod means 6. A. Israel B. Judah C. Samaria A. without glory B. unfolding glory D. Ephraim. C. perpetual glory D. departed glory 14. Jeremiah was not anxious to accept God's call to become 7. How did David perceive that his child from a prophet because it was hazardous profession Bathsheba was dead? A. B. he knew that people would not listen to him A. Bathsheba Iamented the loss of her child. he needed to know God more C. B. He saw his servants whispering together. D. he was too young and inexperienced. C. He received a message to that effect from joab. God revealed it to him through Nathan. 15. The devil's principal purpose for tempting Jesus Christ 8. 'As one falls before the wicked you have fallen." was to

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	A.	show that nobody is ab	ove temptation	26.	Jesus'	injunction not to l	lay up treasure on earth for
	B.	demonstrate that he con					ne Christian should
	C.	lure Jesus Christ from h	is mission		A.	not bank his mo	oney
	D.	prove that after all, Jesu	s is only human.		B.	give his money	to charity
					C.	not be extravag	ant
16.	'Foxes have holes, and birds of the air have nest; but				D.	be rich in good	works.
	the sor	of man has nowhere to la	ry his head."				
	The sta	tement above implies that		27.	The se	eventy disciples where	ho returned from their
	A.	discipleship costs much			missic	onary work were to	old by Jesus to rejoice because
	B.	the son of man need no	house		A.	they were well:	received by people
	C.	church buildings are ur	nnecessary		В.		subject to them
	D.	suffering is inevitable in	life.		C.		re written in heaven
					D.	they preached t	to many people.
17.		ling to Luke, following Je		•••			
	A.	confession B.	self-denial	28.			when Jesus was transfigured
	C.	baptism D.	daily prayers.		A.	his face shone	
4.0					B.		ne as white as light
18.		nealing ministry of Jesus C			C.		ommunicate with heaven
		ing played a very vital role			D.	he saw Elisha a	and Moses.
	A. Fa	th B. Patience C. L	ove D. Repentance.	20	A	To a A. Manda	
10	T 1	11-411	: 4 £ N - : - 1	29.			lesus entered Jerusalem riding
19.		ealed the only son of the w			A.	a horse and a d	•
	A. B.	the crowd pleaded with the widow demonstrated			B.	an ass and a ho	
					C.	a colt and a do	•
	C. D.	he had compassion on h			D.	an ass and a co	ott.
	D.	he wanted to make peop	ie delieve ili Tilli.	30.	The m	raver of Jesus hefo	ore his arrest showed that
20.	The he	aling of the paralytic broug	th hy his four friends	50.	A.	he was sorrowf	
20.	demon		site by this rour friends		В.		d not understood his
	A.	the power of Jesus to hea	al all types of diseases		ъ.	thoroughly	ad not understood ms
	В.	that the friend had faith			C.		pared to die on the cross
	٥.	of Jesus	m the nearing power		D.		disciples to be prayerful.
	C.	the compassion of Jesus	s on the sick man				
	D.	that Jesus has power to		31	"Are y	you the king of the	e Jews?
21.	Accord	ling to mark and Luke, the			Jesus;	reply to the quest	ion above by Pilate was
	Bartma	neus to healing was to			A.	"You have said	
	A.	follow Jesus immediately	y		B.		s not of this word
	В.	run to show himself to t			C.		e you a prince and a judge over
	C.	confess Jesus as a prop			_	us?"	
	D.	speak to the Jew about	Jesus		D.	"Why put me t	to the test, you hypocrites?"
22.	The para	ble which teaches about G	od's judament is that	32.	Accor	ding to Matthew	when the women went to see
22.	of the	ole which teaches about G	od s judgment is that	32.		pulcher, the	when the women went to see
		wer B. lost sheep C. v	weeds D. mustard		A.		disciples had been thee
	seed.				В.		itting upon the stone
					C.	met Jesus on th	
23.	The pa	rable of the good Samarita	n implies that		D.		ds rolling back the stone.
	A.	Samaritans always love					
	B.	Priests and Levites hard		33.	Jesus	used the illustratio	on of the vine to teach that a
	C.	neighbourliness is expre			Christ	ian that abides in l	Him will surely
		concern			A.	be a good shep	
	D.	a good neighbour must	show love to his		B.	resurrect on the	e Last Day
		enemies.			C.	be a bread of lif	fe
					D.	bear much fruit.	
24.		nds the sermons on the pla			_		
		ing to emphasize the impo		34.			e chosen to serve tables in the
	A.	preaching and hearing t				church were	n.
	В.	hearing and obeying the			A.	Parmenas and T	
	C.	studying and doing the			B.	Mathias and Co	
	D.	preaching and abiding b	by the word.		C.	Nathaniel and P	
25	Ioerra :	mplies in His teaching are	dultary mayor alma		D.	Stephen and Ar	narew
25.		mplies in His teaching on a sting that these are more o		35.	"C:	me also this nove	r that any one on whom I love
	A.	the heart	1 mancis 01	33.		nds may receive the	r, that any one on whom I lay
	В.	individual interpretation			A.	very crafty	B. money conscious
	C.	religious beliefs			C.	ignorant D.	fraudulent.
	D.	social norms.				<i>6</i> <b>2</b> ·	

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36.	At the Beautiful Gate, Peter and John healed a man v	who	A. removed from their midst
	was		B. punished severely
	A. lame B. blind C. deaf D. du	umb	C. forgiven and comforted
			D. made to confess his sins
37.	The people referred to as pillars of the Jerusalem chu	rch,	
	who gave Barnabas and Paul the right hand of	44.	The greatest spiritual gift to seek
	fellowship were		for is
	A. Cephas, John and mark		A. speaking in tongues
	B. James, john and silas		B. love
	C. John, silas and Simon		C. healing
	D. James, Cephas and john.		D. working of miracles.
20			-
38.	The condition for justification according to Paul is	45.	One of the civic responsibilities Christians are
	A. merit and favour		commanded to carry out is
	B. possession of spiritual gifts		A. honoring elders in the society
	C. ability to keep God's commandments		B. maintaining holiness in life
	D. faith in Christ crucified.		C. obedience to lawful authority
			D. observing the law faithfully.
39.	On which of the following grounds will faith be nu		
	and promise void?	46.	In the course of his ministry, Paul worked night and
	A. Faith is a necessary condition for justification	ion.	day so that
	B. Believers saved through grace		A. he might not be burden to any one
	C. Salvation comes through adherence to the	e	B. his followers might eat
	law.		C. he could raise money for the work of the gosp
	D. Justification is by God's grace		D. he could pay the debt he was owing the
	, c		brethren.
40.	According to the Letter of Paul to the Romans,		
	Christians are to yield themselves to God as men v	who 47.	Those who have fallen asleep before the coming of the
	A. have been raised from death to life		lord are those
	B. no longer live by the works of law		A. sleeping naturally
	C. receive baptism after circumcision		B. dead physically
	D. have listened to the gospel of Christ.		C. dead spiritually
			D. who are unfaithful
41.	God sent His Son, Jesus Christ, into the world in the	he	
	likeness of sinful flesh in order	48.	James enjoins Christians to remain impartial by
	A. to destroy the law		A. showing love to all without distinction
	B. that the law might be fulfilled		B. loving their neighbours as themselves
	C. that man may walk in the flesh		C. treating all brethren equally
	D. to save the righteous		D. giving everyone his due
	2. to save the righteens		grang everyone mo due
42.	" at the name of Jesus every knee should bow	. 49.	According to James, the man who prays to God and
	every tongue confess that Jesus Christ is Lord"		the same time doubts is
	The statement above demonstrates the Lordship of	f	A. ignorant of God's purpose
	Jesus over		B. disobedient to God
	A. Christians only		C. double-minded
	B. non-Christians only		D. deceive by Satan.
	C. all religious persons		z. deterior of summi
	D. all creation.	50.	Peter admonishes Christian that suffering for Christ'
		20.	sake brings God's
43.	Paul told the Corinthians that if any one has cause	d	A. salvation B. blessing
	pain to the church, he should be		C. love D. righteousness
	CHRISTIAN RELIGI	OUS 1	KNOWLEDGE 1998
1.	God made two great lights to	3.	When God heard the groaning of the people of Israel
	A. shine upon the earth		Egypt, He
	B. rule the day and the night		A. got angry with the Pharaoh

- С. В.
- rule the day and the night demarcate between the day and the night
- give light to the world.
- 2. God commanded the earth to bring forth living creatures according to their kinds on the A.  $3^{rd}$  day B.  $4^{th}$  day C.  $5^{th}$  day D.  $6^{th}$  day

- got angry with the Pharaoh
- sent a warning to the Pharaoh B.
- C. remembered His covenant with Abraham
- plagued the Egyptians with drought.
- The golden calf which Aaron made for Israel was an evidence of.
  - A. lack of faith in God

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•	В.	'loss of confidence in Moses	15.		ould be disciple who wanted to go and bury his
	C.	a plot to replace Moses			before following Jesus was told that he
	D.	an attempt to revolt against God		A.	was not fit for the kingdom of God
5.	"Is it b	ecause there are no graves in Egypt that you		B.	should go and proclaim the kingdom of God
		ken us away to die in the wilderness?"		C.	should go and build a house first
		uestion was asked by the Israelites when		D.	was filled with worldly desires
	A.	they were hungry in the wilderness			
	B.	there was no water for them to drink	16.		ding to Matthew, the first two disciples to be
	C.	the spies brought evil reports about Canaan			by Jesus were
	D.	the Egyptains marched after them.		A.	Peter and Andrew B. Peter and John
_	~ .			C.	James and John D. James and
6.		omised to send bread from heaven to the people	177	<b>.</b>	Andrew
		el, so as to see if they would	17.		had compassion for the five thousand people
	A. C.	walk in His law B. remain stubborn return to Egypt D. feel satisified		A.	Him because they were hungry but had no time to eat
	C.	return to Egypt D. leef satisfied		В.	like sheep without a shepherd
7.	"Behol	d, I am about to do a thing in Israel, at which the		C.	strangers from the country and villages far
7.		rs of everyone that hears it will tingle".		C.	away
	A.	Eli the priest		D.	poor and had no money to buy food
	В.	Samuel the prophet			
	C.	Hophni and Phinehas	18.	What	was Jesus' response when the message of
	D.	Joel and Abijah		Lazarı	us' illness reached Him?
		•		A.	He asked Mary and Martha to take care of him
8.		id David spare the life of King Saul at Ziph?		В.	He said that the Son of God may be glorified
	A.	Saul was anointed by God			by it.
	B.	Saul was a fellow Israelite		C.	He hurried to Bethany to see him.
	C.	He did not want to shed blood		D.	He instructed that he should be brought to
	D.	He was Saul's son-in-law.			Him.
9.	Nother	a told David that although God had nut away his	19.	At the	country of the Gersenes, Jesus
9.		told David that although God had put away his would still be	17.	At the	raised Jairus' daughter from the dead
	A.	made to weep and fast		В.	healed the centurion's servant
	В.	bereaved of the child		C.	raised the widow's son from the dead
	C.	visited with plague		D.	healed the man who had demons.
	D.	required to make atonement.			
			20.	The 1	parable of the wheat and the tares illustrates that
10.		of the covenant brought before Israel and King		A.	thekingdom of God is already established on earth.
		on contained		B.	both good and evil live in the world
	A.	the rod of Moses		C.	it is impossible to overcome enemies
	B.	the image of a serpent		D.	the wheat cannot grow where there are weeds.
	C. D.	the law of Moses two table of stone	21.	Legue,	tanching on swearing is that Christians should
	υ.	two table of stolle	21.	A.	teaching on swearing is that Christians should not swear falsely
11.	Hosea	accused Israel of harlotry because		В.	swear when necessary
11.	A.	her daughters were cult prostitutes		C.	not swear at all
	В.	her men moved with harlots		D.	swear by the head.
	C.	the people worshipped other gods			•
	D.	the women ran after other husbands.	22.	What	blessing has Jesus promised the pure at heart?
				A.	They shall obtain mercy
12.		mong the following was consecrated and		В.	They shall see God
		ted prophet before he was born?		C.	The earth shall be theirs only
	A. Jo	elB. Josiah C. Jeremiah D. Nehemia.		D.	They shall be comforted.
12	"0	Conservation 1	222	(CT) 1	
13.		f man stand upon your feet, and I will speak with	23.		narvest is plentiful, but the labourers are few;"
	you".	atement above was made during the call of		A.	made the statement above during the commissioning of the seventy others
		iah B. Hosea C. Samuel D. Ezekiel.		В.	mission of the twelve
	71. 150	ian B. Hosea C. Sumaci B. Ezekici.		C.	sermon on the mount
14.	Satan 1	promised to give Jesus all the Kingdoms of the		D.	triumphal entry.
		if He would		•	
	A.	turn stones to loaves of bread	24.	" Но	osanna to the Son of David!"
	B.	throw Hmself down from the pinnacle of the			atement above indicates Jesus'
		temple		A. po	wer B. priesthood C. kingship D. exaltation.
	C.	bow down and worship him			
	D.	perform a miracle.	25.		regard to the triumphal entry, which of the
					ving descriptions is peculiar to Luke?
				A.	People who followed cried hosanna.

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	B. C.	The disciples were sent to bring the animal. People spread their garments on the road.		<ul><li>C. God's grace as a gift</li><li>D. Being at peace with God.</li></ul>	
	D.	The disciples set Jesus on the animal.	36.	According to Paul, what bear witness to the righteousness	SS
26.	was le	rding to Mattew, when Christ was arrested, He ed to aiaphas B. Annas C. Pontius Pilate		of God are A. faith and the law B. grace and saving gift	
		erod the Great		<ul><li>C. faith and the prophets</li><li>D. the law and the prophets</li></ul>	
27.	elders	onviction of Jesus by the high priest and the s was on the ground that He	37.	The consequence of setting one's mind on the things of the flesh is	
	A. B.	uttered blasphemy healed on the Sabbath day	20	A. poverty B. infertility C. death D. suffering	
	C. D.	said He would destroy the temple refused to obey Roman laws.	38.	Paul admonished the Romans to live a new life in Chris by yielding themselves to God as men who  A. have been brought from death to life	st
28.		account of John about the resurrection, Mary irst asked why she was weeping by		B. will receive judgment in the last days C. will meet Christ in God's kingdom	
		esus B. two angles C. the guard D. Salome.		D. have suffered for the sake of the gospel	
29.		, who knowest the hearts of all men. Show which f these two thou has chosen to take the place.	39.	But now that faith has come, we are no longer under custodian; Custodian here means the	a
	Whov	which Judas turned aside, were the two men referred to in the statement above?		A. Church B. law C. priest D. covenant.	
	А. В.	Justus and Matthias Joseph and Barsabbas	40.	Paul, writing to the Philippians, said that God highly exalted Christ and bestowed on Him the name which	is
	C. D.	Justus and Barsabbas Joseph and Justus.		above every name because He was  A. both god and man	
30.		riteria for the choice of the seven Deacons were		B. the Son of God C. obedient and humble	
	A. B.	Wisdom and understanding Good repute and being fill of the spirit	44	D. the saviour of mankind	
	C. D.	Good repute and knowledge Wisdom and knowledge	41.	According to Paul, Christian should forgive one another so that	
31.	At Pe	ntecost, Peter explained that God had promised		A. Satan may not gain advantage over them B. their prayers may be heard	
to	A. C.	pour out His Spirit on all Gentiles B. the God fearing the believers D. flesh.		<ul><li>C. God may forgive them</li><li>D. they may not perish in sin.</li></ul>	
32.	The re	esolution of the Jerusalem council was that the	42.	Spiritual gifts, according to Paul, should be used for the	
		les should abstain from food offered to idols,		A. upliftment of individuals in the church	
	A. B.	unchastity, Iying and what is strangled blood, what is strangled and strong drinks		<ul><li>B. edification of the Church</li><li>C. eradication of enimity among Christians</li></ul>	
	C. D.	what is strangled, blood and unchastity  Iying, unchastity and strong drinks.		D. uplifment of the community	
			43.	Paul considered the Philippians' gifts to him as	
33.		n in seemed good to the apostles and the elders, bose men from among them and send them to		<ul><li>A. a duty they owed him</li><li>B. indispensable to his life</li></ul>	
		ch with Paul and Barnabas; Judas and Barsabbas		C. an exhibition of Christian maturity and generosity	
	B. C.	John and James Peter and Mark		D. a fragrant offering and a sacrifice acceptable to God	.e
	D.	Judas and Silas	44.	'For rulers are not a terror to good conduct, but to	
34.	Peter they	and John were arrested and imprisoned because		bad'. Christians, therefore, must do what is good and they would	ļ
	A. B.	healed a man lame from birth condemned the Pharisees and the Sadducees		A. receive their approval B. get a reward	
	C.	cursed the high priest		C. become servants of God	
	D.	were preaching the gospel of Jesus		D. be left alone to preach the Gospel	
35.	Accor short A.	rding to Roamans, all who have sinned and fallen of the glory of God will be justified by works of the law	45.	'Now we command you, brethren, in the name of ou Lord Jesus Christ, that you keep away from any brothe who is living in idleness	
	В.	the worship of God through Christ		The Statement above was made to teach	

#### https://www.scholarshipPcker.com is the home for scholarships and exam success. We are all you need to smash your JAMB Justice 49. The importance of love in the teaching of Peter is that A. Christian charity B. C. humility. dignity of labour D. A. covers a multitude of sins 46. The second coming of Jesus Christ, according to Paul, B. brings together all believers in the community will be preceded by the coming of C. takes one eternal life Elijah the prophet A. D. extends to Christians only. B. John the Baptist C. the man of lawlessness 50. According to Peter, when the Chief Shepherded is manifested, Christians will D. the man of righteousness 47. Is it not the rich who oppress you, is it not they who cast all their anxieties on Him A. B. drag you into court? obtain eternal life C. James asked his question in his teachings on be saved from their sins A. humility B. impartiality C. D. obtain the unfading crown of glory. D. citizenship

## CHRISTIAN RELIGIOUS KNOWLEDGE 1999

- 1. "Behold, I have given you every plant yielding seed which is upon the face of all the earth, and every tree with seed in its fruit; ..."
  - In the statement above, God made all provision for man to

The wisdom of God is necessary for salvation, hence

James teaches that Christians should A. ask for it when they can

ask in faith to get it

claim it as a right.

endure all trials to get it

A. tend and preserve

48.

A. B.

C.

D.

- B. have enough food
- C. make a beautiful garden
- D. look at and admire
- 2. God told Noah that 'Whoever sheds the blood of man by man, shall his blood be shed; ... because
  - A. man is made in God's image
  - B. man is his brother's keeper
  - C. blood is the life of man
  - D. man was the last creature.
- 3. What did God promise the Israelites after their rescue from Babylon to make them fear Him for ever?
  - A. A new heart and a new life
  - B. A new covenant and a new spirit
  - C. Prosperity and security
  - D. One heart and one way.
- 4. The Lord appeared to Abraham and promised his descendants the land of the canaanites at
  - A. Mount Sinai
  - B. the Oaks of Mamre
  - C. the Oak of Moreh
  - D. the Mountain east of Bethel.
- 5. When Joseph narrated his second dream, he was r ebuked by Jacob because the dream would
  - A. make his brothers all the more jealous
  - B. subject his parents to his authority
  - C. make the family harvest sheaves
  - D. send the family to Egypt as slaves.

- Deborah was a judge when Israel was under the yoke of
  - A. Moab B. Midian C. Canaan D. Philistine.
- 7. When Jacob woke from sleep on his way to Haran, he was afraid and named the place Bethel because he believed that the
  - A. place was a part of heaven
  - B. place had a ladder that led to heaven
  - C. angels of the Lord lived there
  - D. place was the gate of heaven.
- 8. God rejected the sons of Eli from being priest over His people because they were
  - A. blasphemous and unrestrained
  - B. avaricious and fearful
  - C. thieves and murderers
  - D. immoral and seditious.
- 9. The final consequence of Saul's disobedience to God was his
  - A. defeat in battle
  - B. abandonment by his armour-bearer
  - C. dethronement by the people
  - D. death in the war front.
- 10. God forgave David when he took Bathsheba, the wife of Uriah because
  - A. the child he had with her died
  - B. David accepted his guilt
  - C. David fasted and laid upon the ground
  - D. David was a man after God's heart.
- 11. Abner sent messengers to David at Hebron because he wanted to
  - A. bring over all Israel to David
  - B. reconcile Ishbasheth with Judah
  - C. spy on Hebron and capture it later
  - D. reconcile David with Ishbosheth.

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12.		did the Lord app oreb B. Gibeor			23.		sion of the dry bones of Ez		
			_			A. fan	nine B. hope C. punish	ment D. j	udgement.
13.	The divis of A.	ion of David's kin Absalom's revo	_	rect consequence	24.		vas Peter's reaction when he he and his partners caught		great shoal
	B.	Jeroboam's revo				A.	He felt very pleased		
	C.	Solomon's force				В.	He was embarrassed		
	D.	Rehoboam's un				C.	He confessed being a sin	nner	
						D.	He was greatly confused		
14.	Naaman	's leprosy was tra	ansferred to G	ehazi as a result			8		
	of	1 2			25.	In the f	feeding of the five thousan	ıd, accordi	ng to
	A.	the testimony of	f the maid of l	srael			w, the first thing that Jesu		
	B.	Gehazi's disobe				A.	order the loaves and fish		
	C.	the gifts he rece	ived from Na	aman		B.	break the loaves and fisl	h brought	to Him
	D.	the bathe Gehaz	i took in the r	iver Jordan.		C. D.	look up to heaven and p give thanks to God and		
15.	The pray	er of Elijah is th	ne name of Go	od of Abraham,			loaves shared.		
		d Jacob brought							
	A.	killed all the pro	phets of Baal		26.	Acordi	ng to John, the six stone jar	of water w	hich Jesus
	B.	destroyed the de	emonic spirit	s of Jezebel		turned	into wine were kept there	for the	
	C.	caused rain to fa	ll immediatel	y		A.	collection of drinking wa	ater	
	D.	consumed the b	urnt offering.			B.	Miracle		
						C.	Jewish rites of purification	on	
16.	The refo A.	rms of King Josi discovery of bo		possible by the		D.	wedding		
	B.	encouragement	he received fr	om Hezekiah	27.	When	the man with an unclean sp	pirit in the	region of t
	C. D.	sacrifices he madestruction of the		az		he Ger A.	asenes saw Jesus, he acknowledge Him as the	son of the	most High
17.		miah embarked o				В.	God. pleaded to be cast into		
17.		threats and opp		on of Jerusalem,		Б. С.	requested to follow Him		ale.
	A.	Lacrit Malchijal				D.	pleaded that a miracle be		
	В.	Artaxerxes and				<b>D</b> .	him.	performed	i to cicalisc
	C.	Shadrack and A					111111.		
	D.	Sanballat and T	_		28.	"To vo	u it has given to know the so	ecrets of th	e kingdom
	Σ.	Sunounut und 1	ooiun		20.		ven, but to them it has not		
18.	Amos to into	ld the Israelites	that they have	e turned justice			ent was made after Jesus ha		
	A. injus	stice B. poison	C. wormwoo	d D. anguish.		A. C.	mustard seed wheat and tares D.	B. leaven	sower
19.	Hosea co	ompared Judah's	love for the	Lord to the					
	morning	cloud because	it		29.	The pa	rable of the lost sheep por	trays the s	heperd as
	A.	goes away early	like the dew			being			
	B.	is a sincere love				A. fo	olish B. patient C. care	eless D.	loving.
	C.	goes up to God	like a smoke						
	D.	is a delicate love	e		30.		not lay up for yourselves to	reasures or	n earth,"
20	m.		1 7				atement shows that Jesus		
20.	The attri	bute of God whi	ch Isaiah emp	hasize most is		A.	does not want Christian		
		His	G 1	D 1: 1		B.	forbids worldly possess		
	A. good	lness B. holin	ess C. love	D. kindness		C.	wants Christians to seek		
21.		hough you make				D.	regards poverty as a cond of God.	nuon ior ui	ie kingdom
		ll God the Holy			21	Ioana a	ammissianad tha turalra dia	oimlaa ahaa	aina than
	A. B.	because they sa			31.		ommissioned the twelve dis	cipies chai	ging them
	ம.	because God de rams	acsis men du	int offerings of		to A.	go to all the world and p	reach	
	C.	becuase their ha	ands are full o	of blood		A. B.	go to the lost sheep of the		of Israel
	D.	because their no				C.	receive hospitality and w		
	D.	Him.	w moon girt	are a barden to		D.	performed healing mirac		
22.	Howdid	God convince Jo	eremiah of bio	divine call?			Samaritans.		
44.	A.	He anointed him		arvine can:	32.	Accord	ling to Mark, after Jesus h	ad triumpl	nantly
	В.	He spoke to him		n heaven	34.		l Jerusalem, He	aa arampi	imiter y
	C.	He sent a proph				A.	went first into the temple	e	
	D.	He touched his		•		В.	went to Bethany with th		
	~.						Zommiy with th		

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	C.	wept over the city and prophesied its destruction		D.	decent from Ab	raham.		
	D.	addressed the Pharisees who had asked Him to rebukes His to rebuke His disciples.	41.	of Go				sons
22	<b>A</b>	Para Marila de la calactera de		A.	the law B.		Christ Jesus	
33.		ding to Matthew, the inscription over Jesus when scrucified was	God.	C.	faith in God	D.	righteousness	s or
	A.	"This is the King of the Jews"	Gou.					
	В.	"The king of the Jews"	42.	Speak	ing in tongue acco	rding to F	aul. is where	
	C.	"Jesus of Nazareth, the king of the Jews"		A.	there is one wit			l
	D.	"This is Jesus king of the Jews".		B.	the Holy Spirit	is present	during worship	
2.4	*****			C.	there are apost			
34.		disciple asked Jesus, "Lord, we do not know you are going; how can we know the way?"		D.	those speaking	ın tongue	s are many.	
		ter B. James C. Thomas D. John.	43.	Paul s	ays that anyone w	ho does a	ets of mercy sho	ould
	71. 10	ter B. James C. Thomas B. John.	73.	do so		no does a	ets of filerey sin	Julu
35.		r he was numbered among us, and was alloted his n this ministry"		A. ze	al B. liberality	C. faith	D. cheerfuln	ess.
		hapen to the person referred to in the statement	44.	Paul a	dvises Christians	to obey a	uthorities becau	ıse;
	above			A.	it could lead to			
	A.	He was crucified		B.	rulers want peo			
	B.	He committed suicide		C.	they have divin			
	C.	He abandoned the ministry		D.	they are God's	children.		
	D.	He was taken into heaven	45.	The se	econd coming of C	hriet chall	be recognized	hw.
36.	The di	sciples in the early church chose the seven	43.	A.	His arrival in Je		de recognized	by.
30.		is inorder to		В.	a cry of comma			
	A.	solve the problem of murmuring by the		C.	earthquakes an		rkness on earth	
		Hellenites		D.	darkness on ear			
	B.	have adequate daily distribution of food						
	C.	take proper care of the neglected widows	46.		the dead in Christ			
	D.	devote themselves to prayer and teaching the			who are left, shall			ith
		world.			in the clouds to me the statement abov			ha
37.	The so	ound which came from heaven on the day of		would		c, I aui s	ocher was that i	iic
37.		cost is likened to that of		A.	live to witness	the second	d coming of Ch	rist
	A.	a mighty wind B. a surging ocean		B.	have died befor			
	C.	cracking flames D. heavy thunder		C.	resurrect at the			
•				D.	have been in pa	radise be	fore the second	
38.		were the major issues of controversy that led to			coming.			
		bearance of Paul and Barnabas before the Council salem?	47.	Accor	ding to Iomas wh	oover kee	as the whole lev	y but
	A.	Circumcision and food offered to idols	47.		ding to James, who n one point	bever keep	ps the whole lav	v Dut
	В.	Unchastity and the Law of Moses		A.	will be forgiver	in heave	1	
	C.	Circumcision and the Law of Moses		В.	has become gui			
	D.	The Law of Moses and Pollution by idols.		C.	will be punished			
20				D.	must asks for f	orgivenes	S.	
39.		ding to John, the distinctive quality of the	40	T	in his Enietle		41	L . :
	A.	es of Jesus Christ is preaching the word of God	48.		s in his Epistle urge as joy because the t			
	B.	witnessing to unbelievers			by B. wisdom C.			ices,
	C.	laying down their lives for others			eadfastness.	11811000	J. 10 55	
	D.	showing love to one another.						
			49.		ding to Peter, if a	Christian s	suffers for his fa	aith,
40.		as extended the promise He made to Abraham to			ould not be	a	1.5	
		se who share his faith based on		A. asl	hamed B. worried	C. blame	ed D. atraid.	
	A. B.	righteousness of faith observance of the law	50.	Dotor	says that Chrisitan	would en	it to silones the	
	Б. С.	the grace of God	<i>5</i> 0.		ance of foolish me		n to shence the	
	<b>∵.</b>	6.444 01 004		A.	preaching the r		n	
				В.	being humble			
				C.	doing right			
				D.	praying daily.			

### CHRISTIAN RELIGIOUS KNOWLEDGE 2000

1. Joseph called the name of his first born Manasseh, 10. Moses fled Egypt to the land of Midian because meaning God has A. he was afraid that his crime would be made known A. made him forget his hardship and his father's house. B. Pharaoh wanted to kill him for the crime he had B. made him fruitful in the land of his affliction. committed. C. rescued him from the hands of Potiphar C. his countryman asked if he would also kill him D. made him not to forget his brothers and his house D. he had killed an Egyptian and buried him in the hold 2. "...Now therefore lighten the hard service of your fa 11. The LORD sent Samuel to Saul to go and destroy the ther upon us, and we will serve you." This request was Amalekites because made to Rehoboam because A. they opposed Isreal on their way out of Egypt A. the people had another person in mind B. they were idolaters B. the people wanted to test his wisdom C. they disobeyed God C. of an impending revolt D. their land had been given to Isreal after the battle. D. the people wanted some relief. 12. In the creation story, man was permitted to "You are the man..." 3. A. plant fruit trees for food B. water the garden This statement by Nathan made David immediately A. order him out of the palace C. make garments of skin B. order the killing of the child D. name all the creatures. C. confess and ask for forgiveness D. abdicate his throne. 13. God instructed Moses on Mount Sinai to A. speak to the rock B. strike the rock One of consequences of 4. the C. consecrate the people D. pray for the people. Saul's disobedience was that A. the Philistines killed him 14. "... If it be so, our God whom we serve is able to deliver B he killed himself us from the burning fiery furnance..." The statement above portrays Shadrach, Meshach and Abednego as C the Amalekites killed him Dhis armour bearer killed him. A. men of faith B. disillusioned men C. stub born men D. men with pride. 5. "... The Lord will fight for you, and you have only to be still." This statement was made by Moses when the 15. Prohet Ezekiel described the house of Isreal as having a A. Egyptians were pursuing the Isrealites before the hard forehead and stubborn heart because the people Red Sea. A. lacked confidence in him B. Isrealitis were standing before Joshua B. refused to listen to him C. Isrealites were standing before King Pharaoh. C. had taken God for granted D. Isrealitis' charious were crossing the Rea Sea. D. had endured suffering. God told Solomon that He would surely tear the 6. 16. 'And the LORD God appointed a plant, and made it come up over Jonah...' The statement above taught kingdom from him and give it to his A. son B. brother C. servant D. army commander. Jonah that A. the repentance of the Ninevites would be short-7. Why did Job kill Abner? lived A. He wanted to avenge the death of his brother. B. God is sovereign B. He feared that Abner would take over his post. C. his assignment would not last long C. Abner only came to deceive David. D. God is merciful. D. He was an enemy who came to spy on David. 17. "Why is your spirit so vexed that you eat no food?" 8. When God told Abraham that Sarah would have a child, The addressee was sad because Abraham laughed because A. Naboth refused to give him his vineyard A. he already had a child by Hagar B. he had an encounter with Elijah B. his wife Sarah was barren C. his inheritance had been taken away C. his wife was too old to have a child D. Jezebel refused to speak to him. D. he was amused by the promise.

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9.

In the beginning, God created the

A. heavens and the earth

B. animals and the birds

C. light and the darkness

D. water and the dry land.

18.

Isaiah teaches that the LORD wants His people to

demonstrate holiness by

B. offering more sacrifices

C. doing justice and not evil

A. observing religious festivals

https://www	scholarshipPcker.com is the home for scholarships ar	nd exam	success. We are all you need to smash your JAMB
19.	<ul> <li>D. honouring their father and mother.</li> <li>One of the reforms of King Josiah was that</li> <li>A. he worshipped at the brook Kidron</li> <li>B. he defiled Topheth in the valley of the sons of Hinnom.</li> <li>C. he allowed the worship of Asherah</li> <li>D. the priests were allowed to worship in the temple.</li> </ul>	30.	When Jesus entered the temple in Jerusalem, He A. contended with the scribes and the Pharisees. B. read from the book of Isaiah C. beat everyone that sold and bought D. drove out all who sold and bought.
20.	<ul> <li>The main lesson of Hosea's teachings is that God</li> <li>A. will pour His spirit on all flesh.</li> <li>B. accepts every free-will offering</li> <li>C. will create a new heart in His people</li> <li>D. prefers steadfast love to sacrifice.</li> </ul>	31.	Jesus' reply to the Devil's command to throw Himself down from the pinnacle of the temple was A" Man shall not live by bread alone"  B. " You shall not tempt the Lord your God."  C. " You shall worship the Lord your God and Him only shall you serve."  D. "He will give his angels charge of you."
21.	The reaction of Naaman to the instruction of Elisha showed that he was A. proud B. faithless C. ignorant D. stubborn.	32.	"Teacher, what shall I do to inherit eternal life?" The lawyer who asked this question wanted to A. put Christ to the test. B. please the crowd
22.	Daniel became distinguished above all other presidents and satraps because he		C. prove his knowledge of the law D. condemn Christ.
	A. interpreted the king's dreams B. refused to worship the golden calf. C. worshipped only one God D. had an excellent spirit in him.	33.	In the story of stilling the storm, the disciples were surprised because  A. Jesus was deeply asleep in the boat while the storm raged  B. Jesus rebuked them for lack of faith
23.	When Elijah escaped from Ahab to the brook Cherith, he was fed by A. angels B. ravens C. doves D. sparrows.		C. the wind and the sea obeyed Jesus D. the storm disturbed the boat even with Jesus in it.
24.	The man appointed by the Holy Ghost to go on the missionary journey with Saul was A. Lucius B. Barnabas C. Peter D. Mark	34.	In his reference to the events of the day of Pentecost, Peter said that they were the fulfillment of the prophecy of A. Jeremiah B. Joel C. Jonah D. Isaiah.
25.	The mark of a true disciple according to Jesus Christ is A. loving one another B. keeping the ten commandments C. knowing the word D. fasting and praying.	35.	"Yes, Lord; I believe that you are the Christ, the Son of God, He who is coming into the world." The confession was made during the  A. changing of water to wine  B. transfiguration of Jesus Christ
26.	The main complaint of the Hellenists against the brews in the early Church was that their		<ul><li>C. raising of Lazarus</li><li>D. healing of the epileptic boy.</li></ul>
	<ul><li>A. men were neglected</li><li>B. widows were neglected</li><li>C. new converts were neglected</li><li>D. children were neglected.</li></ul>	36.	Before Jesus raised Jairus' daughter, the people mocked Him because he A. told them that the girl was not dead but sleeping B. rebuked them for weeping and mourning over the dead
27.	Peter, James and John were asked to keep their experience of the transfiguration secret until A. the kingdom of God comes B. they met the other disciples	27	C. did not pray before performing the miracle D. did not arrive at the place before the girl died.
-0	<ul><li>C. they descended from the mount</li><li>D. the son of man is raised from the dead.</li></ul>	37.	When Bartimaeus wanted Jesus to heal him, he A. waited for Him by the roadside B. requested to be led to Him. C. expressed his faith in Him.
28.	According to Jesus, every branch of tree that bears fruit, He would prune. Branch in this context refers to A. man B. an angel C. the Jews D. the Gentiles.	38.	<ul><li>D. persistently cried out for help.</li><li>The teachers of the law accused Jesus of blasphemy because He</li></ul>
29.	John declares that for a man to have eternal life he must A. preach the gospel of Christ B. possess the Holy Spirit C. beat everyone that sold and bought D. drove out all who sold and bought.		<ul><li>A. claimed to have power to heal the sick</li><li>B. declared that He had authority to forgive sin</li><li>C. said sin was the cause of sickness</li><li>D. called Himself Son of Man.</li></ul>
	D. Grove out an who sold and bought.	39.	"Have nothing to do with that righteous man, for I have

suffered much over him today in a dream." This state ment was made by Pilate's wife during

A the errort of Levis — P. Levis' betravel

A. the arrest of Jesus C. Jesus' trial

B. Jesus' betrayalD. Jesus' crucifixion.

- 40. According to Jesus, believers who forgive the sins of others will
  - A. enter the Kingdom of God B. be forgiven by God C. receive a crown of life. D. inherit the earth.
- 41. In the parable of the wheat and the tares, the bad seed was sowed by the
  - A. Devil B. Scribes C. Pharisees D. Sadducees.
- 42. According to Paul, generosity produces.

A. righteousness B. thanksgiving to God C. salvation D. the grace of God

- 43. 'Is it not they who blasphem the honourable name which was invoked over you?'According to James in the state ment above, they refers to the
  - A. principalities B. needy C. authorities D. rich.
- 44. Paul reminded the Thessalonians that he did not eat anyone's bread without paying for it. This statement teaches.

A. self respect B. creativityC. hardwork D. humility.

45. According to Paul, he who loves his neighbour hasA. eternal life B. overcome all evils C. fulfilled the law.D. peace with God.

- 46. Paul declares in Romans that as by one man's disobedience many were made sinners, by one man's obedience many will
  - A. be made righteous B. be made pure C. became steadfast in faith D. become loyal to God.
- 47. According to James, the prayer of a righteous man A. can cleanse his sins B. has saving power C. can move mountains D. has great power in its effects.
- 48. '.... the day of the Lord will come like a thief in the night.' The day of the Lord in the statement above refers to the day of

A. retribution B. repentance C. judgement D. tribulation.

- 49. Peter urges Christians to live as free men without necessarily using their freedom as a pretex for A. evil B. immorality
  C. greed D. partiality.
- Those that have been baptized into Jesus Christ, according to Paul, are
   A. cleansed of their sins B baptized into His death
   C sanctified in Him D. baptized into the Christian fold.

### **CHRISTIAN RELIGIOUS KNOWLEDGE 2001**

- 1. What did Saul do after his defeat of the Amalekites:
  - A. He set up a monument for himself
  - B. He returned to Shiloh
  - C. He offered sacrifices to god
  - D. He repented to his sins
- 2. "Let us flee from before Israel: for the Lord fights for them..." the statement above was made by the Egyptian when
  - A. Moses stretched out his hand over the sea
  - B. their chariots were clogged in the sea
  - the LORD drove the sea back by a strong east wind.
  - D. the angel of God stood between them and Hebrews
- Moses told the Israelites that the LORD would give them flesh in the evening and bread in the morning because he had
  - A. heard their prayers
  - B. seen their suffering
  - C. promised to feed them
  - D. heard their murmuring
- 4. "Is not David hiding himself on the hill of Hachilah; which is on the east of Jeshimon? The report above

- was made to King Saul by the
- A. AmalekitesB. PhilippinesC. HittitesD. Ziphites
- 5. 'The LORD give you children by this woman. Eli offered this prayer because of Hannah's
  - A. love for the service
  - B. loan of Samuel to the lord
  - C. desire for more children from GOD
  - D. faith in GOD
- 6. The river that flowed out of Eden to water the garden divided and became four rivers namely
  - A. Nile, Pishon, Euphrates and Tigris
  - B. Pishon, Tigris, Gihon and Nile
  - C. Gihon, Pishon, Tigris and Euphrates
  - D. Pishon, Euphrates, Gihon and Jordan.
- 7. King Rehoboam refused to take the counsel of the elders because
  - A. it was wrong counsel
  - B. he was afraid of the outcome of their counsel
  - C. he was stubborn
  - D. it was a turn of affairs brought about by the LORD
- 8. King Saul asked Jesse to send David to him because

<ul><li>26.</li><li>27.</li><li>28.</li><li>29.</li><li>30.</li></ul>	A. B. C. D. Neher A. B. C. D. Accord A. B. C. D.	was said by Elij ran out of food had no water to learnt that Ahab was threatened effort to rebuild the miah prayed agains Tobiah and Sa Amon and Shall Nebuchadnezze Geshem and Hu ding to Luke, Jesus h telling the boy t rebuking the un binding the evil touching the bo rding to Luke Jesus la "I thirst"B.	RD, take away my life; for athers." the prayer above jah when  drink at the brook Cherith was looking for him by Jezebel  e walls of Jerusalem, st insults of anbaliat num er and Tobiah alda  dealed the epileptic boy by so have faith clean spirit spirite in him by  ast words on the cross were woman behold your son hands I commit my spirit"	35. 36. 37.	that he A. the roi power of the Jesus G who h A. B. C. D. In the time ro A. B. C. D.	did not go immediately to attend to Lazarus has reported sick because he wanted His disciples to believe in Him was too busy attending to her people did not know how serious the sickness wa careless about Lazarus  parable of the wheat and tares, the harvest refers to the white judgement throne millennium reign of christ tribulation period close of the age  teaches that good Christian conduct is
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29. O.	C. D. Accorda. C.	binding the evil touching the boarding to Luke Jesus la "I thirst"B. "father, into thy "father, forgive	ast words on the cross were woman behold your son hands I commit my spirit"	38.	C. D. Peter t	tribulation period close of the age teaches that good Christian conduct is
29. O.	D. Accor A. C.	touching the bording to Luke Jesus la "I thirst"B. "father, into thy "father, forgive	ast words on the cross were woman behold your son hands I commit my spirit"	38.	D.  Peter to characteristics	close of the age teaches that good Christian conduct is
29. 0.	Accor A. C.	rding to Luke Jesus la "I thirst"B. "father, into thy "father, forgive	ast words on the cross were woman behold your son hands I commit my spirit"	38.	Peter t	teaches that good Christian conduct is
60.	A. C.	"I thirst"B.  "father, into thy  "father, forgive	woman behold your son hands I commit my spirit"	38.	charac	
60.	A. C.	"I thirst"B.  "father, into thy  "father, forgive	woman behold your son hands I commit my spirit"	23.	charac	
0.	C.	"father, into thy "father, forgive	hands I commit my spirit"			cterized by love and
0.		"father, forgive			1 1.	impartial judgement
0.	D.	_			B.	forbearance C. fear of God
			-		D.	hardwork
		***************************************	ney do		D.	Hardwork
	'Fathe	r Ahraham have r	mercy upon me, and send	39.	Paul te	eaches that the excercise of spiritual gifts by
			ald not grant the rich man's	٠,٠		dual believers should be used to promote
		st because'	nd not grant the field man s			ith B. cooperation C. competition
	A.		ed in luxury while on earth			nowledge
	A. B.		sm between them	40.		advises the elders to tend the flock of God with
				40.		
	C.	he had no pity o			A.	authority and compassion
	D.	his dogs used to	o lick Lazaurus's sores		B.	a willing and cheeful heart
					C.	knowledge and understanding
		-	iguration of Jesus, Moses,		D.	zeal and credibilty
	-	represented the				
	A.	Old testament s	aints	41.	Paul v	warned the Thessalonians against the deciet
	B.	glory of God				of false teachers concerning
	C.	end of the age			A.	their salvation in Christ
	D.	law and the pro	phets		B.	activities of the man of sins
		-			C.	the resurrection of the dead
2	bu	t he who enters by	the door is the shepheredof		D.	the second coming of Christ
		eep the door in	<u> </u>			<u> </u>
		nent refers to		42.	Paul d	lescribed the gifts he received from the
	A.	the law B.	the gospel			pians as
	C	Peter	D. Jesus		A.	peace offering B. treasure in heaven
	-	<del>-</del>			C.	pleasin to God D. free will offering
3.	In ord	er to fufil the law o	of Moses, Jesus told the		<del>-</del>	1
-	- 514	leper He had he		43.	Accor	rding to Paul, the purpose of the law is
	A.	proclaim the go		1.5.	A.	to increase the knowledge of sin
	В.	show himself to			В.	tobring about justification by the faith
	Б. С.	show himself to			Б. С.	the fulfilment of divine promise
	C. D.	make sacrifice to			C. D.	to promote the faith in the cruccified Christ
	<i>υ</i> .	make Sacrince U	o dou		D.	to promote the faith in the cruccined Christ
4.	The I	ewish religious lea	ders arrested and	44.	The m	nan who stirred up the people against Paul in
		_	the second time because	<b>⊤⊤.</b>		sus was
	_				-	
	A.		niracles in the name of Jesus			exander B. Aristarchus C. Demetrius
	B.	they disobeyed			D. Ga	nus
	C.	the high priest a	and the Sadducees excused			

45.	Paul te	eaches that believers have been buried and	48.	Acco	rding to Paul, God would se	end a strong
		raised with Chirst so that they migh			ion upon those who will per	_
	A.	adhere to the law		A.	did not show love to the	
	В.	walk in the newness of life		В.	had an unforgiving spirit	
	C.	grow in the knowledge of Christ		C.	were false teachers	•
	D.	walk in liberty		D.	refused to belive the truth	h
46.	Accor	ding to James, because believers hold the faith of the lord Jesus Christ, they should	49.	Acco	rding to Romans, justification through	n is by faith
	A.	not show partially		A.	obedience to the law	
	В.	not snow partially not yield to temptation		В.	works righteousness	
	Б. С.			В. С.	_	Coinit
	C. D.	pray for one another overcome evil with good.		C. D.	Being filled with the Holy redemption in Christ	у эрин
		·				
47.		ding to Pauls's letter to the Philipines, Christ	50.		teaches that Chritians shoul	d prepare for the
		strated His humility by		•	of the Lord by	
	A.	praying for his enemies		A.	giving aims to the poor	
	В.	washing the feet of his disples		В.	having sober reflection	
	C.	taking the form of a servant		C.	living holy and godly liv	res
	D.	dying on the cross		D.	fasting and praying.	
			1. Mo	oses sent	men to spy out the land of C	Canaan in order t
	С	HRISTIAN RELIGIO	US 1	KNO	OWLEDGE 2	2002
1.		did not allowAbishai to destroy Saul because he		B.	ruler and his followers	
	A.	believed in the judgement of God		C.	master and his servant	
	B.	wanted to avoid being guilty before the Lord		D.	shepherd and his sheep	
	C.	wanted to disarm Saul before killing him				
	D.	wanted to see if Saul would repent eventually.	7.		d departed from there and escapers and all his father's house hea	
				131731116		
2	Theres	ward for total obedience to the commandments of		DIOUIG		
2		ward for total obedience to the commandments of			statement above, where did	d David escape to ?
2	Godis			A.	statement above, where did Mizpeh of Moab B.	d David escape to ? The land of Jud
2					statement above, where did	d David escape to? The land of Jud
	Godis A. C.	wisdom B. life and length of days	8	A. C.	statement above, where did Mizpeh of Moab B. The cave of Abdullam of Engedi	d David escape to ? The land of Jud D. The wildern
2	Godis A. C.	wisdom B. life and length of days knowledge D. marital possessions named his wife Eve because she was	8	A. C.	statement above, where did Mizpeh of Moab B. The cave of Abdullam of Engedi n, King of Tyre, wasfriendlywith	d David escape to ? The land of Jud D. The wildern
	Godis A. C. Adam	wisdom B. life and length of days knowledge D. marital possessions named his wife Eve because she was deceived by the serpent	8	A. C. Hiran	statement above, where did Mizpeh of Moab B. The cave of Abdullam of Engedi n, King of Tyre, was friendly with because he	d David escape to ? The land of Jud D. The wildern
	Godis A. C. Adam A. B.	wisdom B. life and length of days knowledge D. marital possessions named his wife Eve because she was deceived by the serpent the one that misled him	8	A. C. Hiran A.	statement above, where did Mizpeh of Moab B. The cave of Abdullam of Engedi  n, King of Tyre, was friendly with because he was a fraid of war	d David escape to ? The land of Jud D. The wildern
	Godis A. C. Adam A. B. C.	wisdom B. life and length of days knowledge D. marital possessions named his wife Eve because she was deceived by the serpent the one that misled him the bone of his bones	8	A. C. Hiran A. B.	statement above, where did Mizpeh of Moab B. The cave of Abdullam of Engedi  n, King of Tyre, wasfriendlywith because he was afraid of war wanted to assist	d David escape to ? The land of Jud D. The wildern n King Solomon
	Godis A. C. Adam A. B.	wisdom B. life and length of days knowledge D. marital possessions named his wife Eve because she was deceived by the serpent the one that misled him	8	A. C. Hiran A. B. C.	statement above, where did Mizpeh of Moab B. The cave of Abdullam of Engedi  n, King of Tyre, wasfriendlywith because he was afraid of war wanted to assist loved the wisdom of Solom	d David escape to ? The land of Jud D. The wildern  King Solomon
	God is A. C. Adam A. B. C. D.	wisdom B. life and length of days knowledge D. marital possessions named his wife Eve because she was deceived by the serpent the one that misled him the bone of his bones	8	A. C. Hiran A. B.	statement above, where did Mizpeh of Moab B. The cave of Abdullam of Engedi  n, King of Tyre, wasfriendlywith because he was afraid of war wanted to assist	d David escape to ? The land of Jud D. The wilderne  King Solomon
3.	Godis A. C. Adam: A. B. C. D.	wisdom B. life and length of days knowledge D. marital possessions  named his wife Eve because she was deceived by the serpent the one that misled him the bone of his bones themother of all living.  was the immediate reaction of Moses when he cast		A. C. Hiran A. B. C. D.	statement above, where did Mizpeh of Moab B. The cave of Abdullam of Engedi  n, King of Tyre, wasfriendly with because he was afraid of war wanted to assist loved the wisdom of Solom loved David, Solomon's fath	d David escape to ? The land of Jud D. The wilderne  n King Solomon  non her
3.	Godis A. C. Adam: A. B. C. D.	wisdom B. life and length of days knowledge D. marital possessions named his wife Eve because she was deceived by the serpent the one that misled him the bone of his bones themother of all living.  was the immediate reaction of Moses when he cast on the ground at Mount Hereb and it became a	8.	A. C. Hiran A. B. C. D.	statement above, where did Mizpeh of Moab B. The cave of Abdullam of Engedi  n, King of Tyre, wasfriendly with because he was afraid of war wanted to assist loved the wisdom of Solom loved David, Solomon's fath	d David escape to ? The land of Jud D. The wildern  King Solomon  The wildern  The
3.	Adam A. B. C. What whis rod	wisdom B. life and length of days knowledge D. marital possessions  named his wife Eve because she was deceived by the serpent the one that misled him the bone of his bones themother of all living.  was the immediate reaction of Moses when he cast on the ground at Mount Hereb and it became a serpent?		A. C. Hiran A. B. C. D.	statement above, where did Mizpeh of Moab B. The cave of Abdullam of Engedi  n, King of Tyre, wasfriendlywith because he was afraid of war wanted to assist loved the wisdom of Solom loved David, Solomon's fath rom your country and your kinds to the land that I will show you	The land of Jud D. The wildern The Wildern
3.	God is A. C. Adam A. B. C. D. What whis roof	wisdom B. life and length of days knowledge D. marital possessions  named his wife Eve because she was deceived by the serpent the one that misled him the bone of his bones themother of all living.  was the immediate reaction of Moses when he cast on the ground at Mount Hereb and it became a serpent?  He shouted for joy		A. C. Hiran A. B. C. D. 'Go fi house	statement above, where did Mizpeh of Moab B. The cave of Abdullam of Engedi  n, King of Tyre, wasfriendlywith because he was afraid of war wanted to assist loved the wisdom of Solom loved David, Solomon's fath com your country and your kinds to the land that I will show you Abraham when this comm	d David escape to? The land of Jud D. The wilderne  King Solomon  The and your father ou where was and was given
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3.	Godis A. C. Adam: A. B. C. D. What whis rod A. B. C.	wisdom B. life and length of days knowledge D. marital possessions  named his wife Eve because she was deceived by the serpent the one that misled him the bone of his bones themother of all living.  vas the immediate reaction of Moses when he cast on the ground at Mount Hereb and it became a serpent?  He shouted for joy Hefled from it He took it by the tail	9.	A. C. Hiran A. B. C. D. 'Go fi house A.	statement above, where did Mizpeh of Moab B. The cave of Abdullam of Engedi  n, King of Tyre, wasfriendly with because he was afraid of war wanted to assist loved the wisdom of Solom loved David, Solomon's fath com your country and your kinds to the land that I will show you Abraham when this comm Sheckem B. Bethel C. U	d David escape to? The land of Jud D. The wilderne  King Solomon  The and your father ou where was and was given Ur D. Haran
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3.	Godis A. C. Adam A. B. C. D. What whis rod A. B. C. D.	wisdom B. life and length of days knowledge D. marital possessions  named his wife Eve because she was deceived by the serpent the one that misled him the bone of his bones themother of all living.  was the immediate reaction of Moses when he cast on the ground at Mount Hereb and it became a serpent?  He shouted for joy Hefled from it He took it by the tail Hecaugth it immediately  nsequence of King Solomon's failure to keep the	9.	A. C. Hiran A. B. C. D. 'Goff house A. The L. A.	statement above, where did Mizpeh of Moab B. The cave of Abdullam of Engedi  In, King of Tyre, wasfriendlywith because he was afraid of war wanted to assist loved the wisdom of Solom loved David, Solomon's fath from your country and your kinds to the land that I will show you Abraham when this comm Sheckem B. Bethel C. U  ORD repented of the evil which His people because Moses burnt the golden calf which	The land of Jud D. The wilderne  King Solomon  The and your father ou where was and was given Ur D. Haran  The heintended for solution in the people made
3.	God is A. C. Adam: A. B. C. D. What v his rod	wisdom B. life and length of days knowledge D. marital possessions  named his wife Eve because she was deceived by the serpent the one that misled him the bone of his bones themother of all living.  was the immediate reaction of Moses when he cast on the ground at Mount Hereb and it became a serpent?  He shouted for joy Hefled from it He took it by the tail Hecaugth it immediately  nsequence of King Solomon's failure to keep the d'Scommandment was	9.	A. C. Hiram A. B. C. D. 'Goff house A. The L. A. B.	statement above, where did Mizpeh of Moab B. The cave of Abdullam of Engedi  n, King of Tyre, wasfriendlywith because he was afraid of war wanted to assist loved the wisdom of Solom loved David, Solomon's fath com your country and your kinds e to the land that I will show you Abraham when this comm Sheckem B. Bethel C. W. ORD repented of the evil which His people because Moses burnt the golden calf which broke the tablets out of his	The land of Jud D. The wilderned D. The wilderned on King Solomon The wilderned on the control of the control on the control of the control o
3.	Godis A. C. Adam: A. B. C. D. What v his rod A. B. C. D.	wisdom B. life and length of days knowledge D. marital possessions  named his wife Eve because she was deceived by the serpent the one that misled him the bone of his bones themother of all living.  was the immediate reaction of Moses when he cast on the ground at Mount Hereb and it became a serpent? He shouted for joy Hefled from it He took it by the tail Hecaugth it immediately  nsequence of King Solomon's failure to keep the o'Scommandment was God's promise to tear awaypart of the kingdom	9.	A. C. Hiran A. B. C. D. 'Goff house A. The L. A.	statement above, where did Mizpeh of Moab B. The cave of Abdullam of Engedi  n, King of Tyre, wasfriendlywith because he was afraid of war wanted to assist loved the wisdom of Solom loved David, Solomon's fath com your country and your kinds e to the land that I will show you Abraham when this comm Sheckem B. Bethel C. I	The land of Jud D. The wildern D. The wildern King Solomon Mon her red and your father ou where was and was given Ur D. Haran he heintended for son the people made hands
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<ul><li>3.</li><li>4.</li><li>5.</li></ul>	Godis A. C. Adam: A. B. C. D. What whis rod A. B. C. D. The co LORD A. B. C. D.	wisdom B. life and length of days knowledge D. marital possessions  named his wife Eve because she was deceived by the serpent the one that misled him the bone of his bones themother of all living.  was the immediate reaction of Moses when he cast on the ground at Mount Hereb and it became a serpent? He shouted for joy Hefled from it He took it by the tail Hecaugth it immediately  nsequence of King Solomon's failure to keep the processing of the kingdom the disloyalty of his subjects the rebellion of the vassal states against his rule the loss of God's favour	9.	A. C. Hiran A. B. C. D. Goff house A. The L. A. B. C. D.	statement above, where did Mizpeh of Moab B. The cave of Abdullam of Engedi  In, King of Tyre, wasfriendly with because he was afraid of war wanted to assist loved the wisdom of Solom loved David, Solomon's fath om your country and your kinds to the land that I will show you Abraham when this comm Sheckem B. Bethel C. I. ORD repented of the evil which His people because Moses burnt the golden calf which broke the tablets out of his made the people drink of th calf reminded Him of hispromi and Israel	The land of Jude D. The wildern D. The was and was given Ur D. The wildern D. The wildern D. The people made hands the water of the burn seto Abraham, Isaa
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<ul><li>3.</li><li>4.</li><li>5.</li></ul>	Godis A. C. Adam A. B. C. D. What whis rod A. B. C. D. The co LORD A. B. C. D. Accord	wisdom B. life and length of days knowledge D. marital possessions  named his wife Eve because she was deceived by the serpent the one that misled him the bone of his bones themother of all living.  was the immediate reaction of Moses when he cast on the ground at Mount Hereb and it became a serpent? He shouted for joy Hefled from it He took it by the tail Hecaugth it immediately  nsequence of King Solomon's failure to keep the processing of the kingdom the disloyalty of his subjects the rebellion of the vassal states against his rule the loss of God's favour	9.	A. C. Hiran A. B. C. D. Goff house A. The L. A. B. C. D. Theal A. Th.	statement above, where did Mizpeh of Moab B. The cave of Abdullam of Engedi  In, King of Tyre, wasfriendlywith because he was afraid of war wanted to assist loved the wisdom of Solom loved David, Solomon's fath rom your country and your kinds to the land that I will show you Abraham when this comm Sheckem B. Bethel C. I. ORD repented of the evil which His people because Moses burnt the golden calf which broke the tablets out of his made the people drink of th calf reminded Him of hispromi and Israel  tar that Gideon built the oak of One LORDisrepresent B. The	The land of Jud D. The wilderne  Ming Solomon  The and your father  ou where was and was given Ur D. Haran  The heintended for  an the people made hands the water of the burn  seto Abraham, Isaa

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12.	The se	econd creation story	ends with the institution of		C	be filled with the HolySpirit
	A.	the sabbath	B. the Passover		D.	baptize sinners who would come tohim
	C.	marriage D.	circumcission			
				21.	What	were the two emblems Jesus used during the Last
13.	Theg	reatest dometicprobl	em King David experienced		Suppe	er?
		which almost co	st him his kingdom was		A.	the bread and the blood of the lamb
	A.	his adultery with	Bathsheba		B.	the bread and the wine
	B.	thekilling of Uria	ah		C.	The Unleavened bread and the fruit of the vine
	C.	the proclamation	n ofAdonijah as king		D	his blood and his body
	D.	therevolt of Absa	alom against him			
				22.	Theco	ondition Peter gave for a person that would replace
14.	Thed	eclaration by God th	at he would make a nation of the		Judas	Iscar lot was that he must be
	son o	f the slave woman r	neant that He		A.	a witness to Jesus ministry
	A.		nael as Abraham's descendant		B.	full of faith
	B.		owards Isaac and Ishmael		C.	a disciple of John the Baptist
	C.	did not like the v	way Ishmael was sent out by		D.	aGalilean
		Abraham				
	D.		for sending Ishmael out of	23.		have no wine"
		Abraham's hou	ise.		Jesus i	immediate response to the statement above was
					A.	"Do wathever he tells you"
15.	Thecl		araoh, I remember myfaults		B.	"Fill thejar with water"
		today Faults			C.	" Draw some out and take it to the steward of te
	A.		as imprisoned by Pharaoh			east"
	B.	• •	rete Pharaoh'sdream		D.	"O woman, what have you to do with me? My
	C.		fy competent magicians, wise			hour has not yet come".
		-	reters of dreams			
	D.		oung Hebrew who interpreted his	24.		facedonians who travelled with Paul to Ephesus were
		dream correctly	while in prison		A.	AlexanderandGaius
					B.	Demetriusand Aristarchus
16			self, first the blade, then the ear,		C.	Gaius and Aristarchus
			arThe statement above was		D.	Demetriusand Alexander
		by Jesus in the para				
	A.		ustard seed C. weeds D. seed	25.		thfulness and perserve generation, how long am I to
	grow	ing secretly				ith you and bear ith you"
	_					statement above was addressed to
17.		-	s he walked on the sea because		A.	the Jews because of their unbelief
	A.	he saw a ghost			B.	His disciples because they could not heal
	B.	he doubled Jesu	18		C.	the Pharisee because of their hypocrisy
	C.	of the wind			D.	His own people because they did not give Him
	D.	it was dark and o	cloudly			honour
10	3371	P.1.4 1P. 1 1	4 1:1 7:1 1	~		
18.			the roadside near Jericho do on	26		ding to the first Epistle of John, to have the son is to
		ving his sight?	•		have	
	A.		by and went away		A. sal	vation B. theHolySpirit C. theFather D. life
	B.	he thanked Jesus	•	~	T .1	1 2 64 11 64 1 7 11
	C.		us, glorifying God	27.		explanation of the parable of the weeds, Jesus said
	D.	he gave praise to	God for making him whole			ne righteous will
10	TO!	1 64 16			A.	live forever in the kingdom of God
19.	I he o		events according to Luke's		B.	be set aside from all cause of sin
		Gospel is	C XX 1 CC 1		C.	enter into glorywith the Son of man
	A.		casting for His dress, scoffing and		D.	shine like the sun in their Father's kingdom
	ъ	mockery	C IV 1	~	T1	and the original of the Committee of the
	B.		sting for His dress, scoffing and	28	I he re	solution of the Council at Jerusalem was that the
	0	cruxifixion	T. 1			Gentiles should abstain from
	C.		His dress, mockery scoffing and		A.	adultery, greed, strangled meat and divination
	D	cruxifixion	G.,		B.	homosexuality, idolatry, fornication and strangled
	D.		fing, mockery and lots casting for		C	meat
		His dress			C.	idolatry, unchasitystrangled meat and blood
$\boldsymbol{\gamma}$	TI	agal told Zaal-anial at	hat John the Dontist		D.	circumcision, whoremongering, homosexuality
20.			hat John the Baptist would drink			falsehood.
		ne nor strong drink be the forerunne		29	۸	d I will say to my Soul Soul you have ample goods
	A B	only eat locusts		29	An laid up	d I will say to my Soul, Soul you have ample goods for manyyears take you ease, eat, drink, be merry
	D	omy cat locusts	ana wna noney		iaiu up	o tot many years take you ease, eat, annk, de meny
					D: 1	

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	God's	response to the statement a	bove was	that	39.	Paul bo	asted about the believ	ers in Corinth for their
	A.	the servant should enter int	o the rest o	of his Lord		A.	zeal in prayer	B.offering for the saints
	B.	his soul was required of him				C.	maturityin Christ	D. displayofspiritual gifts
	C.	his soul should be satisfied	with his in	ncrease				
	D.	he should layup more treasu	ures for hir	mself	40.			as above every other name in
							and on earth becau	
30.		the cock crowed, Peter denie				A.		the likeness of man
		as the first person to recognize	e him as so	oon as one		B.		counted equality with God a
		disciples?	_				thing to be grasp	
	A.	A bystrander	В.	4 maid		C.		nted others better than Himself
	C.	One of the rulers D.	The Hig	gh Priest		D.		elf tobeborn in human form
21	Th						and was obedien	t to death
31.		man with the flow of blood to	uchea the	garment of	41.	Uomdi	d Iochus rosat to the	defect of the Israelites by the
	Jesus b A.		bout Ionu		41.	men of		defeat of the Isrealites by the
	A. B.	she had heard the reports a she had suffered much und				A.	He rent his clothes	
	C.	the crowd could not allow h				B.	He fasted all day	•
	D.	she believed that she would		ik to Jesus		C.	He prayed to God	
	D.	she believed that she would	oc wen.			D.	He consulted the	rriest
32	In Paul	's letter to the Thessalonians,	believers	were		ъ.	The consumed the p	silest.
22		shed to prepare for the Second			42.	Hosea	declares that the uprig	ght walk in the ways of the
	A.	keeping awake and being so	_		_		, but transgressors	,
	B.	praying and fasting				A. scori		B. rejectthem
	C.	preaching peace and tolerar	nce			C. sturr	nble in them	D fleefrom them.
	D.	encouraging idlers to work h						
					43.	After N	ebuchadnezzar had d	estroyed Jerusalem, he took
33.	Paul tau	ight the Romans that while the	ey were ye	t enemies of		theinha	abitants into exile bu	t left behind the
	God, th	ney werereconcilled to him b	oythe			A.	poorest people	B. noblemen C. priests
	A.	suffering of Jesus Christ				D.	temple guards	
	B.	death of Jesus Christ						
	C.	ascension of Jesus Christ			44.			of famine God said he would
	D.	resurrection of Jesus Christ				_	on the people of Is	
24	D 11	1 1 1 1 1 1 2 2 0 1				A.	that of bread	B. thirst for water
34.		clared to the believers in Cori	nth that no	onecan		C	not hearing the wor	
		us is Lord except by	D	C#0.00		D.	hunger for baskets	of summer fruits.
	C.	revelation knowledge the Holy Spirit	B. D.	grace faith	45.	" The	coul that eine chall di	ie. The statement above by
	C.	uic Hory Spirit	D.	laitii	٦٠.	1110	Prophet Ezekiel me	•
35.	Accord	ing to Peter, the genuineness of	of Chrisitia	n faith is		A.	a sinner shall not e	
33.	tested	ing to 1 etc., the genumeness of	or Christia	arranaris		В.	the wages of sin is	
		s B. fire C. suffering D	). temptat	tion		C.	God will Judge the	
		C	•			D.	_	ponsible for his own sin
36.	In Colo	ssians, Paul admonished belie	evers not to	o lie to one			<b>V</b> 1	•
	anothe	r because they			46.	Thecor	nsequence of Hiel's b	uilding of Jericho was that he
	A.	were joints heirs with Christ	in theking	gdom		A.	was killed by Ahab	_
	B.	werewaiting for the Second	l Coming o	of Christ		B.	was made a comma	ander in Ahab'sarmy
	C.	had put off the old nature v	_			C.	was highly repecte	=
	D.	had known the truth from the	ne very beg	ginning		D.	lost two of his sor	1S
				_	_			
37.		nches that believers who maint	tain good c	conduct	47.			of Isreal, to a nation of rebels."
	A.	governing authorities shall recieve approval B. enjo	ov ponco				tement above was Go	_
	C.	be shown hospitality	D. beh	nialv.		A. C.	Prophet Isaiah	B. Prophet Francial
	c. honour		ש. טכוו	ugiy		C.	Prophet Amos	D. ProphetEzekiel
	nonoui				48.	Daniel :	was set up to be throv	vn to the lions by the
38.	Accord	ing to Peter, when the chief Sh	enherd we	ould be	ш	A.	counsellors of Neb	•
2.4		sted, the elders would obtain	_			В.	adviser of king Xer	
	A.	unfading crown of glory				C.	presidents and satr	
	B.	scepter of authority				D.	lords and nobles o	
	C.	house of glory						
	D.	crown with stars						

- 49. According to Hosea, one of the punishments for the sins of Isreal was that
  - A. they would not recieve divine revelation
  - B. they would eat but would not be statisfied
  - C. the LORD would send famine upon the land
  - D. their women would become barren.

- 50. Elijah knew of the covetous act of Gehazi because
  - A. it wasreported tohim
  - B. hesawhim from afar
  - C. hewent with him in spirit
  - D. he sawthe gifts with him

## CHRISTIAN RELIGIOUS KNOWLEDGE 2003

A. measure the entire land 8. Saul visited the witch of Endor when he was beiseged share out the land C. know if it was god or bad A. Philistines B. Amorites D. know if it was flowing with milk and honey C. Amalekites D. Moabites 2. The two sons of Samuel that became Judges in ISrael 9. Why did Saul tell the Kenites to go away from among the Amalekites? were God did not tell him to destroy the Kenites A. Joel and Abijah B. Abimelech and Abidjah A. C. Hophni and Phinehas C. Joel and Abimelech B. Saul married from the Kenites C. The Kenites showed kindness to Israel "Let us make man in our image, after our likeness..."In The Kenites had blood convenant with Israel 3. D. the statement above, in our image implies man A. becoming God 10. "...And they shall be my people, and i will be their B. being a representative of God and fellow men God..." This convenant was made with Israel through C. being like God prophet becoming the exact picture of God A. Isaiah B. Jeremiah C. D. Hosea Amos 4. The murmuring of the congregation in the wilderness against Moses and Aaron were an indication of the 11. How many sons of Jesse passed before Samuel before people's David was chosen as King? 7 A. lack of patience with them A. 5 В. C. 7 D. 8 B. lack of faith in them C. fear of dying by the sword D. inability to get to the promise land 12. "Whoever does not come out after Saul and Samuel, so shall it be doen to his oxen!" 5. When the glory of teh LORD appeared to moses and A. The power of the Lord came upon them B. The dread of the Lord came upon them Aaron in the wilderness of Zin, the Lord said they C. The spirit of the Lor came upon tehm should The word of teh Lord came to them A. tell the rock before tehir eyes to yield its water D. B. strike the rock with rod to bring out water for "...Do not forsake her, and she will keep you, love her them 13. C. and she will guard you..." fetch water for the people and their cattle D. tell the people to go around teh rock A. intelligence В. wife C. knowledge D. wisdom The last event taht boosted Gideon's courage to go 6. 14. Joseph was made prime minister iN Egypt against the Midianities was the apperance of the angel who called him a man interpreted teh dreams of Pharaoh's servants A. A. in the prison of valour B. В. sign in which God caused teh dew to be on resisted teh temptation by Potiphar's wife was faithful and upright man C. the fleece C. test God gave Gideon's men at teh waterside Interpreted Pharaoh's dream and counselled D. D. dream told by the Midianities about the barley him to what to do bread 15. Nehemiah in exile fuinctioned as the King's 7. At the confirmation of the cocenent, after Moses had A. guard. B. secretaru C. addressed the people, they answered and said, cupbearer D. adviser "We are going to obey the Lord our God" B. to beware of false prophets and teachers 16. In days of Uzziah, Isaiah saw a vision concerning obeying fully the ten commandments C. Samaria and Judah A. D. We shall keep all the comamndments of God B. Judah and Jerusalem

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C.

D.

Samaria and Jerusalem

Judah and Israel

43.

According to James, what does God promise those

C.

working

D.

healing.

### 

- 1. What effect did the sudden death of Ananias and Supphira have on the early disciples? Many more disciples were won to God
  - B.
  - Great fear gripped them all
  - C. The disciples became more united
  - D. Apostle peter was highly respected
- 2. Paul and Barnabas were sent out on the first missionary work from Antioch to Seleucia by the
  - A. prophets and teachers
  - B. church elders
  - C. other disciples
  - D. holy spirit
- 3. "... We must work the works of him who sent me, while it is day; night comes, when no one can work"; Jesus made the statement above after the healing of the
  - A. centurion's servant
- B. ten lepers
- C. man born blind
- D. paralytic man
- "They have taken the Lord out of the tomb, and we do 4. not know where they have laid him." '

What happened immediately after Mary Magdalene made the statement above?

- A. Peter and the other disciple went towards the
- B. the guards were afraid and ran away from the tomb
- C. Mary stood, weeping outside the tomb
- D. two angels appeared to Mary by the tomb.
- 5. "... For it this plan or this undertaken is of men, it will fail; but if it is of God, you will not be able to overthrow them...";

Them is Gamaliel's statement above refers to

- Peter and John A.
- Peter and the apostles В.
- C. Paul and timothy
- D. Paul and silas
- Jesus declared that men love darkness rather than light 6. because
  - their hearts were hardened A.
  - B. they had no truth
  - C. they had been blinded
  - D. their deeds were evil
- 7. "... This Jesus God raised up, and of that we all are witnesses..."

The statement above was made by Peter on the occasion of his

- A. sermon on the day of Pentecost
- B. release from prison by the Jews
- healing of the lame man at the gate called C. Beautiful
- D. address to the disciples for the replacement of Judas.
- According to John, he who does not believe in the 8. only Son of God is
  - A. none of his own
  - not worthy of the Kingdom В.

- C. cast off as a branch
- D. condemned already
- 9. "... Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?";

The things being referred to in the statement above are the

- A. arrest, trials and judgment of Jesus
- B. crucifixion, death and resurrection of Jesus
- C. triumphal entry and cleansing of the temple
- D. birth and presentation of Jesus.
- 10. According to Paul, just as the law came to increase trespass, so sin came to increase
  - A. righteousness
  - B. punishment
  - C. grace
  - ungodliness. D.
- 11. According to Peter, Christians who suffer according to the will of God will receive
  - A. forgiveness
  - B. the Crown of Glory
  - C. the Holy Spirit
  - D. blessing
- 12. Paul declares that Christians have the same functions, but they have gift that differ according to
  - their devotion of prayer A.
  - B. their suffering and endurance
  - C. grace given to the
  - enablement by the spirit. D.
- 13. According to Romans, as one man's trespass led to condemnation all, so will on man's act of righteousness
  - acquittal and life for all men A.
  - B. salvation and new life for all men
  - C. justification and hope for all men
  - sanctification and life for all men D.
- 14. 'And let steadfastness have its full effect ...' What does James say would be the outcome of this effect?
  - A. Righteousness and faith.
  - B. Trial and endurance
  - C. Humanity and obedience
  - D. Perfection and completion
- 15. 'Have this mind among yourselves, which is yours in Christ Jesus...'

This mind in Paul's statement above means a mind of

- A. humanity B. faith C. holiness D. prayer.
- Peter teaches that servants should be submissive to 16. their masters with all respect, not only to the kind and gentle but also to the
  - A. impatient
- B. inconsiderate
- C. wicked
- D. overbearing

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17.	In Romans, Christians are admonished to put on the Lord Jesus Christ and not to  A. rely on the law B. judge one another  C. make provision for the flesh  D. take advantage of one another	26.	"Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations."  The statements above was made by God during the A. consecration of Prophet Isaiah
18.	Paul teaches that those who have been baptized into Christ been baptized into His  A. service B. death C. kingdom D. suffering		<ul><li>B. he was very excited about the discovery</li><li>C. he realized that God was angry with Israel</li><li>D. no one was able to read the word of the book.</li></ul>
19.	On the third day of their capture of the Ark of God, the Philistines discovered that  A. Dagon, their god, had fallen and broken to pieces  B. Dagon had disappeared from its place  C. The Ark has swallowed Dagon, their god  D. The Ark had been standing on Dagon.	28. 29.	According to Jeremiah, other nations would find glory in God and bless themselves in Him only when Israel A. swears in truth, in justice and in uprightness B. becomes loyal to God and repents of her sins C. returns to God, honours and glorifies Him D. comes to God with prayer and fasting  Hosea proclaimed that Israel should return to God and
20.	One of the sins of Manasseh for which the LORD send bands of the Chaldeans, Syrians, Moabites and Ammonites to destroy Judah was  A. the release of a thousand captives  B. his failure to obey God's prophets  C. the arrest of the King of Babylon  D. the shedding of innocent blood.	30.	plead that he should A. accept their worship B. bless them abundantly C. take away their iniquity D. grant them victory in battle  The response of Eli after Samuel had told him the Lord's message as regards his sons' acts of blasphemy was that A. sacrifice would be offered on their behalf
21.	Elijah decreed that there would be neither rain nor dew for three years because  A. Ahab had forsaken the commandment of God by erecting an altar for Baal  B. Nebat the son of Rehoboam connived with Ahab to kill him  C. he was sure that he would be fed by the ravens	31.	B. he would call them and rebuke them C. God should have mercy on them D. He was the LORD, and should do what pleased Him.  Rehab's reward for hiding the messengers sent by Joshua to spy out the city of Jericho was that
22.	<ul> <li>D. Jezebel the wife of Ahab killed Obadiah.</li> <li>God called Jonah and send him to the people of Nineveh to</li> <li>A. pray for their repentance</li> <li>B. pray to Him for their forgiveness</li> </ul>		<ul> <li>A. she and her household were spared</li> <li>B. the city of Jericho was spared for her sake</li> <li>C. she married one of the spies and became a queen</li> <li>D. the gold, bronze and iron in the city were given to her</li> </ul>
23.	<ul> <li>C. cry against their wickedness</li> <li>D. preach His word to them.</li> <li>Consequent upon the murder of Naboth by Ahab and Jezebel, God declared that</li> <li>A. dogs would lick Ahab's blood where they had licked Naboth's</li> <li>B. Ahab's descendants would never ascend the throne is Israel</li> <li>C. He would require the blood of Naboth from Ahab's hand</li> </ul>	32.	David's victory over he Amalekites who raided Ziklag was due to  A. the fact that David was a mighty man in battle B. his swearing to the Egyptian servant of the Amalekites not to kill or harm him C. the great army that followed him to fight the Amalekites D. his prayer in seeking the approval of God before pursuing them
24.	D. the sword would not depart from the house of Ahab.  According to Amos, God decided to raise up a nation that would fight and oppress Israel because the people A. were corrupt and enslaved the poor B. claimed to achieve fame by their own strength C. rejected him and sold the righteous for silver D. turned justice into poison.	33.	God did not lead the Israelites by the way of the land of the Philistines although that was near because  A. He did not want them to see war and return to Egypt  B. The Egyptians would have overtaken them  C. They were afraid of the Philistines  D. He wanted them to learn through hardship in the wilderness
25.	What did king Josiah do to the altar that was erected by Jeroboam at Bethel?  A. He rained cursed upon it.  B. He removed its items  C. He broke its stones into pieces  D. He burnt it down	34.	One of king Solomon's unwise policies was the A. incessant fighting of wars against his enemies B. signing of treaties with the kings of the surrounding nations C. use of forced labour to build the house of God D. making of sacrifices in high places.

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35. "It is not good that the man should be alone; I will make him a helper fit for him."

After this statement, the first thing God did was to

- A. form beasts and bird and bring them to the man
- B. take one of the man's ribs and close up its place with flesh
- C. make a rib into a woman and bring her to the man
- D. cause a deep sleep to fall upon the man.
- 36. Joseph's brothers decided not to kill him because
  - A. pleaded with them
  - B. was loved by their father
  - C. was their brother and their flesh
  - D. was the first son of his mother
- 37. King Saul ordered that those who had opposed his ascent to the throne should not be put to death because
  - A. God had wrought deliverance in Israel
  - B. They had fought bravely in battle
  - C. They had been reconciled with him
  - D. God had forgiven their evil intentions
- 38. After Saul realized that God would have nothing to do with him, he sought the help of
  - A. Achish B. a prophet C. Samuel D. a medium.
- A promise made by king Saul to anyone that could face and defeat Goliath was
  - A. giving his daughter in marriage to the person
  - B. making the person second in command in Israel
  - C. giving the person part of his land
  - D. making the person the captain of his army.
- 40. The LORD said to Moses that the people should gather just a day's portion of bread so that He might test their
  - A. self-control B. patience
  - C. obedience D. faith.
- 41. What were the Israelites asked to do before meeting with God on Mount Sinai?
  - A. To be consecrated have their garments washed
  - B. To touch the border of the mountain
  - C. To fast and have their feet washed
  - D. To fast, pray and be consecrated.
- 42. "To you I will give all this authority and their glory; for it has been delivered to me, and I give it to whom I will..."

This statement was made during the

- A. ascension of Jesus
- B. sermon on the mount
- C. temptation of Jesus
- D. triumphal entry into Jerusalem.

- 43. '" ... Just so, I tell you, there is joy before the angels of God over on sinner who repents."'
  - Jesus made this statements after telling the parable of the
  - A. prodigal son B. lost coin
  - C. dishonest stewadD. lost sheep
- 44. According to Luke, the leper healed by Jesus was commanded to
  - A. go and show himself to his friends
  - B. find out from the priest what he should offer
  - C. tell people about the cleansing
  - D. make an offering for his cleansing.
- 45. After the great confession by Peter, Jesus charged the disciple to
  - A. announce that the kingdom of heaven had c
    - B. tell no one that he was the Christ
    - C. go away from the crowd to rest
    - D. beware of the leaven of the Pharisees.
- 46. The Angel of the Lord told Zachariah that the son would
  - A. make the disobedient repent of their sins
  - B. turn may of the sons and daughters of Israel to God
  - C. go before God in the spirit and power of Elijah
  - D. turn the hearts of the children to their father.
- 47. When they returned from their mission, the seventy reported that
  - A. their needs were fully met
  - B. even Samaritans accepted their message
  - C. they saw Satan fall like lightning
  - D. even demons were subject to them
- 48. "Take heart, it is I; have no fear."

This statement was made by Jesus when

- A. He appeared to two disciples on the way to Emmaus
- B. He was walking on the sea in the night
- C. Mary Magdalene saw him at the sepulehre
- D. The women saw Him after resurrection
- 49. "... Blessed is the kingdom of our father David that is coming..."

The declaration above was made by the crowd during the

- A. triumphal entry into Jerusalem
- B. feeding of the four thousand
- C. Passover feast
- D. Transfiguration of Jesus
- 50. After healing the man at the pool of Bathzatha, the Jews sought all the more to kill Jesus because
  - A. they hated the man that was healed
  - B. he did his on the Sabbath
  - C. they were unhappy that he healed the man
  - D. he claimed that God his father was still working